When Recorded Return To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan Number 0103350260

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage <u>Instrument # 20200409000138900</u> of the records in the offices of the Judge of Probate of <u>SHELBY</u> County, <u>Alabama</u>, from: <u>GLENN M ELLIOTT AKA GLENN MCPHERSON ELLIOTT AND LAUREN R ELLIOTT AKA LAUREN REBECCA ELLIOTT HUSBAND AND WIFE</u> having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR METHOD MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed this 01st day of February in the year 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR METHOD MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS

WWW WWW.

MARY MÖJICA

VICE PRESIDENT

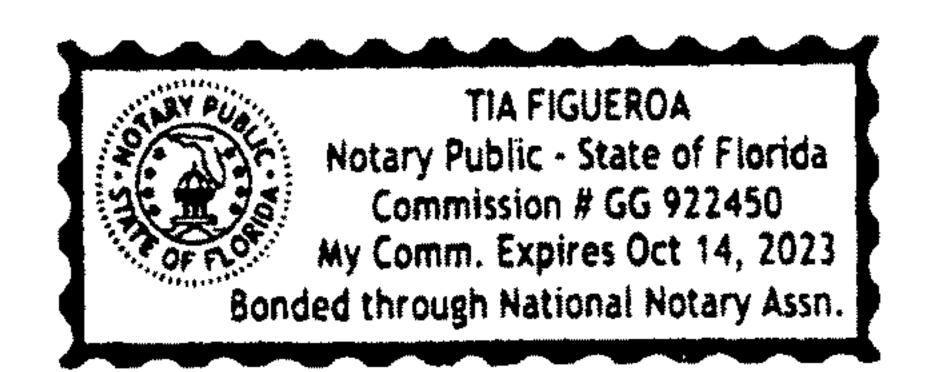
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 01st day of February in the year 2021, by Mary Mojica as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR METHOD MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TIA FIGUEROA

**COMM EXPIRES: 10/14/2023** 



CENRC 420555915 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) GUARANTY HOME MORTGA MIN 100394900004777812 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T012102-09:34:55 [C-1] ERCNAL1





\*D0069180236\*



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/01/2021 02:46:00 PM
\$24.00 MISTI

\$24.00 MISTI 20210201000052410

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