20210122000037210 01/22/2021 02:19:10 PM DEEDS 1/3

Property Address: 346 Savannah Circle Calera, AL 35040

Grantee's Address: 346 Savannah Circle Calera, AL 35040

WARRANTY DEED

State of Alabama County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of TEN DOLLARS (\$10.00), and other good and valuable consideration in hand paid to Evelyn Hardman and Glenn Hardman, wife and husband (hereinafter referred to as "Grantor(s)"), the receipt and sufficiency of which is hereby acknowledged, by the Melody Wilson, a married woman (hereinafter referred to as "Grantee(s)"), does hereby GRANT, BARGAIN, SELL and CONVEY unto Grantee(s), in fee simple absolute together with every contingent remainder and right of reversion, and subject to all the provisions contained in this warranty deed, the following described real property situated in Shelby County, Alabama, to-wit:

FOR PROPERTY DESCRIPTION, SEE ENHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

LESS AND EXCEPT such oil, gas, and other mineral interests, and all rights and privileges in connection therewith, as may have been reserved or conveyed by prior owners, if any.

THIS CONVEYANCE AND THE WARRANTIES CONTAINED IN THIS WARRANTY DEED ARE MADE SUBJECT TO THE FOLLOWING

Any and all covenants, restrictions, regulations, conditions, easements, rights-of-way, liens, set back lines, and other rights of whatever nature, recorded and/or unrecorded

TOGETHER WITH ALL AND SINGULAR the rights, members, privileges, tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining.

TO HAVE AND TO HOLD unto said Grantee(s), and the heirs and assigns of said Grantee(s), in fee simple, forever.

AND except as to the above, and taxes hereafter falling due, which are assumed by said Grantee(s), for the Granton(s), and for the heirs and assigns of the Grantor(s), hereby covenants and warrants to and with said Grantee(s), Grantee's heirs and assigns, that the Granton(s) is seized of an indefeasible estate in fee simple in and to said real property, and has a good and lawful right to sell and convey the same, and that the Granton's) is in quiet and peaceable possession of said real property, and that said real property is free and clear of all liens and encumbrances, unless otherwise noted berein and/or incorporated herein by reference. and Grantor(s) does hereby WARRANT and will forever DEFEND the title to said real property, unto said Grantee(s), and Grantec's heirs and assigns, against the lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor(s) has set the hand and seal of the Grantor(s) on this, the of 20 %

Ølenn Hardman

Evelyn Hanging

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and State, hereby certify that Evelyn Hardman and Glerm Hardman whose name(s) is/are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (s)he executed the same voluntarily on the day the same bears date.

Given under inly hand find official scal this 11th day of January, 2021.

Motary Public

My Commission Expires: 50 - 6 123

Notary Public, Alabama State At Large My Commission Expires Jan. 30, 2023

File No. 2020-AL-574

Alabama Warranty Deed

Page 1 of 2

20210122000037210 01/22/2021 02:19:10 PM DEEDS 2/3

EXHIBIT "A"

Property Address: 346 Savannah Circle Calera, AL 35040

Lot 622, according to the Survey of Savannali Pointe, Sector 6, as recorded in Map Book 30, Page 41, in the Probate Office of Shelby County, Alabama.

File No. 2020-AL-574 Alabama Warranty Deed Page 2 of 2

20210122000037210 01/22/2021 02:19:10 PM DEEDS 3/3

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name | Evelyn and Glenn Hardman | Grantee's Name | |
|--|--------------------------|-------------------------------|---|
| Mailing Address | | _ Mailing Address | 346 Savannah Circle Calera, AL 35040 |
| | | | |
| Property Address | 346 Savannah Circle | Date of Sale | 01/11/2021 |
| | Calera, AL 35040 | Total Purchase Price or | \$219,900 |
| Filed and Recorded Official Public Records Judge of Probate, Shelby C | County Alabama, County | Actual Value | \$ |
| Shelby County, AL 01/22/2021 02:19:10 PM S32.00 CHERRY 20210122000037210 | alli 5. Buyl | or Assessor's Market Value | \$ |
| The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required) Bill of Sale Sales Contract Other Closing Statement | | | |
| If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required. | | | |
| Instructions | | | |
| Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address. | | | |
| Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed. | | | |
| Property address - the physical address of the property being conveyed, if available. | | | |
| Date of Sale - the date on which interest to the property was conveyed. | | | |
| Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record. | | | |
| Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value. | | | |
| If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h). | | | |
| I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in <u>Code of Alabama 1975</u> § 40-22-1 (h). | | | |
| Date 01/11/2021 | | Print Brandon Prince | |
| Unattested | | Sign Dawson | mee |
| | (verified by) | | e/Owner/Agent) circle one |

Form RT-1

eForms