

Recording Requested By:  
**Trustmark National Bank**  
Prepared By:  
**Audrey B Trumble**  
**Assistant secretary**  
**855-369-2410**  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
When recorded mail to:  
**Corelogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: 38810436

Ref Number: 4163791

2/12/2021

Property Address:

**381 STRATHAVEN DRIVE**  
**PELHAM, AL 35124**

AL0M-RM-SNA38810436 1/27/2021 LRP001



20210202000054580 1/2 \$25.00  
Shelby Cnty Judge of Probate, AL  
02/02/2021 11:35:47 AM FILED/CERT

This space for Recorder's use

MIN #: 100213400041637912

MERS Phone #: 888-679-6377

**SATISFACTION OF MORTGAGE**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR TRUSTMARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TRUSTMARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **MICHAEL J RECTOR AND BEVERLY A RECTOR, HUSBAND AND WIFE AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP**

Date of Mortgage: 2/17/2017

Loan Amount: \$241,200.00

Recorded in **Shelby County, AL** on: 2/17/2017, mortgage book N/A, page N/A and instrument number **20170217000058010**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **1/27/2021**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TRUSTMARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**

By: \_\_\_\_\_  
**Jessica Delpit, Vice President**

38810436

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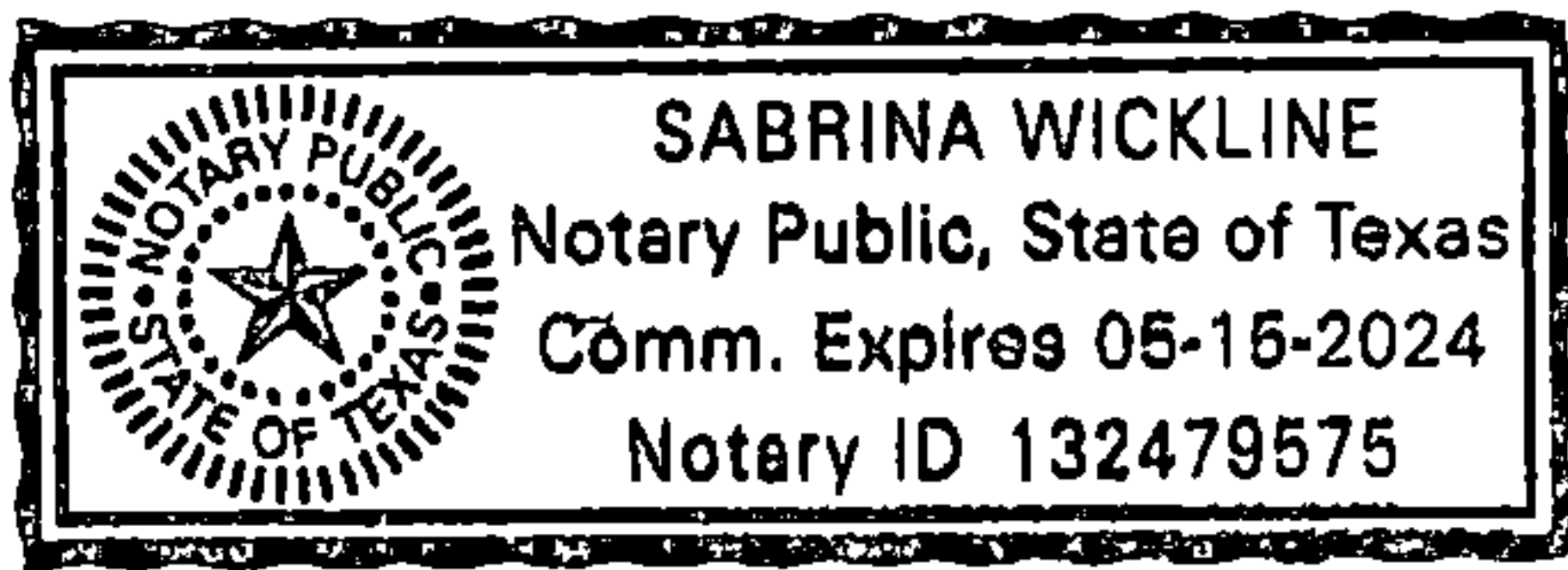
4163791

STATE OF TX

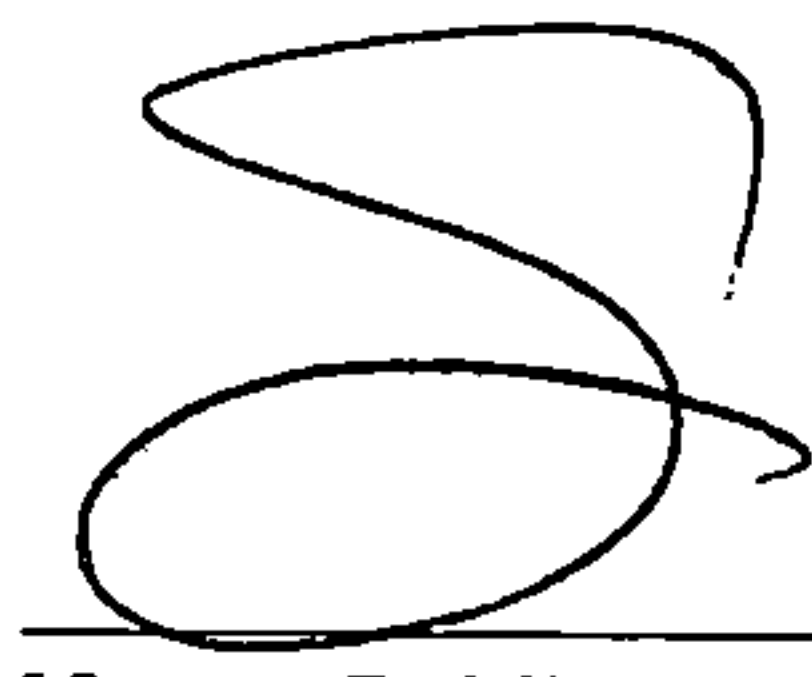
COUNTY OF Dallas

I, **Sabrina Wickline**, a Notary Public in and for said County in said State, hereby certify that **Jessica Delpit** whose name as **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TRUSTMARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this **1/27/2021**.



My Commission Expires : **5/15/2024**

  
\_\_\_\_\_  
Notary Public  
  
**Sabrina Wickline**  
(Printed Name)

