



20210122000036040 1/9 \$46.00
Shelby Cnty Judge of Probate, AL
01/22/2021 11:16:42 AM FILED/CERT

*Certification
Of
Annexation Ordinance*

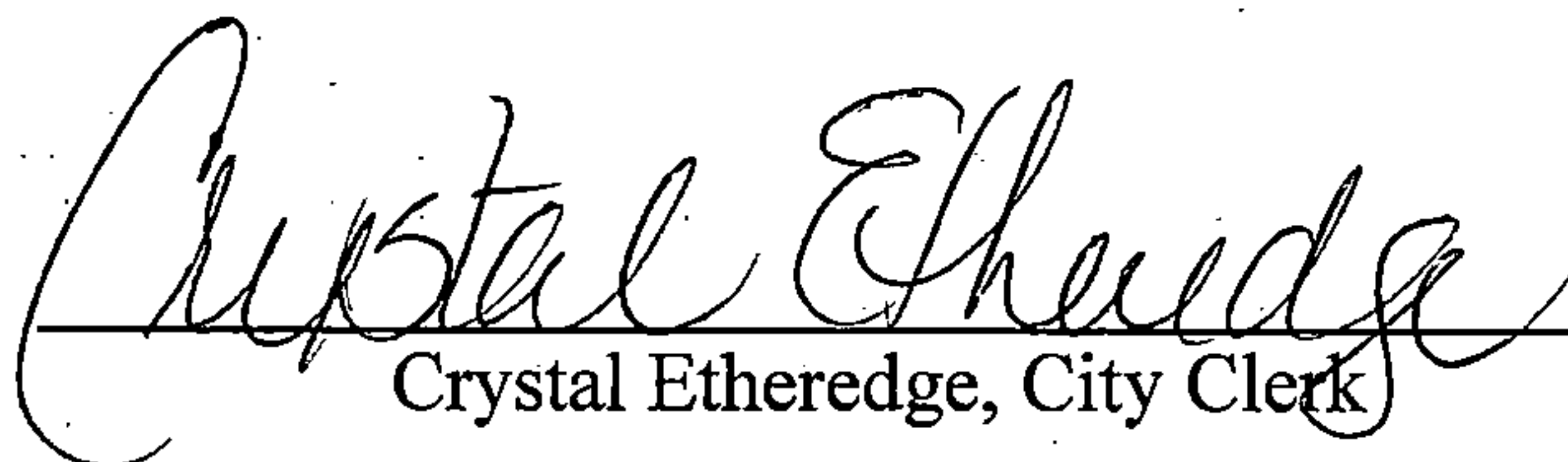
Ordinance Number: **X-2021-01-18-883**

Property Owner(s): **Leslie Gannon**

Property: **Parcel ID #15 7 36 0 000 002.000**

I, Crystal Etheredge, City Clerk of the City of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the City Council of Chelsea, at a special called council meeting held on January 18th, 2021 and as same appears in minutes of record of said meeting, and published by posting copies thereof on January 19th, 2021, at the public places listed below, which copies remained posted for five business days (through January 27th, 2021).

Chelsea City Hall, 11611 Chelsea Road, Chelsea, Alabama 35043
U.S. Post Office, Highway 280, Chelsea, Alabama 35043
Chelsea Public Library, Highway 280, Chelsea, Alabama 35043
City of Chelsea Website - www.cityofchelsea.com


Crystal Etheredge, City Clerk

City of Chelsea, Alabama

Ordinance Number: **X-2021-01-18-883**

Property Owner(s): **Leslie Gannon**

Property: **Parcel ID #15 7 36 0 000 002.000**

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

Whereas, the attached written petition (as Exhibit A) that the above-noted property be annexed to The City of Chelsea has been filed with the Chelsea City Clerk; and

Whereas, said petition has been signed by the owner(s) of said property; and

Whereas, said petition contains (as Petition Exhibit B) an accurate description of said property together with a map of said property (Exhibit C) showing the relationship of said property to the corporate limits of Chelsea; and

Whereas, said property is contiguous to the corporate limits of Chelsea, or is a part of a group of properties submitted at the same time for annexation, which together is contiguous to the corporate limits of Chelsea;

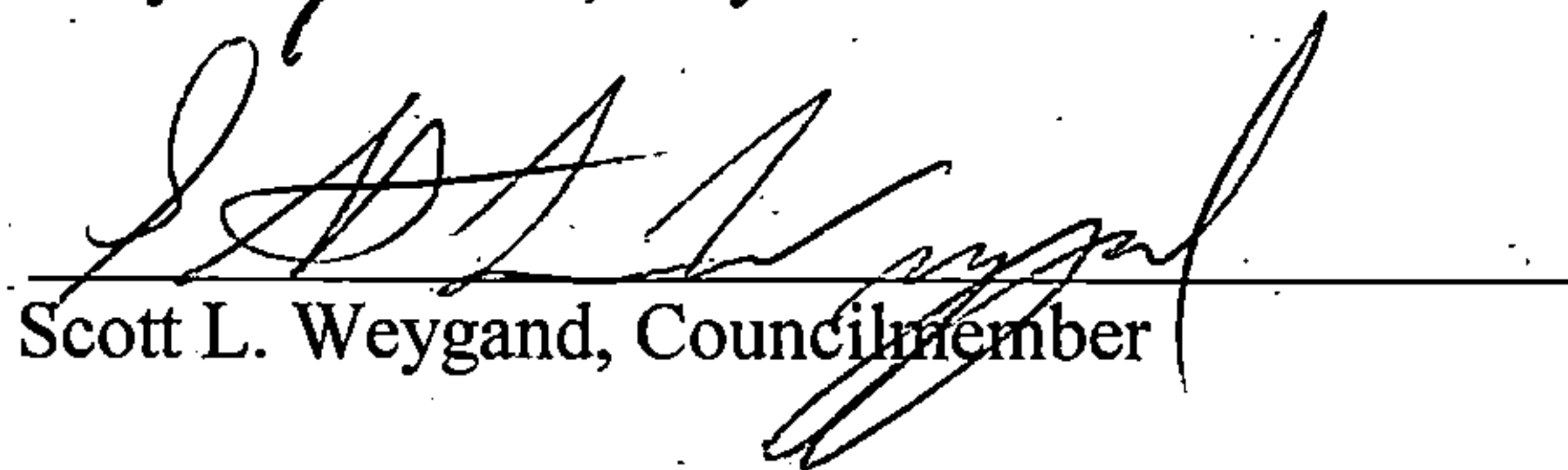
Whereas, said territory does not lie within the corporate limits or police jurisdiction of any other municipality

Therefore, be it ordained that the City Council of the City of Chelsea assents to the said annexation: and

Be it further ordained that the corporate limits of Chelsea be extended and rearranged so as to embrace and include said property, and said property shall become a part of the corporate area of the City of Chelsea upon the date of publication of this ordinance as required by law.



Tony Picklesimer, Mayor

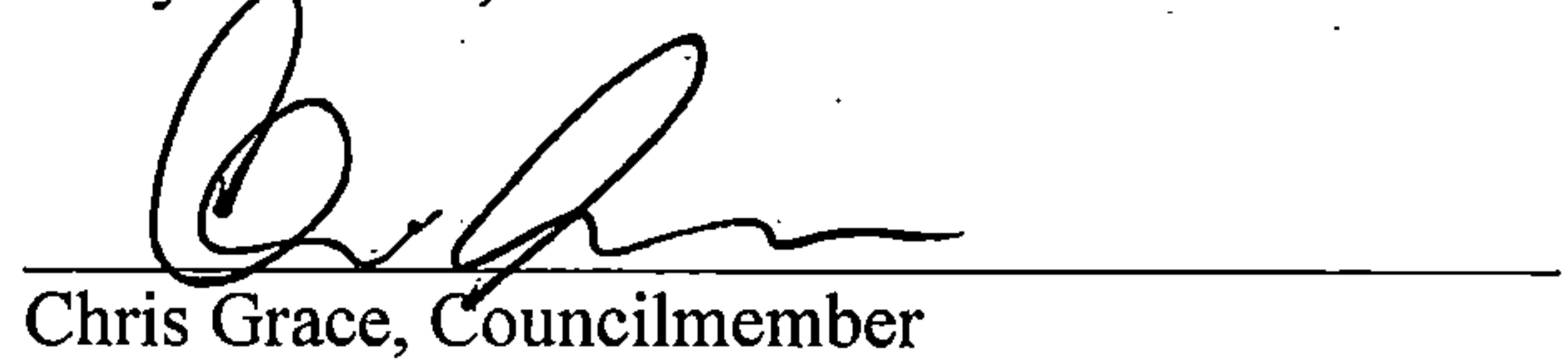


Scott L. Weygand, Councilmember

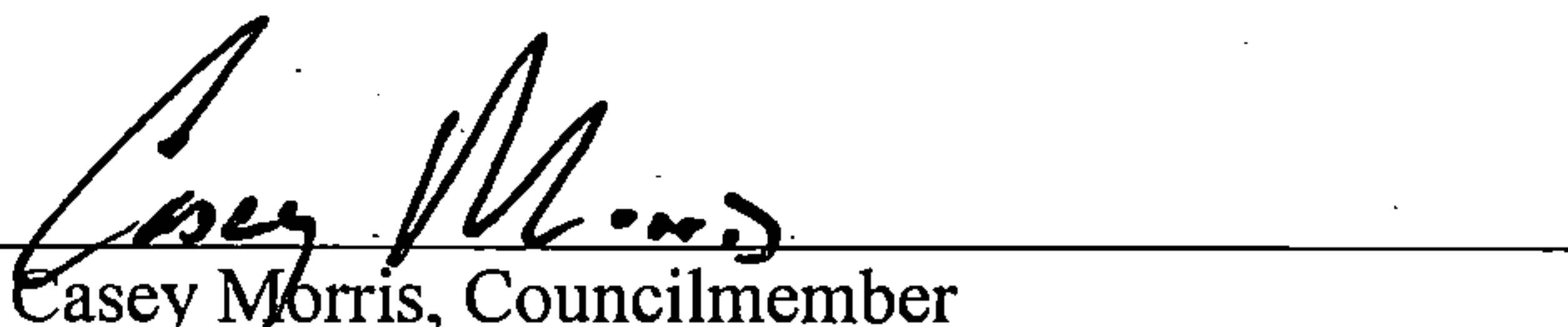


Tiffany Bittner, Councilmember

Cody Sumners, Councilmember



Chris Grace, Councilmember



Casey Morris, Councilmember



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Petition Exhibit B

Ordinance Number: **X-2021-01-18-883**

Property Owner(s): **Leslie Gannon**

Property: **Parcel ID #15 7 36 0 000 002.000**

Property Description

The above-noted property, for which annexation into Chelsea is requested in this petition, is described in the attached copy of the deed (Petition Exhibit B), recorded in Instrument #19761215000121200, and is filed with the Shelby County Probate Judge.

Further, the said property for which annexation into Chelsea is requested in this petition is shown in the indicated shaded area on the attached map in (Petition Exhibit C). Said map also shows the contiguous relationship of said property to the corporate limits of Chelsea.

The said property, for which annexation into Chelsea is requested in this petition, does not lie within the corporate limits of any other municipality.



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TAX ID:
15-7-36

ORD #:
X-2021-01-18-883

TO BE ANNEXED

GANNON ANNEXATION

 CHELSEA CTY LMTS

 TO BE ANNEXED

PETITION FOR ANNEXATION
CITY OF CHELSEA, ALABAMA

The undersigned owner(s) of the property described below, which is described in the attached "Exhibit A" and is contiguous to the corporate limits of Chelsea, Alabama, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Name of Land Owner(s): LESLIE S. GANNON

Property Address: _____

Home Address City/State/Zip Code: 277 BREAN COVE ROAD COLUMBIA AL
35051

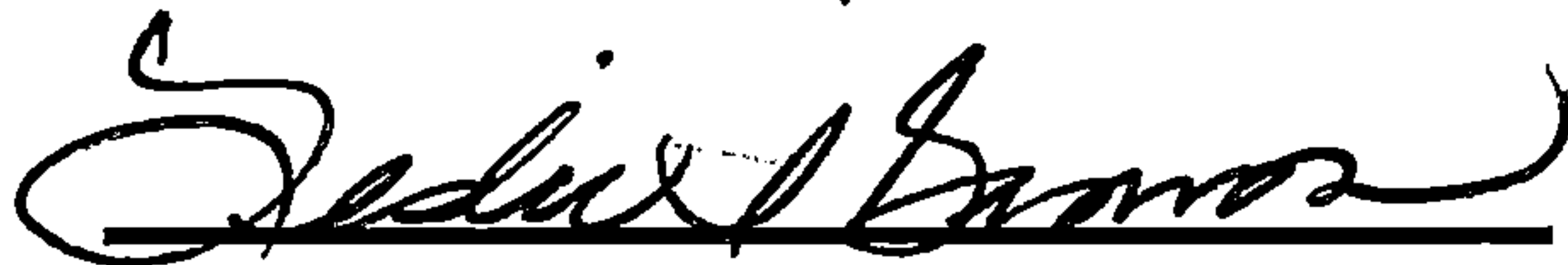
Telephone Number(s) (205) 612-7388

Parcel ID Number 15 7 36 0 000 002.000
(As listed on property tax notice)

Number of registered voters residing at this Parcel 0

SIGNATURE OF PROPERTY OWNER(S)

(All owners listed on the deed must sign)



1/13/2021
Date

Date

Date

PLEASE RETURN COMPLETED PETITION TO THE CITY CLERK AT
CHELSEA CITY HALL, OR MAIL TO:
Crystal Etheredge, City Clerk ■ P.O. BOX 111 ■ CHELSEA, AL 35043
Phone 205-678-8455, Ext. #3


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This instrument was prepared by

(Name) Douglas T. Arendall

Cabaniss, Johnston, Gardner, Dumas & O'Neal

(Address) 1900 First National-Southern-Natural Bldg., Birmingham, Al. 35203

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar (\$1.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Thurston Wyatt Sumner and wife, Reese W. Sumner

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Leslie S. Gannon

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

All that certain real estate described in Exhibit A attached hereto and made a part hereof. The parcel numbers of the real estate conveyed hereby and of the parcels referred to in the descriptions of said real estate, contained in Exhibit A correspond to the parcel numbers shown on the plat attached hereto as Exhibit B. Exhibits A and B each consist of one page and are identified by the signatures of the Grantors thereon.

Subject to easements, covenants, reservations, restrictions and other matters of record.

This deed is a gift from the grantors to the grantee herein.

BOOK 302 PAGE 612

19761215000121200 1/4 S. 00
Shelby Cnty Judge of Probate, AL
12/15/1976 12:00:00 AM FILED/CERT

20210122000036040 6/9 \$46.00
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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And ~~we~~ (we) do for ~~ourselves~~ (ourselves) and for ~~our~~ (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that ~~we~~ (we) are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that ~~we~~ (we) have a good right to sell and convey the same as aforesaid; that ~~we~~ (we) will and ~~our~~ (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 14th day of December, 1976.

(Seal)

THURSTON WYATT SUMNER

(Seal)

REESE W. SUMNER

(Seal)

STATE OF ALABAMA

JEFFERSON COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Thurston Wyatt Sumner and wife, Reese W. Sumner, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14 day of December, A. D. 1976.

Chilene A. Sklar
Notary Public

EXHIBIT A

20210122000036040 7/9 \$46.00
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Parcel Number 3

A parcel of land situated in a portion of the east half of section 36, Township 20 south, Range 1 west, being more particularly described as follows:

From the northeast corner of the southwest quarter of the northeast quarter of section 36, Township 20 south, Range 1 west, run southerly along the east line of said quarter-quarter 283 feet more or less to a point on said quarter-quarter line, the point of beginning of the herein described tract thence continuing southerly along said quarter-quarter line 2,380 feet more or less to a 1/4 inch iron pin, the southeast corner of the northwest quarter of the southeast quarter of said section 36 thence northwesterly deflecting 135° more or less 1,700 feet more or less to a point on the southeast property line of Parcel Number 5 on the northwest and a corner to Parcel Number 4 on the southwest thence northeasterly along said property line of Parcel Number 5 deflecting 90° more or less 1,700 feet more or less to a point, the point of beginning containing 33 acres more or less.

Lot-B

A parcel of land situated in a portion of the Northeast Quarter of the Southwest Quarter of Section 36, Township 20 South, Range 1 West, being more particularly described as follows:

From the Southwest corner of the Northeast Quarter of the Southwest Quarter of Section 36, Township 20 South, Range 1 West, run Northerly along the West line of said Quarter-Quarter 282.57 feet to a point on said Quarter-Quarter line. Thence Northeasterly along the Northwest line of Parcel Number 5 on the South deflecting 45° 3' 17" right 680.00 feet to a 5/8 inch iron pin, on said Northwest line of Parcel Number 5, the point of beginning of the herein described tract thence Northwesterly along the Northeasterly property line of Lot-A on the South deflecting 71° 48' 59" left 163.38 feet

to a 5/8 inch iron pin, on the shore line of an existing lake thence Northeasterly along said lake shore line deflecting 63° 54' 55" right 54.60 feet to a 5/8 inch iron pin thence Northeasterly deflecting 18° 37' 0" right 68.18 feet to a 5/8 inch iron pin thence Northeasterly deflecting 11° 26' 0" right 69.31 feet to a 5/8 inch iron pin thence Northeasterly deflecting 32° 22' 0" left 55.00 feet to a 5/8 inch iron pin, on said lake shore line thence Southeasterly along the south property line of Lot-C on the North deflecting 35° 42' 5" right 138.09 feet to a 5/8 inch iron pin, on the northwest line of Parcel Number 5 on the Southeast thence Southwesterly along the line of said Parcel Number 5 deflecting 104° 30' 59" right 325.00 feet to a 5/8 inch iron pin, the point of beginning containing 0.94 acres by survey.

BOOK 302 PAGE 613

19761215000121200 2/4 \$.00
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IDENTIFIED:

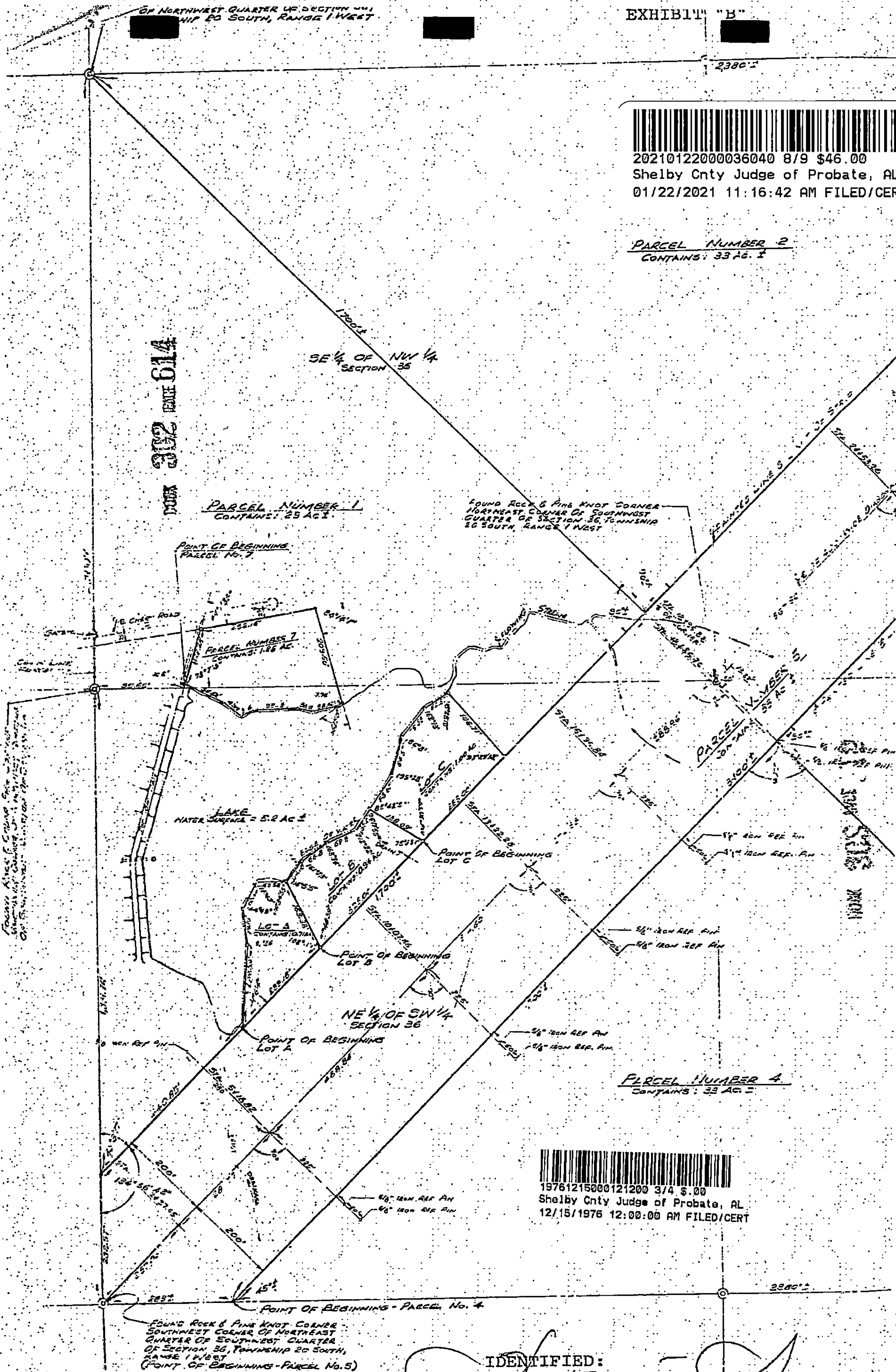
THURSTON W. SUMNER

REESE W. SUMNER



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PARCEL NUMBER 2
CONTAINS: 33 AC. ±



PARCEL NUMBER 4
CONTAINS: 33 AC. ±



19761215000121200 3/4 \$.00
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IDENTIFIED:

THURSTON W. SUMNER

REESE W. SUMNER

EXHIBIT "B"

FOUND IRON NAIL
NORTHEAST CORNER OF SOUTHWEST
QUARTER OF NORTHEAST QUARTER
OF SECTION 36, TOWNSHIP 25 SOUTH,
RANGE 1 WEST

PARCEL NUMBER 2
CONTAINS: 33 AC. ±

PARCEL NUMBER 3
CONTAINS: 33 AC. ±

PARCEL NUMBER 4
CONTAINS: 33 AC. ±

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W. SUMNER
SUMNER

MAP OF PROPOSED LAND PARCELS
IN A PORTION OF SECTION 36
TOWNSHIP 25 SOUTH RANGE 1 WEST
SHELBY COUNTY, ALABAMA
SCALE: 1 INCH = 100 FEET
DRESS E. HALLATT, LAND SURVEYOR

STATE OF ALABAMA
SHELBY COUNTY
JUDGE OF PROBATE
1976 DEC 15 AM 11:31
I CERTIFY THIS
INSTRUMENT WAS FILED
W. H. HAYES