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**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 0118148543

PREPARED BY: PALLAVI THOTAPALLE  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 30, 2015 executed by STEVEN JAMES PETERS AND SANDRA PETERS, HUSBAND AND WIFE, Mortgagor, located at 122 PATRIOT PARK, MONTEVALLO, AL 35115, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 11, 2015 as Instrument No. 20150211000044550 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

### AS DESCRIBED IN SAID MORTGAGE

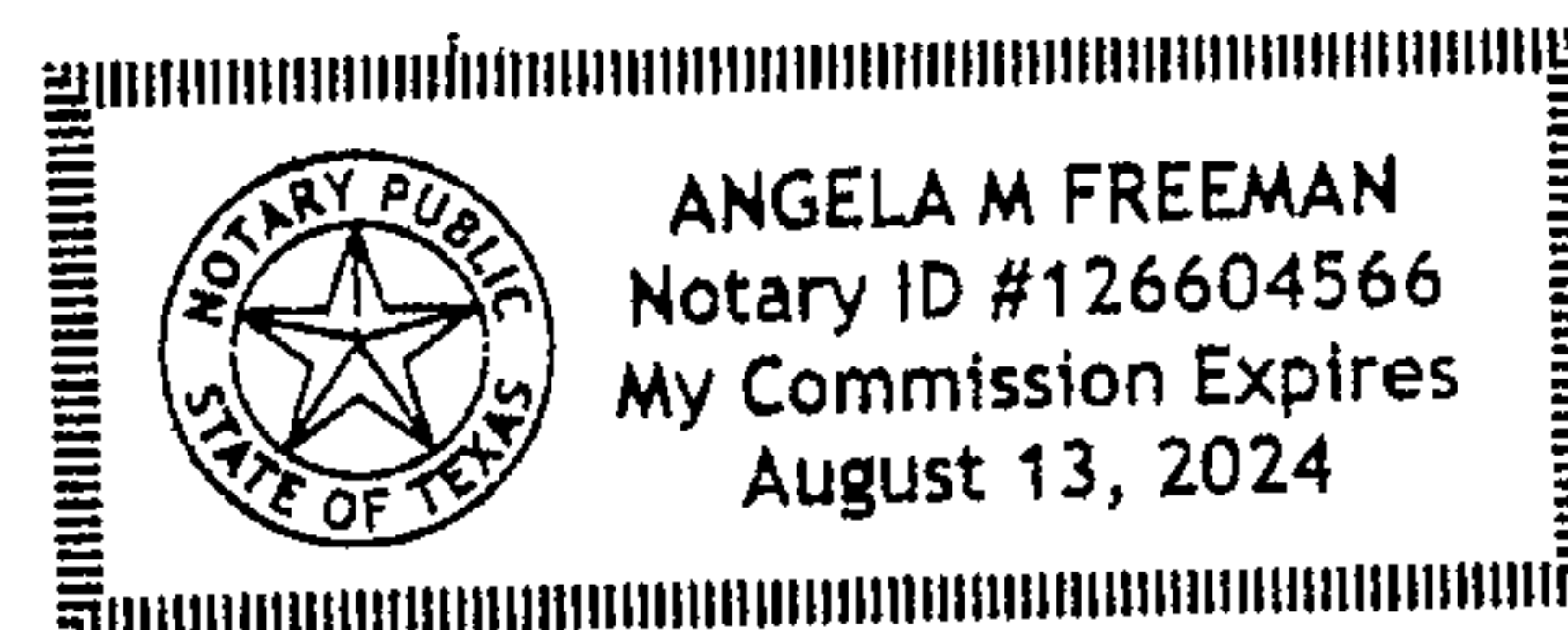
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 26, 2021.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE

  
PALLAVI THOTAPALLE, VICE PRESIDENT

STATE OF TEXAS      COUNTY OF DALLAS      ) ss.

On JANUARY 26, 2021, before me, ANGELA M. FREEMAN, personally appeared PALLAVI THOTAPALLE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
ANGELA M. FREEMAN (COMM. EXP. 08/13/2024)  
NOTARY PUBLIC



POD: 20210119  
FM8020113IM - LR - AL



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
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MERS PHONE: 1-888-679-6377