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UCC1 1/3

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) <b>Rosemary Gilmore</b>
B. E-MAIL CONTACT AT FILER (optional) <b>rgilmore@gattorney.com</b>
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <b>Gordon, Dana &amp; Gilmore, LLC</b> <b>600 University Park Place, Suite 100</b> <b>Birmingham, Alabama 35209</b>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME <b>Vinehouse Nursery LLC</b>				
OR 1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
1c. MAILING ADDRESS <b>105 Plaza Circle</b>	CITY <b>Alabaster</b>	STATE <b>AL</b>	POSTAL CODE <b>35007</b>	COUNTRY <b>USA</b>

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>Central State Bank</b>				
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
3c. MAILING ADDRESS <b>11025 Highway 25</b>	CITY <b>Calera</b>	STATE <b>AL</b>	POSTAL CODE <b>35040</b>	COUNTRY <b>USA</b>

4. COLLATERAL: This financing statement covers the following collateral:

All property now or hereafter affixed or attached or incorporated upon the Mortgaged Property including without limitation all furnaces, heating equipment, air conditioners, fans, water heaters, pipes, ducts, wiring and electrical fixtures, conduits, plumbing, sinks, partitions, restroom fixtures, light fixtures, windows and window coverings, and floor, ceiling and wall coverings, and all replacements thereof and substitutions therefor, now owned or hereafter acquired by Debtor and affixed to, placed upon or used in connection with the Premises located at 105 Plaza Circle, Alabaster, AL 35007 and all replacements thereof and substitutions therefor.

This UCC-1 is filed as additional collateral for an indebtedness secured by a mortgage recorded simultaneously herewith.

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative				
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility			6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor				
8. OPTIONAL FILER REFERENCE DATA: <b>Fixture filing - Vinehouse Nursery LLC</b>				

**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

**Vinehouse Nursery LLC**

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut☐ covers as-extracted collateral☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

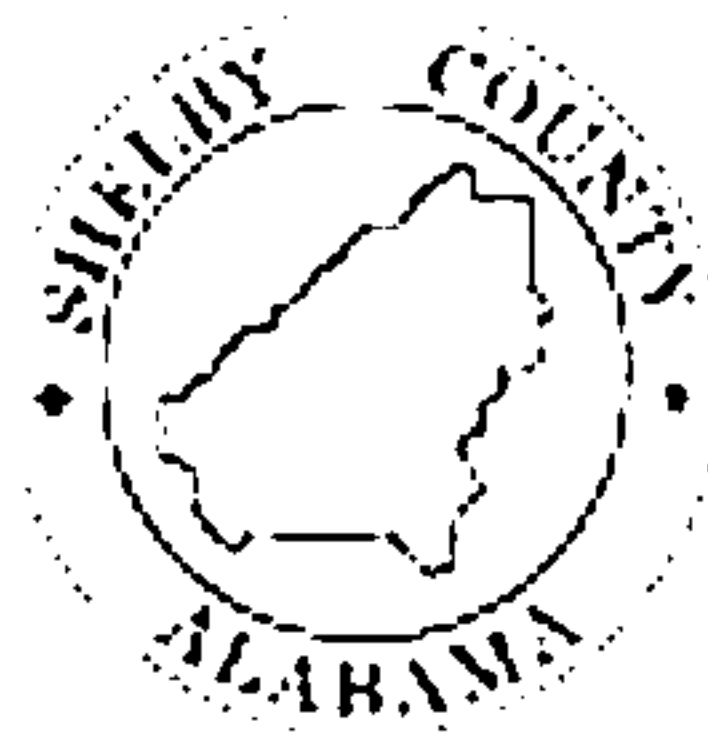
**See Exhibit "A" attached hereto and made a part hereof.**

17. MISCELLANEOUS:

## EXHIBIT A

A parcel of land located in the South  $\frac{1}{2}$  of the SW  $\frac{1}{4}$  of Section 11, Township 21 South, Range 3 West, Shelby County, Alabama, described as follows: Commence at the SW corner of Section 11, Township 21 South, Range 3 West, Shelby County, Alabama and run thence North 00 degree 12 minutes 10 seconds West along the West line of said Section a distance of 1,785.96 feet to a point; thence run South 65 degrees 33 minutes 37 seconds East a distance of 1,595.85 feet to a steel rebar corner and the point of beginning of the property being described; thence continue South 65 degrees 33 minutes 37 seconds East a distance of 155.00 feet to a steel rebar corner; thence run North 24 degrees 26 minutes 23 seconds East along the rear lot line of the Domino's Pizza Company Lot a distance of 125.00 feet to a steel rebar corner; thence run North 65 degrees 33 minutes 37 seconds West a distance of 15.00 feet to a steel rebar corner; thence run North 24 degrees 26 minutes 23 seconds East a distance of 160.00 feet to a steel rebar corner on the South line of Plaza Circle, a proposed public street; thence run North 66 degrees 12 minutes 41 seconds West along the said South line of said Plaza Circle a distance of 140.01 feet to a steel rebar corner; thence run South 24 degrees 26 minutes 23 seconds West a distance of 283.41 feet to the point of beginning; being situated in Shelby County, Alabama.

Together with a non-exclusive easement to the 50 foot wide parallel access streets (Parallel Access Street and Plaza Circle) lying adjacent to the above described property and Highway 119, as created by that certain Warranty Deed into Robert S. Harris, dated June 21, 1999 and recorded in Instrument #1999-26605 in the Office of the Judge of Probate of Shelby County, Alabama.



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
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*Alvin S. Bayl*