20210127000046040 01/27/2021 01:55:10 PM DEEDS 1/3

THIS INSTRUMENT PREPARED BY: BARNES & BARNES LAW FIRM, P.C.

Send Tax Notice To:

PAUL M. SMITH and IVEY K.

SMITH

8107 PARKWAY DRIVE LEEDS, ALABAMA 35094 (205) 699-5000

746 GRIFFIN PARK CIRCLE BIRMINGHAM, AL 35242

CORPORATION WARRANTY DEED WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Three Hundred Seventy-Six Thousand Thirty-Four and 00/100 Dollars (\$376,034.00)* to the undersigned Grantor, NEWCASTLE CONSTRUCTION, INC., (hereinafter referred to as Grantor, whose mailing address is 121 BISHOP CIRCLE, PELHAM, AL 35124), in hand paid by the Grantees herein (whose mailing address is shown above), the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto PAUL M. SMITH and IVEY K. SMITH (herein referred to as Grantees), the following described real estate, situated in Shelby County, Alabama, to-wit:

LOT A-45, ACCORDING TO THE SURVEY OF GRIFFIN PARK AT EAGLE POINT SECTOR I, PHASE 2, AS RECORDED IN MAP BOOK 50, PAGE 35, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Property address: 746 GRIFFIN PARK CIRCLE, BIRMINGHAM, AL 35242

*The purchase price or actual value of this conveyance can be verified in the following documentary evidence: Closing Statement

Subject to:

- 1. Taxes for the current tax year and any subsequent years.
- 2. Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any.
- 3. Mineral and mining rights, if any.
- 4. RIGHT OF WAY TO ALABAMA POWER COMPANY RECORDED IN VOLUME 111, PAGE 408 AND VOLUME 273, PAGE 201.
- 5. EASEMENT RECORDED IN INST. NO. 20160620000210340.
- 6. RESTRICTIONS RECORDED IN INST. NO. 20160620000210350.

\$321,000.00 of the purchase price received above was paid from a purchase money mortgage loan closed simultaneously herewith.

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TO. HAVE AND TO HOLD to the said Grantees, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns for such survivor forever, together with every contingent remainder and right of reversion.

And said Grantor, for said Grantor, its successors, assigns, executors and administrators, covenant with said Grantees, their heirs and assigns, that Grantor is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor will, and its successors, assigns, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, said Grantor has hereunto set its hand and seal this the 26th day of January, 2021.

NEWCASTLE CONSTRUCTION,

INC.

BETHANY DAVID,

Its: CONTROLLER

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that BETHANY DAVID, whose name as CONTROLLER of NEWCASTLE CONSTRUCTION, INC., is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, BETHANY DAVID, CONTROLLER, in his/her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said NEWCASTLE CONSTRUCTION, INC. on the day the same bears date.

Given under my hand and official seal this 26th day of January, 2021.

NOTARY PUBLIC

My Commission Expires:

HOW ALARMAN

Real Estate Sales Validation Form This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1 20210127000046040 01/27/2021 01:55:10 PM DEEDS 3/3

Grantor's Name:	NEWCASTLE CONSTRUCTION, INC.	Grantee's Name:	.	ITH and IVEY K.
Mailing Address:	746 GRIFFIN PARK	Mailing Address:	SMITH 746 GRIFFIN PARK CIRCLE BIRMINGHAM, AL 35242	
	CIRCLE BIRMINGHAM, AL 35242			
Property Address:	746 GRIFFIN PARK CIRCLE	Date of Sales	January 26th, 2021	
	BIRMINGHAM, AL 35242	Total Purchase Price:	(\$376,034.00)	
		Actual Value: OR Assessor's Market Value:		
				₼
The purchase price or (Recordation of docum	actual value claimed on this form entary evidence is not required)	can be verified in the foll	lowing document	ary evidence: (check one)
	Bill of Sale	Tax Appraisal		
<u> </u>	Sales Contract	Other Tax Assessment		
<u>X</u>	Closing Statement			
If the conveyance docuis not required.	iment presented for recordation of	contains all of the required	information refe	renced above, the filing of this form
	<u></u>	Instructions		
Grantor's name and ma address. Grantee's nam	iling address- provide the name e e and mailing address- provide th	of the person or persons co	onveying interest ersons to whom ir	to property and their current mailing sterest to property is being conveyed.
Property address- the property was conveyed		being conveyed, if avail	able. Date of Sal	le- the date on which interest to the
Total purchase price -t offered for record.	he total amount paid for the pure	chase of the property, both	real and persona	al, being conveyed by the instrument
Actual value- if the prooffered for record. This	operty is not being sold, the true something may be evidenced by an apprais	value of the property, both sal conducted by a license	n real and persona d appraiser or the	al, being conveyed by the instrument assessor's current market value.
the property as determ	and the value must be determined ined by the local official charge will be penalized pursuant to Coo	d with the responsibility of	of valuing proper	e, excluding current use valuation, of ty for property tax purposes will be
I attest, to the best of method that any false statement 1 (h).	y knowledge and belief that the ists claimed on this form may resu	information contained in the alt in the imposition of the	his document is tree penalty indicated	ue and accurate. I further understand in Code of Alabama 1975 § 40-22-
Date: January 26th	<u>, 2021</u>	Print <u>La</u>	ura L. Barnes	
Unattested		Sign		
	(verified by)		rantor/Grantee	Owner Agent) circle one
	Filed Office Judg Cler Shell 01/27 \$83.5	l and Recorded ial Public Records se of Probate, Shelby County Alaba		