

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0103521589

20210122000037170
01/22/2021 02:11:25 PM
REL 1/1

PREPARED BY: PALLAVI THOTAPALLE
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SOUTHFIRST BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 06, 2017 executed by JEREMY J BRUSH AND COURTNEY BRUSH, HUSBAND AND WIFE, Mortgagor, located at 145 KING JAMES CT, ALABASTER, AL 35007, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SOUTHFIRST BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 13, 2017 as Instrument No. 20170913000333680 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

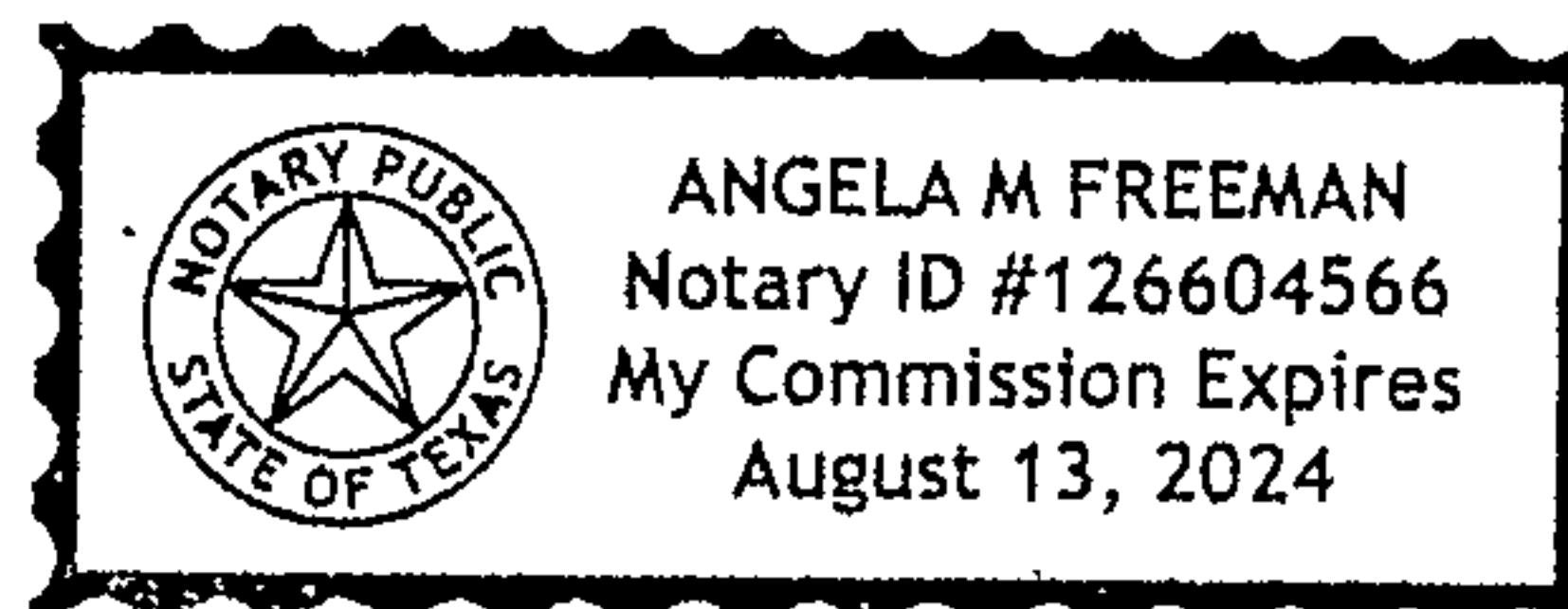
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 12, 2021.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


PALLAVI THOTAPALLE, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On JANUARY 12, 2021, before me, ANGELA M. FREEMAN, personally appeared PALLAVI THOTAPALLE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


ANGELA M. FREEMAN (COMM. EXP. 08/13/2024)
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/22/2021 02:11:25 PM
\$22.00 CHERRY
20210122000037170

Angela M. Freeman

POD: 20210105
FM8020113IM - LR - AL



MIN: 100235110200026757

MERS PHONE: 1-888-679-6377