

MIN# 100535817015413890 MERS PHONE: 1-888-679-6377

ASHLEY P PHILLIPS 1000385666 PO Date: 01/12/2021

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS MORTGAGEE, AS NOMINEE FOR M&F BANK ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from ASHLEY P PHILLIPS AND STEPHANIE H PHILLIPS, HUSBAND AND WIFE to <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS MORTGAGEE, AS NOMINEE</u> FOR M&F BANK ITS SUCCESSORS AND ASSIGNS dated JANUARY 7, 2013, filed for record JANUARY 14, 2013 in mortgage volume/book , page DOC No. 20130114000016920, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** AS MORTGAGEE, AS NOMINEE FOR M&F BANK ITS SUCCESSORS AND ASSIGNS its successors and assigns has hereunto set their hand this 27th day of JANUARY, 2021. Tax Parcel ID #

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR M&F BANK ITS SUCCESSORS AND ASSIGNS

> -WENDY W HAIRE **ASSISTANT SECRETARY**

State of OHIO

County of MONTGOMERY COUNTY

100 BEACON DRIVE, COLUMBIANA, AL - 35051

SS:

Before me, WARREN BURTON, a Notary Public in and for said county, personally appeared WENDY ---M-HAIRE, ASSISTANT-SECRETARY, of MORTGAGE-ELECTRONIC REGISTRATION SYSTEMS INC. AS MORTGAGEE, AS NOMINEE FOR M&F BANK ITS SUCCESSORS AND ASSIGNS known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY COUNTY county, OHIO, this 27th day of January, 2021.

WARREN BURTON

In and for the state of OHIO My commission expires 8/27/2025

Prepared by:

LYNSEY ENNIS

PNC BANK, NATIONAL ASSOCIATION.

P.O. BOX 8820, **DAYTON, OH, 45482**

800-822-5626

WARREN BURTON, NOTARY PUBLIC Residence - Montgomery State Wide Jurisdiction, Ohio Expiration Date August 27, 2025 Commission # 2020-RE-818992

Return To:

LYNSEY ENNIS

PNC BANK, NATIONAL ASSOCIATION,

P.O. BOX 8820,

DAYTON, OH, 45482

800-822-5626