



20210122000036060 1/10 \$49.00  
Shelby Cnty Judge of Probate, AL  
01/22/2021 11:16:44 AM FILED/CERT

## *Certification Of Annexation Ordinance*

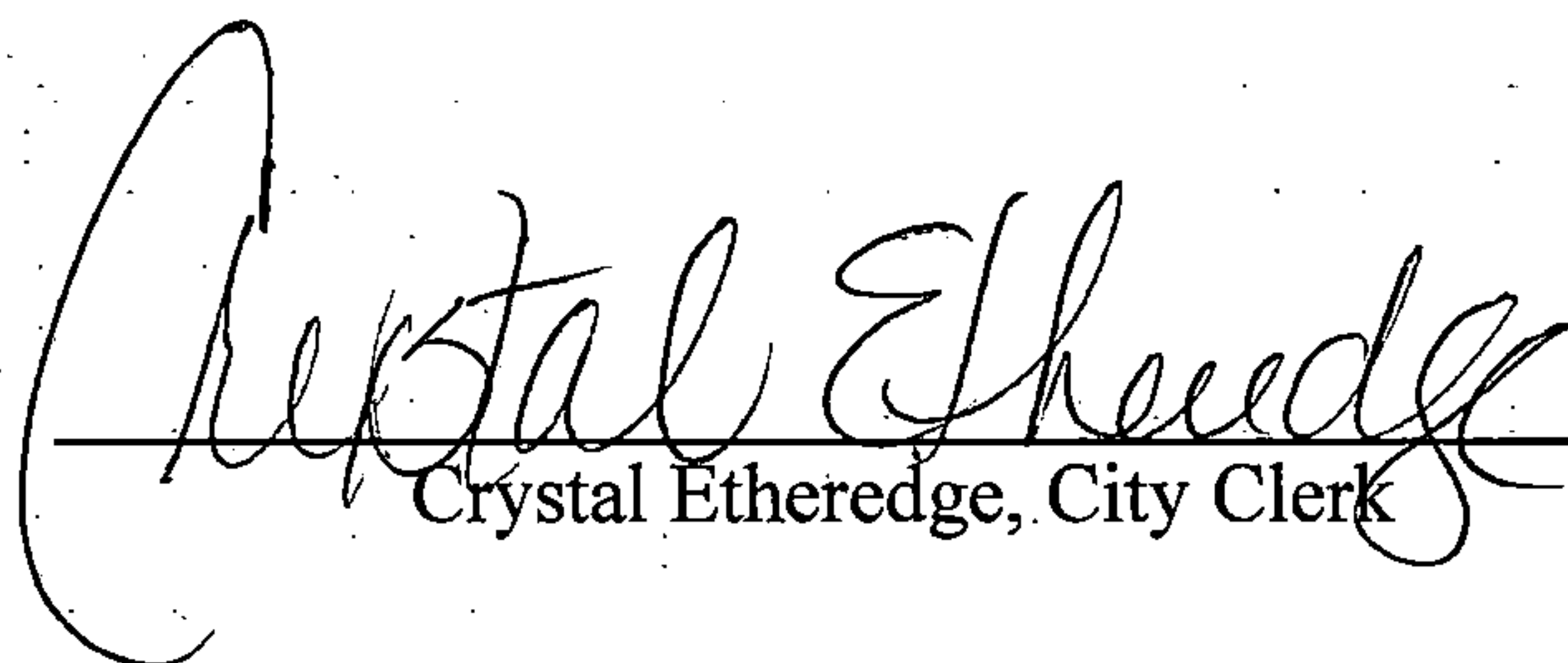
Ordinance Number: **X-2021-01-18-885**

Property Owner(s): **Michael M. & Lynn S. Jared**

Property: **Parcel ID #15 7 36 0 000 002.009**

I, Crystal Etheredge, City Clerk of the City of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the City Council of Chelsea, at a special called council meeting held on January 18<sup>th</sup>, 2021 and as same appears in minutes of record of said meeting, and published by posting copies thereof on January 19<sup>th</sup>, 2021, at the public places listed below, which copies remained posted for five business days (through January 27<sup>th</sup>, 2021).

Chelsea City Hall, 11611 Chelsea Road, Chelsea, Alabama 35043  
U.S. Post Office, Highway 280, Chelsea, Alabama 35043  
Chelsea Public Library, Highway 280, Chelsea, Alabama 35043  
City of Chelsea Website - [www.cityofchelsea.com](http://www.cityofchelsea.com)

  
Crystal Etheredge, City Clerk

## City of Chelsea, Alabama

Ordinance Number: **X-2021-01-18-885**

Property Owner(s): **Michael M. & Lynn S. Jared**

Property: **Parcel ID #15 7 36 0 000 002.009**

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

**Whereas**, the attached written petition (as Exhibit A) that the above-noted property be annexed to The City of Chelsea has been filed with the Chelsea City Clerk; and

**Whereas**, said petition has been signed by the owner(s) of said property; and

**Whereas**, said petition contains (as Petition Exhibit B) an accurate description of said property together with a map of said property (Exhibit C) showing the relationship of said property to the corporate limits of Chelsea; and

**Whereas**, said property is contiguous to the corporate limits of Chelsea, or is a part of a group of properties submitted at the same time for annexation, which together is contiguous to the corporate limits of Chelsea;

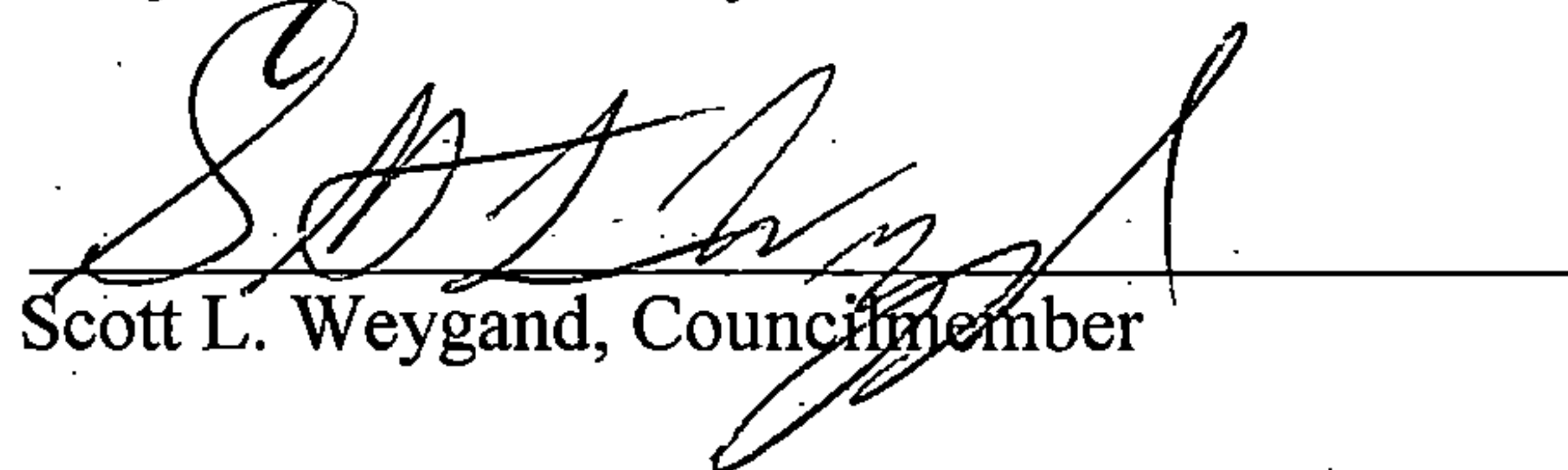
**Whereas**, said territory does not lie within the corporate limits or police jurisdiction of any other municipality

**Therefore, be it ordained** that the City Council of the City of Chelsea assents to the said annexation: and

**Be it further ordained** that the corporate limits of Chelsea be extended and rearranged so as to embrace and include said property, and said property shall become a part of the corporate area of the City of Chelsea upon the date of publication of this ordinance as required by law.



Tony Picklesimer, Mayor



Scott L. Weygand, Councilmember



Tiffany Bittner, Councilmember

Cody Sumners, Councilmember



Chris Grace, Councilmember



Casey Morris, Councilmember



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**Petition Exhibit B**

Ordinance Number: **X-2021-01-18-885**

Property Owner(s): **Michael M. & Lynn S. Jared**


Property: **Parcel ID #15 7 36 0 000 002.009**

**Property Description**

The above-noted property, for which annexation into Chelsea is requested in this petition, is described in the attached copy of the deed (Petition Exhibit B), recorded in Instrument #20170606000199300, and is filed with the Shelby County Probate Judge.

Further, the said property for which annexation into Chelsea is requested in this petition is shown in the indicated shaded area on the attached map in (Petition Exhibit C). Said map also shows the contiguous relationship of said property to the corporate limits of Chelsea.

The said property, for which annexation into Chelsea is requested in this petition, does not lie within the corporate limits of any other municipality.

  
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TO BE ANNEXED



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TAX ID:  
15-7-36

ORD #:  
Y-2021-01-18-885

CHelsea CTY LMTS

TO BE ANNEXED

# JARED ANNEXATION



**PETITION FOR ANNEXATION**  
**CITY OF CHELSEA, ALABAMA**

The undersigned owner(s) of the property described below, which is described in the attached "Exhibit A" and is contiguous to the corporate limits of Chelsea, Alabama, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Name of Land Owner(s): MICHAEL M. JARED + LYNN S. JARED

Property Address: 278 BREAN COVE ROAD COLUMBIANA, AL 35051

Home Address City/State/Zip Code: 245 BREAN COVE ROAD COLUMBIANA, AL 35051

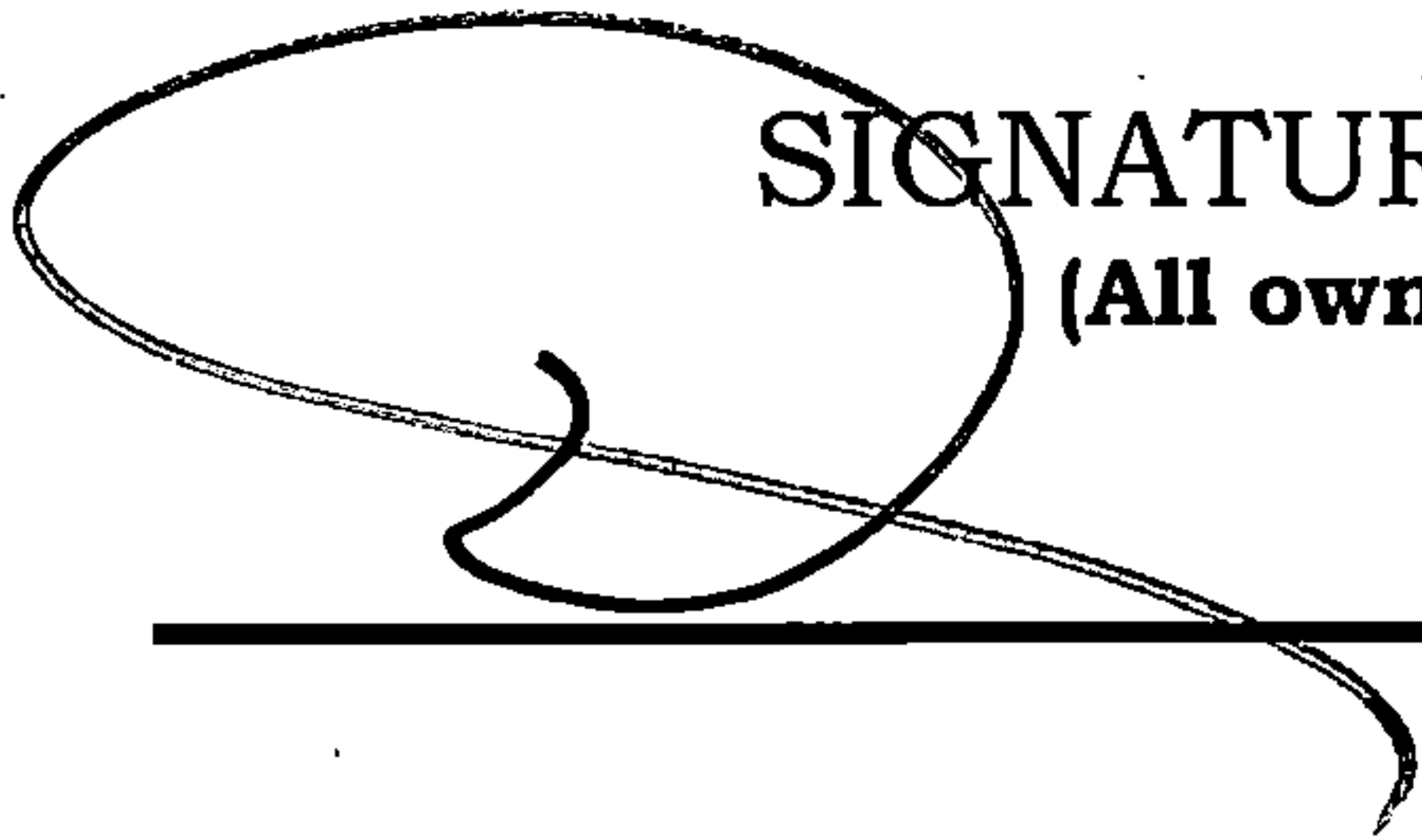
Telephone Number(s) (205) 790-6090

Parcel ID Number 15 7 36 0 000 002.009  
(As listed on property tax notice)

Number of registered voters residing at this Parcel 0

**SIGNATURE OF PROPERTY OWNER(S)**

(All owners listed on the deed must sign)

  
\_\_\_\_\_

1/13/2021  
Date


  
\_\_\_\_\_

1/13/2021  
Date

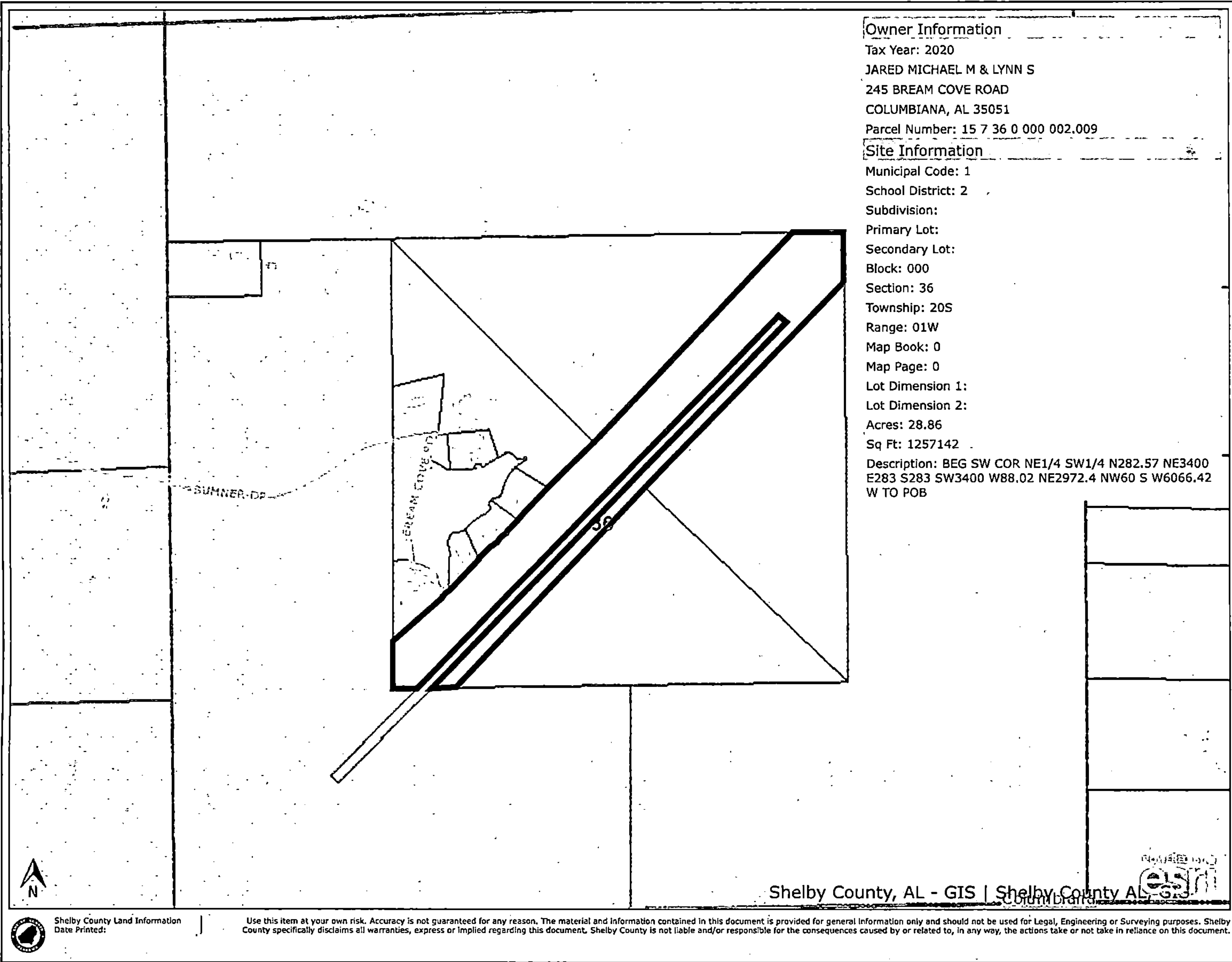
\_\_\_\_\_

\_\_\_\_\_

Date

  
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PLEASE RETURN COMPLETED PETITION TO THE CITY CLERK AT  
CHELSEA CITY HALL, OR MAIL TO:  
**Crystal Etheredge, City Clerk • P.O. BOX 111 • CHELSEA, AL 35043**  
**Phone 205-678-8455, Ext. #3**



Owner Information

Tax Year: 2020  
JARED MICHAEL M & LYNN S  
245 BREAM COVE ROAD  
COLUMBIANA, AL 35051  
Parcel Number: 15 7 36 0 000 002.009

Site Information

Municipal Code: 1  
School District: 2  
Subdivision:  
Primary Lot:  
Secondary Lot:  
Block: 000  
Section: 36  
Township: 20S  
Range: 01W  
Map Book: 0  
Map Page: 0  
Lot Dimension 1:  
Lot Dimension 2:  
Acres: 28.86  
Sq Ft: 1257142  
Description: BEG SW COR NE1/4 SW1/4 N282.57 NE3400  
E283 S283 SW3400 W88.02 NE2972.4 NW60 S W6066.42  
W TO POB




Shelby County, AL - GIS | Shelby County AL



Shelby County Land Information  
Date Printed:

Use this item at your own risk. Accuracy is not guaranteed for any reason. The material and information contained in this document is provided for general information only and should not be used for Legal, Engineering or Surveying purposes. Shelby County specifically disclaims all warranties, express or implied regarding this document. Shelby County is not liable and/or responsible for the consequences caused by or related to, in any way, the actions take or not take in reliance on this document.



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**Send Tax Notice to:**  
**Michael M. Jared & Lynn S. Jared**  
**245 Bream Cove Road**  
**Columbiana, AL 35051**

STATE OF ALABAMA )  
 ) **JOINT WITH RIGHT OF SURVIVORSHIP**  
COUNTY OF SHELBY ) **WARRANTY DEED**

**Exhibit A, Legal Description, attached hereto and incorporated herein by reference.**

**Subject property is not the homestead of the Grantor or his spouse.**

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And said Grantor, for said Grantor, his heirs, successors, executors and administrators, covenants with Grantees, and with their heirs and assigns, that Grantor is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, which are not yet due and payable; and that Grantor will, and his heirs, executors and administrators shall, warrant and defend the same to said Grantees, and their heirs and assigns, forever against the lawful claims of all persons.

20170606000199300 1/4 \$115.00  
Shelby Cnty Judge of Probate, AL  
06/06/2017 02:04:33 PM FILED/CERT



IN WITNESS WHEREOF, said Grantor has hereunto set his hand and seal this the 13<sup>th</sup> day of April, 2017.

  
\_\_\_\_\_  
**MICHAEL M. JARED**

STATE OF ALABAMA )

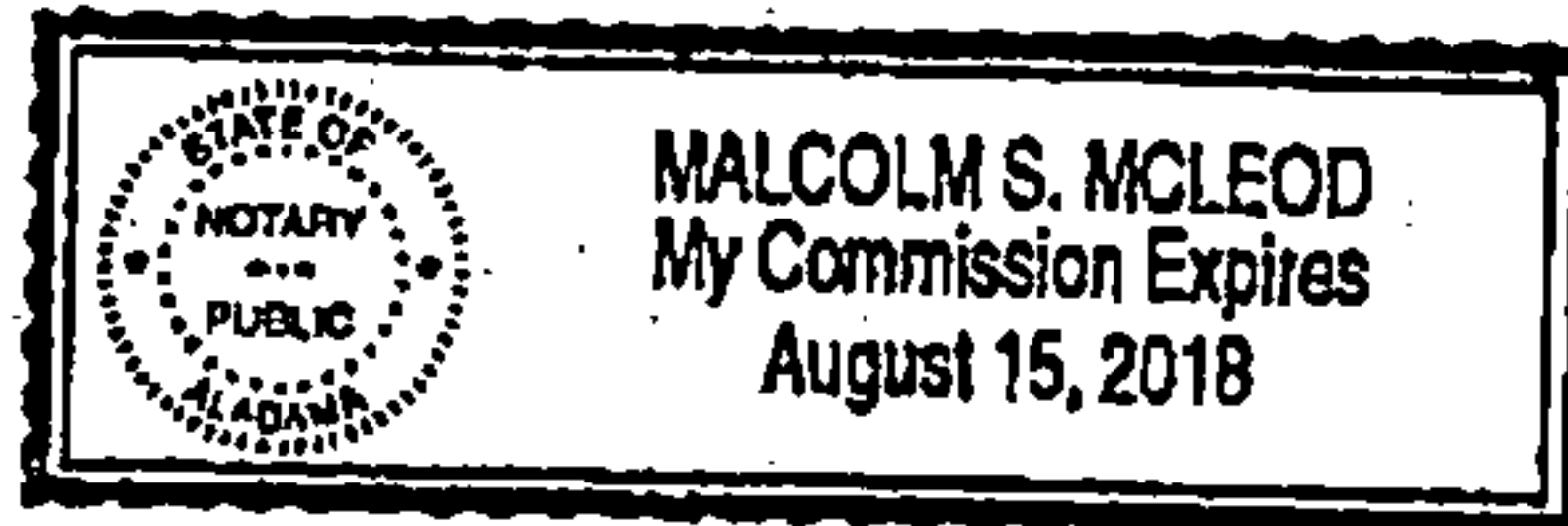
COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that **MICHAEL M. JARED**, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 13<sup>th</sup> day of April, 2017.

  
\_\_\_\_\_  
NOTARY PUBLIC

My commission expires:



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## EXHIBIT "A"


A strip of land 400 feet wide situated in a portion of Section 36, Township 20 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

From the Southwest corner of the Northeast Quarter of the Southwest Quarter of Section 36, Township 20 South, Range 1 West, the point of beginning of the herein described tract, run Northerly along the West line of said Quarter-Quarter 282.57 feet to a point on said Quarter-Quarter line; Thence Northeasterly deflecting 45 deg. 3' 17" right 3,400 feet, more or less, to a point on the North line of the Southwest Quarter of the Northeast Quarter of said Section 36; Thence Easterly along the North line of said Quarter-Quarter deflecting 45 deg. more or less, 283 feet, more or less, to an iron rail, the Northeast Corner of the Southwest Quarter of the Northeast Quarter of said Section 36; Thence Southerly along the East Line of said Quarter-Quarter deflecting 90 deg., more or less, 283 feet, more or less, to a point on said Quarter-Quarter line; Thence Southwesterly and parallel with the Northerly property line of said 400-foot strip deflecting 45 deg., more or less, 3,400 feet, more or less, to a point on the South line of the Northeast quarter of the Southwest quarter of said Section 36; thence Westerly along the south line of said Quarter-Quarter deflecting 45 deg., more or less, 283 feet, more or less, to a cedar peg and rock corner, the point of beginning; containing 33 acres, more or less.

Less and except the following:

Commence at a railroad rail in place accepted as the Northeast corner of the Southeast one-fourth of the Southwest one-fourth of Section 36, Township 20 South, Range 1 West, Shelby County, Alabama; thence proceed South 88° 47' 14" West along the North boundary of said quarter-quarter Section for a distance of 1120.10 feet; thence continue South 88° 47' 14" West for a distance of 42.86 feet to the point of beginning. From this beginning point North 44° 21' 44" East for a distance of 2972.40 feet; thence proceed North 45° 38' 16" West for a distance of 60.0 feet; thence proceed South 44° 21' 44" West for a distance of 3033.42 feet; thence proceed North 88° 47' 14" East for a distance of 85.72 feet to the point of beginning, containing 4.14 acres, more or less; resulting in 28.86 acres, more or less.

  
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## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name MICHAEL M JARED  
Mailing Address 245 BREAN COVE ROAD  
COLUMBIANA, AL 35051

Grantee's Name MICHAEL M JARED AND LYNN S JARED  
Mailing Address 245 BREAN COVE ROAD  
COLUMBIANA, AL 35051

Property Address 278 BREAN COVE ROAD  
COLUMBIANA, AL 35051

Date of Sale \_\_\_\_\_

Total Purchase Price \$ \_\_\_\_\_

or

Actual Value \$ \_\_\_\_\_


or

Assessor's Market Value \$ 181,100 <sup>00</sup> 1/2 = 90,550

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale  
☐ Sales Contract  
☐ Closing Statement

☐ Appraisal  
☐ Other

  
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If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

### Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).


I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date \_\_\_\_\_

Print M M JARED

Sign 

(Grantor/Grantee/Owner/Agent) circle one

  
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Verified by)

Form RT-1