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This instrument was prepared by: Justin Smitherman, Esq. 173 Tucker RD STE 201 Helena, AL 35080 Send Tax Notice to:
Western REI, LLC
3360 Davey Allison
Boulevard
Bessemer, AL 35023

STATE OF ALABAMA SHELBY COUNTY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of THREE HUNDRED SEVENTY THOUSAND FIVE HUNDRED AND 00/100 (\$370,500.00), and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, Ratliff Partners, LLC, a(n) Alabama Limited Liability Company (hereinafter referred to as GRANTOR whether one or more), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, Western REI, LLC, a(n) Alabama Limited Liability Company (hereinafter referred to as GRANTEE whether one or more), in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

The North ½ of the Northeast ¼ of Section 4, Township 22 South, Range 1 West; situated in Shelby County, Alabama.

Less and except any portion of the subject property lying within a publicly dedicated road right of way.

ALSO LESS AND EXCEPT THE FOLLOWING DESCRIBED PROPERTY:

A parcel of land situated in the North one/half of the Northeast quarter of Section 4, Township 22 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Begin at a ¾" crimp found locally accepted to be the Southeast corner of the Northeast quarter of the Northeast quarter of Section 4; thence run North 88 degrees, 08 minutes, 43 seconds West (an assumed bearing) along the South line of said Quarter Quarter Section for a distance of 1316.35 feet to an iron pin set with SSI cap on the East Right-of-Way line of Gould Road (a 50 foot R-0-W) said iron being also on a curve to the left having a central angle of 11 degrees, 38

minutes, 14 seconds, a radius of 388.65 feet, and a chord bearing of North 28 degrees, 17 minutes, 32 seconds West; thence run in a Northwesterly direction along said East Right-of-Way line and also along the arc of said curve for a distance of 78.94 feet to an iron pin set with SSI cap; thence run North 34 degrees, 06 minutes, 39 seconds West along said East Right-of-Way line for a distance of 227.92 feet to an iron pin set with SSI cap; thence run North 55 degrees, 53 minutes, 21 seconds East leaving said East Right-of-Way for a distance of 32.89 feet to an iron pin set with SSI cap; thence run South 55 degrees, 15 minutes, 52 seconds East for a distance of 408.79 feet to an iron pin set with SSI cap; thence run South 88 degrees, 08 minutes, 43

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seconds East for a distance of 1,118.24 feet to an iron pin set with SSI cap on the East line of said Quarter Quarter Section; thence run South 00 degrees, 00 minutes, 00 seconds East along said East line for a distance ot-50.02 feet to the Point of Beginning.

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has hereunto set his/her/their hand(s) and seal(s) this the-22nd day of January, 2021.

Ratliff Partners, LLC By: Carl Lessman

Its: Vice President

STATE OF ALABAMA Shelby COUNTY

SS:

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Carl Lessman whose name as Vice President of Ratliff Partners, LLC, a(n) Alabama Limited Liability Company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he/she, as such Vice President and with full authority, executed the same voluntarily for and as the act of said company.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 22nd day of January, 2021.

Notary Public

JUSTIN SMITHERMAN Notary Public, Alabama State At Large My Commission Expires Jan. 6, 2025

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	Ratliff Partners,LLC 1900 Crestwood Boulevard STE 300 Irondale, AL 35210		Grantee's Name Mailing Address	Western REI, LLC 3360 Davey Allison Boulevard Bessemer, AL 35023
Property Address	Approx 78 acres +/- at Hwy Road Shelby, AL 35051	25 & Gould	Date of Sale Total Purchase Price Or Actual Value Or Assessor's Market Value	
<u> </u>	rice or actual value clain ecordation of documenta			following documentary evidence:
*	ntract Statement	Appraisal Other: for recordation conta	III II	ired information referenced above,
	and mailing address - portions and mailing address.	Instruction of the name of the same of the		ns conveying interest to property
	e and mailing address - p	provide the name of	the person or perso	ons to whom interest to property is
Property addre			ig conveyed, if ava	ilable. Date of Sale - the date on
A	price - the total amount te instrument offered for	-	se of the property,	both real and personal, being
conveyed by th	± ± #	r record. This may be		both real and personal, being appraisal conducted by a licensed
current use val	uation, of the property a ty for property tax purpe	s determined by the	local official charg	e of fair market value, excluding ged with the responsibility of be penalized pursuant to <u>Code of</u>
accurate. I furt		false statements clai		d in this document is true and may result in the imposition of the
Date January 2	22, 2021		Print: Justin Smit	therman
Unattes	ted (verified by)	<u>. </u>	Sign(Grantor/Gran	ntee/ Owner/Agent) circle one
		Filed and Recorded Official Public Records		Form RT-1

Judge of Probate, Shelby County Alabama, County

alli 5. Buyl

Clerk

Shelby County, AL

\$398.50 JESSICA

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