20210201000052760 02/01/2021 03:30:38 PM DEEDS 1/3

FHA Case No.: 011-757070

Prepared by:

JUL ANN McLEOD, Esq.

McLeod & Associates, LLC

1980 Braddock Drive

Hoover, AL 35226

STATE OF ALABAMA

COUNTY OF SHELBY

Send Tax Notice to:
Verranzno Davis

2022 Amberley Woods Trail
Helena, AL 35080

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of ONE HUNDRED NINETY-THREE THOUSAND and NO/100 DOLLARS (\$193,000.00) and other good and valuable consideration, this day in hand paid to the undersigned Grantor, THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT (hereinafter referred to as Grantor), the receipt whereof is hereby acknowledged, the Grantor does hereby give, grant, bargain, sell and convey unto the Grantee, VERRANZNO DAVIS (hereinafter referred to as Grantee), the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 107, according to the Survey of Amberley Woods, 4th Sector, as recorded in Map Book 21, page 14, in the Probate office of Shelby County, Alabama.

Subject to easements, restrictions, rights-of-way, setback lines, covenants, agreements, and mineral/mining rights of record, if any.

Property address: 2022 Amberley Woods Trail, Helena, AL 35080

\$193,000.00 of the above-recited consideration is being paid with proceeds from a purchase money mortgage being recorded simultaneously herewith.

Effective date of deed is January 28, 2021.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular rights, privileges, tenements, appurtenances, and improvements unto the said Grantee, his heirs and assigns forever.

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Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted nor suffered any lien, encumbrance or adverse claim to the property described herein since the date of the acquisition thereof by the Grantor.

| IN WI | TNESS WHEREOF, said Grantor has hereunto set its hand and seal this the 25 day of y, 2021. |
|-------------------------------|---|
| THE | SECRETARY OF HOUSING AND URBAN DEVELOPMENT |
| By: Title: | John Fisher Project Manager |
| STATE | E OF SOUTH CAROLINA |
| COUN | TY OF CHARLESTON |
| and Url me, ack he exec | I, the undersigned, a Notary Public, in and for said County and State, hereby certify that date personally appeared John Fisher, as Project Manager for the Secretary of Housing ban Development, whose name is signed to the foregoing conveyance and who is known to knowledged before me on this day that, being informed of the contents of the instrument, outed the same voluntarily on behalf of, as the free act and deed of, and with full authority, day the same bears date. |
| January | IN WITNESS WHEREOF, I have hereunto set my hand and seal this the25 day of y, 2021. |
| - - | RY PUBLIC nmission expires: My Comm. Exp. 06/28/2027 |
| | |

Real Estate Sales Validation Form

| | This Document must be filed in accorda | ance with Code of Alabama | 1975, Section 40-22-1 |
|---|---|---|---|
| Grantor's Name | SECRETARY OF HOUSING AND URBAN and DEVELOPMENT and FHA CASE NO.: 011-757070 | Grantee's Name VERRANZNO DAVIS | |
| Mailing Address | 40 MARIETTA DR ATLANTA, AL 30303 | Mailing Address <mark>820 ALDEN AVE MIDFIELD, AL 35228</mark> | |
| Property Address | 2022 AMBERLEY WOODS TRL HELENA, AL 35080 | Date of Sale January 28, 2021 | |
| | | Total Purchase Pror or Actual Value | rice <u>\$193,000.00</u> \$ |
| | | or Assessor's Market Va | lue \$ |
| | e or actual value claimed on this form of of documentary evidence is not require | | ring documentary evidence: (check |
| Bill of Sale Sales Contra X Closing State | | Appraisal Other | |
| If the conveyance of this form is not r | | ntains all of the required ir | nformation referenced above, the filing |
| | ln: | structions | |
| Grantor's name an current mailing add | d mailing address - provide the name dress. | of the person or persons co | onveying interest to property and their |
| Grantee's name ar conveyed. | nd mailing address - provide the name | of the person or persons to | o whom interest to property is being |
| | the physical address of the property beerty was conveyed. | eing conveyed, if available | Date of Sale - the date on which |
| Total purchase prid the instrument offer | ce - the total amount paid for the purch red for record. | ase of the property, both re | eal and personal, being conveyed by |
| Actual value - if the instrument offered current market value | for record. This may be evidenced by | lue of the property, both re an appraisal conducted by | al and personal, being conveyed by the a licensed appraiser or the assessor's |
| valuation, of the pr | ded and the value must be determined, operty as determined by the local offici e used and the taxpayer will be penalize | al charged with the respon | sibility of valuing property for property |

lattest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Unattested Sign (Grantor/Grantee/Owner/Agent) circle one (verified by)

File 210149



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL**

02/01/2021 03:30:38 PM **\$29.00 JESSICA** 20210201000052760

Alabama 08/2012 LSS alling 5. Beyl

Form RT-1