



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

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ANNUAL

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A



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Shelby Cnty Judge of Probate, AL  
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Please Print in Ink or Type.

|                                                                                                           |             |                                    |                  |
|-----------------------------------------------------------------------------------------------------------|-------------|------------------------------------|------------------|
| Name of Candidate or Elected Official<br>John Bradley Lyda                                                |             | Political Party/Endorsement<br>N/A |                  |
| Office Sought or Held (include district or circuit number, if applicable)<br>Hoover City Council, Place 3 |             |                                    |                  |
| Address <input type="checkbox"/> Check box if reporting new address<br>3484 Tennessee Lane                |             |                                    |                  |
| City<br>Hoover                                                                                            | State<br>AL | ZIP Code<br>35226                  | Telephone Number |

|                                      |      |
|--------------------------------------|------|
| Calendar Year covered by this report | 2020 |
|--------------------------------------|------|

☐ Amended Annual Report  
☐ Termination Report

|                                                        |   |
|--------------------------------------------------------|---|
| Total Pages in Report include this page in your count. | 4 |
|--------------------------------------------------------|---|

## SECTION I - Summary of activity from last filed report through December 31 of reporting year

|                                       |                                                                |    |             |             |
|---------------------------------------|----------------------------------------------------------------|----|-------------|-------------|
| 1                                     | Beginning balance (ending balance from previous filing)        |    | 1           | \$84,630.33 |
| <b>Cash Contributions</b>             |                                                                |    |             |             |
| 2a                                    | Itemized cash contributions (total from Form 2)                | 2a | \$7,500.00  |             |
| 2b                                    | Non-itemized cash contributions                                | 2b | \$50.00     |             |
| 2c                                    | Total cash contributions (add lines 2a and 2b)                 | 2c | \$7,550.00  |             |
| <b>In-Kind Contributions</b>          |                                                                |    |             |             |
| 3a                                    | Itemized in-kind contributions (total from Form 3)             | 3a | \$0.00      |             |
| 3b                                    | Non-itemized in-kind contributions                             | 3b | \$0.00      |             |
| 3c                                    | Total in-kind contributions (add lines 3a and 3b)              | 3c | \$0.00      |             |
| <b>Receipts from Other Sources</b>    |                                                                |    |             |             |
| 4a                                    | Total itemized receipts from other sources (total from Form 4) | 4a | \$0.00      |             |
| 4b                                    | Total non-itemized receipts from other sources                 | 4b | \$0.00      |             |
| 4c                                    | Total receipts from other sources (add lines 4a and 4b)        | 4c | \$0.00      |             |
| <b>Expenditures</b>                   |                                                                |    |             |             |
| 5a                                    | Itemized expenditures (total from Form 5)                      | 5a | \$4,196.68  |             |
| 5b                                    | Non-itemized expenditures                                      | 5b | \$612.08    |             |
| 5c                                    | Total expenditures (add lines 5a and 5b)                       | 5c | \$4,808.76  |             |
| <b>Expenditures on Line of Credit</b> |                                                                |    |             |             |
| 6a                                    | Itemized expenditures on line of credit (total from Form 6)    | 6a | \$0.00      |             |
| 6b                                    | Non-itemized expenditures                                      | 6b | \$0.00      |             |
| 6c                                    | Total expenditures on line of credit (add lines 6a and 6b)     | 6c | \$0.00      |             |
| 7                                     | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)  | 7  | \$87,580.57 |             |

## SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

|    |                                                              |    |             |
|----|--------------------------------------------------------------|----|-------------|
| 8  | Beginning balance (as of January 1 of reporting year)        | 8  | \$22,295.89 |
| 9  | Total cash contributions for year                            | 9  | \$54,338.08 |
| 10 | Total in-kind contributions for year                         | 10 | \$200.00    |
| 11 | Total receipts from other sources for year                   | 11 | \$20,000.00 |
| 12 | Total expenditures for year                                  | 12 | \$9,057.40  |
| 13 | Total expenditures on line of credit for year                | 13 |             |
| 14 | Ending balance (add lines 8, 9, & 11, then subtract line 12) | 14 | \$87,580.57 |
| 15 | Total campaign debt (total debt owed as of December 31)      | 15 |             |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official: John Bradley Lyda Date: 8/4/21

Sworn to and subscribed before me this 4th day of January of the year 2021. My commission expires the 20 day of Sept. of the year 2023.

Signature of Notary Public: Wendy Lane Dickerson  
Print Notary's Name: Wendy Lane Dickerson



# ALABAMA FAIR CAMPAIGN PRACTICES ACT

## FORM 2: CONTRIBUTIONS RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

NAME OF CANDIDATE / ELECTED OFFICIAL: John Bradley Lyda

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The FCPA requires that those contributions greater than \$100 be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| CONTRIBUTOR<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE<br>OF CONTRIBUTION<br>(CHECK ONE) |                                     |                                     |       |          | DATE<br>CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.) | AMOUNT<br>OF<br>CONTRIBUTION |
|------------------------------------|---------------------------------------------------------------------------------|------------------------------------------|-------------------------------------|-------------------------------------|-------|----------|---------------------------------------------------|------------------------------|
|                                    |                                                                                 | Business or<br>Corporation               | Individual                          | PAC                                 | Other | Refunded |                                                   |                              |
| Starling Concrete Resurfacing      | 1921 Shannon Road,<br>Bessemer, AL 35022                                        | <input checked="" type="checkbox"/>      |                                     |                                     |       |          | 09/08/2020                                        | \$600.00                     |
| Master Solutions, LLC              | 1600 5th St. NW<br>Birmingham, AL 35215                                         | <input checked="" type="checkbox"/>      |                                     |                                     |       |          | 09/16/2020                                        | \$400.00                     |
| Charlie Waldrep                    | 2323 2nd Ave North<br>Birmingham, AL 35203                                      |                                          | <input checked="" type="checkbox"/> |                                     |       |          | 10/06/2020                                        | \$1,000.00                   |
| ABPAC                              | PO Box 241305<br>Montgomery, AL 36124                                           |                                          |                                     | <input checked="" type="checkbox"/> |       |          | 10/14/2020                                        | \$2,500.00                   |
| Christopher Dorris                 | 2717 John Hawkins Parkway, Suite 115<br>Hoover, AL 35244                        |                                          | <input checked="" type="checkbox"/> |                                     |       |          | 10/14/2020                                        | \$1,000.00                   |
| Barnes & Barnes Law Firm, PC       | 8107 Parkway Drive<br>Leeds, AL 35094                                           | <input checked="" type="checkbox"/>      |                                     |                                     |       |          | 10/28/2020                                        | \$1,000.00                   |
| Trussville Clinic Partners         | 1286 Oak Grove Road<br>Birmingham, AL 35209                                     | <input checked="" type="checkbox"/>      |                                     |                                     |       |          | 12/01/2020                                        | \$500.00                     |
| Bill & Liz Martin                  | 861 Tulip Poplar Drive<br>Hoover, AL 35244                                      |                                          | <input checked="" type="checkbox"/> |                                     |       |          | 08/11/2020                                        | \$500.00                     |
|                                    |                                                                                 |                                          |                                     |                                     |       |          |                                                   |                              |
| TOTAL CASH CONTRIBUTIONS THIS PAGE |                                                                                 |                                          |                                     |                                     |       |          |                                                   | \$7,500.00                   |

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# ALABAMA FAIR CAMPAIGN PRACTICES ACT

## BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

### FORM 5: EXPENDITURES

NAME OF CANDIDATE / ELECTED OFFICIAL: John Bradley Lyda

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The FCPA requires that expenditures over \$100 be itemized.

| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE (CHECK ONE) |              |         |              |      |             |      |           |         |                | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT OF EXPENDITURE |
|-----------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------|--------------|---------|--------------|------|-------------|------|-----------|---------|----------------|-----------------------------------|-----------------------|
|                                                                 |                                                                           | Advertising                        | Consultants/ | Polling | Contribution | Food | Fundraising | Loan | Repayment | Lodging | Transportation |                                   |                       |
| Sam's Club                                                      | 3053 John Hawkins Pkwy<br>Hoover, AL 35244                                |                                    |              |         |              | ✓    |             |      |           |         |                | 8/24/2020                         | \$127.33              |
| Costco                                                          | 3650 Galleria Circle<br>Hoover, AL 35244                                  |                                    |              |         |              | ✓    |             |      |           |         |                | 8/24/2020                         | \$450.35              |
| Costco                                                          | 3650 Galleria Circle<br>Hoover, AL 35244                                  |                                    |              |         |              | ✓    |             |      |           |         |                | 8/24/2020                         | \$615.24              |
| Taco Mama                                                       | 327 Summit Blvd<br>Birmingham, AL 35243                                   |                                    |              |         |              | ✓    |             |      |           |         |                | 8/27/2020                         | \$317.00              |
| JeffCo GOP                                                      | PO Box 590101<br>Birmingham, AL 35259                                     |                                    |              |         | ✓            |      |             |      |           |         |                | 9/21/2020                         | \$100.00              |
| Hoover Metro Kiwanis Club                                       | 4741 Chace Circle<br>Hoover, AL 35244                                     |                                    |              |         | ✓            |      |             |      |           |         |                | 9/29/2020                         | \$100.00              |
| Hoover Service Club                                             | 3140 Club Drive<br>Hoover, AL 35226                                       |                                    |              |         | ✓            |      |             |      |           |         |                | 10/7/2020                         | \$250.00              |
| Costco                                                          | 3650 Galleria Circle<br>Hoover, AL 35244                                  |                                    |              |         |              | ✓    |             |      |           |         |                | 11/2/2020                         | \$437.77              |
| Costco                                                          | 3650 Galleria Circle<br>Hoover, AL 35244                                  |                                    |              |         |              | ✓    |             |      |           |         |                | 11/2/2020                         | \$396.96              |

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TOTAL EXPENDITURES THIS PAGE

\$2,794.65

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ALABAMA FAIR CAMPAIGN PRACTICES ACT

FORM 5: EXPENDITURES

BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

NAME OF CANDIDATE / ELECTED OFFICIAL: John Bradley Lyda

PAGE 4 OF 4

The FCPA requires that expenditures over \$100 be itemized.

| PERSON/GROUP/BUSINESS<br>RECEIVING EXPENDITURE<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE<br>(CHECK ONE) |             |              |               |      |             |      |               |         | DATE OF<br>EXPENDITURE<br>(mo./day/yr.) | AMOUNT<br>OF<br>EXPENDITURE |                |
|-----------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------|-------------|--------------|---------------|------|-------------|------|---------------|---------|-----------------------------------------|-----------------------------|----------------|
|                                                                       |                                                                                 | Administrative                        | Advertising | Candidate's/ | Contributions | Food | Fundraising | Loan | Reimbursement | Lodging |                                         |                             | Transportation |
| Alabama ABC                                                           | 3232 Galleria Circle<br>Hoover, AL 35244                                        |                                       |             |              |               | ✓    |             |      |               |         |                                         | 11/3/2020                   | \$380.43       |
| J Alexanders                                                          | 3320 Galleria Circle<br>Hoover, AL 35244                                        |                                       |             |              |               | ✓    |             |      |               |         |                                         | 11/4/2020                   | \$202.54       |
| J Alexanders                                                          | 3320 Galleria Circle<br>Hoover, AL 35244                                        |                                       |             |              |               | ✓    |             |      |               |         |                                         | 11/4/2020                   | \$128.22       |
| Shutterfly                                                            | 2800 Bridge Parkway<br>Redwood City, CA 94065                                   | ✓                                     |             |              |               |      |             |      |               |         |                                         | 12/7/2020                   | \$281.04       |
| American Council of<br>Young Political Leaders                        | 1030 15th St. NW Suite 580<br>Washington, DC 20005                              |                                       |             |              | ✓             |      |             |      |               |         |                                         | 12/8/2020                   | \$250.00       |
| USPS                                                                  | 1809 Riverchase Drive<br>Hoover, AL 35244                                       | ✓                                     |             |              |               |      |             |      |               |         |                                         | 12/9/2020                   | \$145.00       |
| Paypal                                                                | 2211 North First Street<br>San Jose, CA 95131                                   | ✓                                     |             |              |               |      |             |      |               |         |                                         | 8/24/2020                   | \$14.80        |
|                                                                       |                                                                                 |                                       |             |              |               |      |             |      |               |         |                                         |                             |                |
|                                                                       |                                                                                 |                                       |             |              |               |      |             |      |               |         |                                         |                             |                |
|                                                                       |                                                                                 |                                       |             |              |               |      |             |      |               |         |                                         |                             |                |
| TOTAL EXPENDITURES THIS PAGE                                          |                                                                                 |                                       |             |              |               |      |             |      |               |         |                                         | \$1,402.03                  |                |

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