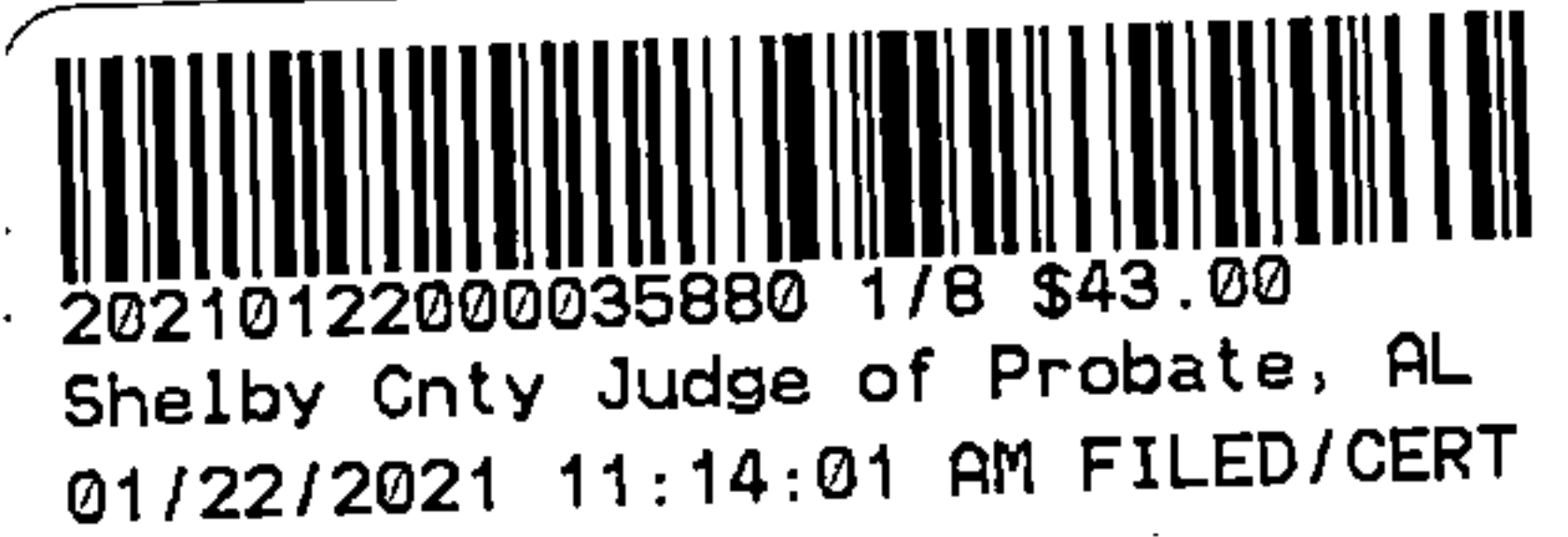


*Certification
Of
Annexation Ordinance*



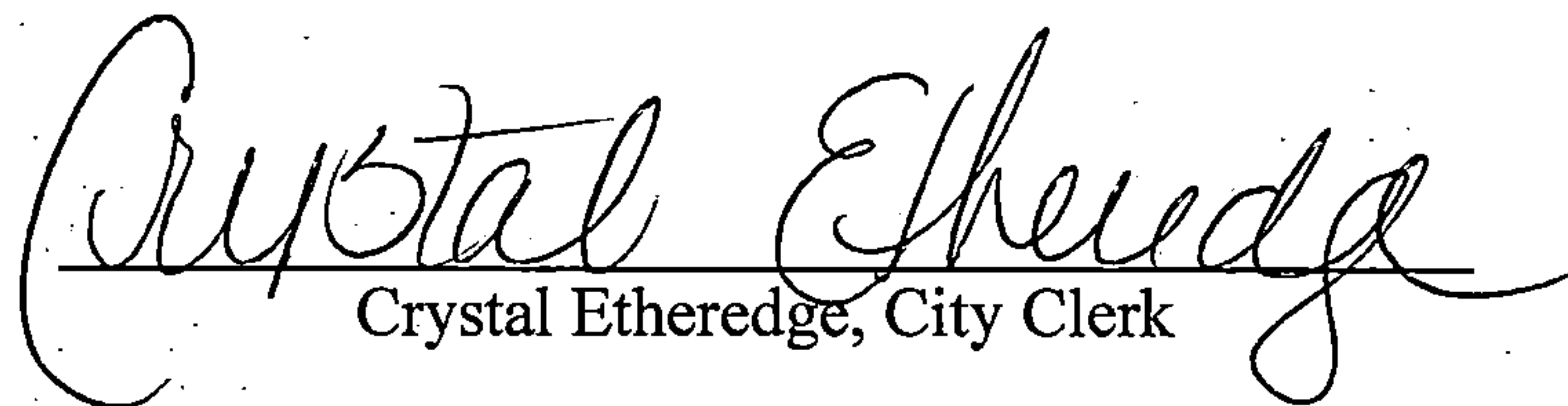
Ordinance Number: **X-2021-01-18-851**

Property Owner(s): **Michael Atchison**

Property: **Portion of Parcel ID #16 4 19 0 000 019.000**

I, Crystal Etheredge, City Clerk of the City of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the City Council of Chelsea, at a special called city council meeting held on January 18th, 2021 and as same appears in minutes of record of said meeting, and published by posting copies thereof on January 19th, 2021, at the public places listed below, which copies remained posted for five business days (through January 27th, 2021).

Chelsea City Hall, 11611 Chelsea Road, Chelsea, Alabama 35043
U.S. Post Office, Highway 280, Chelsea, Alabama 35043
Chelsea Public Library, Highway 280, Chelsea, Alabama 35043
City of Chelsea Website - www.cityofchelsea.com


Crystal Etheredge, City Clerk

City of Chelsea, Alabama

Ordinance Number: **X-2021-01-18-851**

Property Owner(s): **Michael Atchison**

Property: **Portion of Parcel ID #16 4 19 0 000 019.000**

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

Whereas, the attached written petition (as Exhibit A) that the above-noted property be annexed to The City of Chelsea has been filed with the Chelsea City Clerk; and

Whereas, said petition has been signed by the owner(s) of said property; and

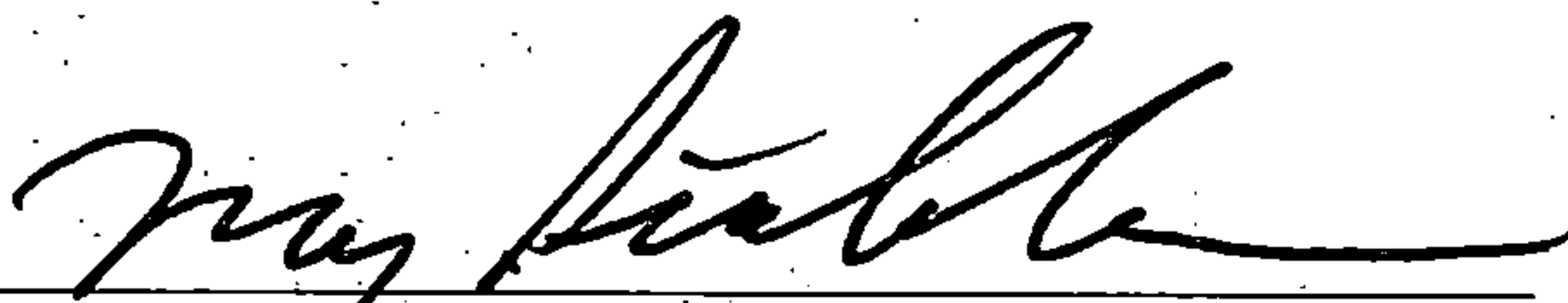
Whereas, said petition contains (as Petition Exhibit B) an accurate description of said property together with a map of said property (Exhibit C) showing the relationship of said property to the corporate limits of Chelsea; and

Whereas, said property is contiguous to the corporate limits of Chelsea, or is a part of a group of properties submitted at the same time for annexation, which together is contiguous to the corporate limits of Chelsea;

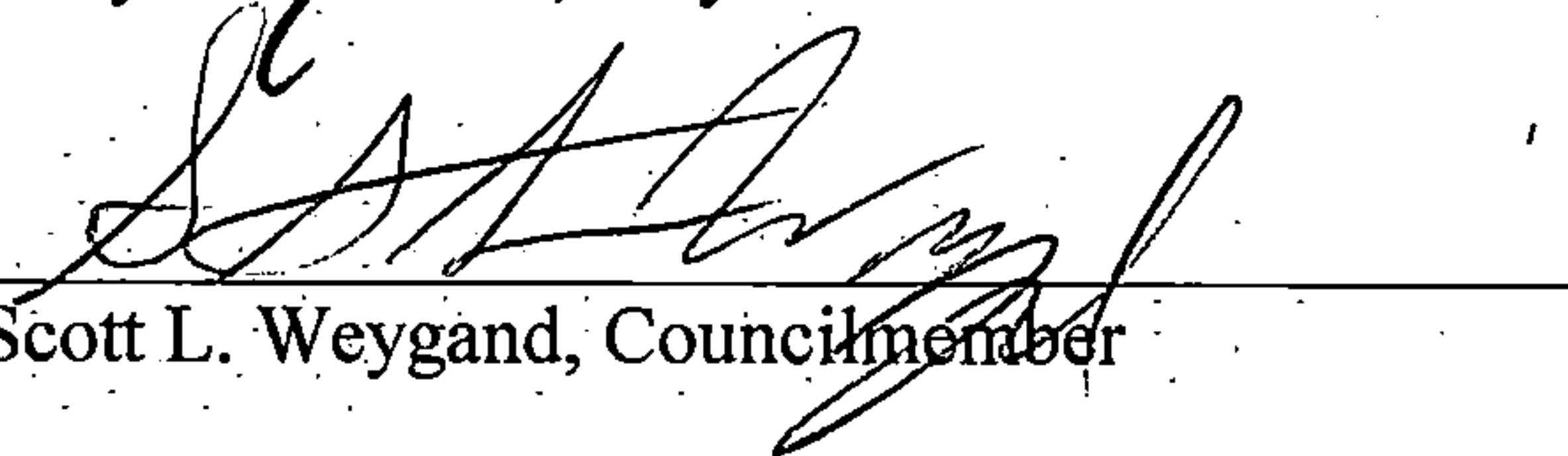
Whereas, said territory does not lie within the corporate limits or police jurisdiction of any other municipality

Therefore, be it ordained that the City Council of the City of Chelsea assents to the said annexation: and

Be it further ordained that the corporate limits of Chelsea be extended and rearranged so as to embrace and include said property, and said property shall become a part of the corporate area of the City of Chelsea upon the date of publication of this ordinance as required by law.



Tony Picklesimer, Mayor



Scott L. Weygand, Councilmember



Tiffany Bittner, Councilmember

Cody Sumners, Councilmember



Chris Grace, Councilmember



Casey Morris, Councilmember



20210122000035880 2/8 \$43.00
Shelby Cnty Judge of Probate, AL
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Petition Exhibit B

Ordinance Number: **X-2021-01-18-851**

Property Owner(s): **Michael Atchison**

Property: **Portion of Parcel ID #16 4 19 0 000 019.000**

Property Description

The above-noted property, for which annexation into Chelsea is requested in this petition, is described in the attached copy of the deed (Petition Exhibit C), recorded in Instrument #20041005000550200, and is filed with the Shelby County Probate Judge.

Further, the said property for which annexation into Chelsea is requested in this petition is shown in the indicated shaded area on the attached map in (Petition Exhibit D) and as described in the legal description (Petition Exhibit E). Said map also shows the contiguous relationship of said property to the corporate limits of Chelsea.

The said property, for which annexation into Chelsea is requested in this petition, does not lie within the corporate limits of any other municipality.



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City Clerk
City of Chelsea
P.O. Box 111
Chelsea, Alabama 35043

Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit B" and which either is contiguous to the corporate limits of the City of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said property into the corporate limits of the municipality.

Signed on the 18 day of June 2020

[Signature]

Witness

[Signature]

Owner Signature

Michael T Atchison
Print name

P.O. Box 822
Mailing Address

Columbiana, AL 35051

Property Address (if different)

205-669-9268
Telephone Number (Day)

Telephone Number (Evening)

Owner Signature

Print Name

Mailing Address

Property Address (if different)

Telephone number (Day)

Telephone Number (Evening)

Partial Annexation
See Attached

Parcel: 164190000019.000
Parcel: 164190000018.000

Witness

Number of people on property _____
Proposed Property Usage (Circle One)
Commercial or Residential

(All owners listed on the deed must sign)



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Exhibit A
Atchison

STATE OF ALABAMA
COUNTY OF SHELBY

A part of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ & a part of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$, both in Section 19, Township 20 South, Range 1 East, Shelby County Alabama, and a part of Tax Parcels 16-4-19-0-000-019.000 & 16-4-19-0-000-018.000 described as follows:

A 10.0 foot wide parcel being described as 10.0' east of, parallel to and abutting the following described line: Begin at the SW Corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$, both in Section 19, Township 20 South, Range 1 East, Shelby County, Alabama; thence Northerly along the west line of Said $\frac{1}{4}$ - $\frac{1}{4}$ to the NW Corner of said $\frac{1}{4}$ section; Thence continue Northerly along the West line of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section to the NW corner of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Said Section 19, and the end of this parcel.

Less and Except any part of said parcel lying within the Right of way for County Highway 49.



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01/22/2021 11:14:01 AM FILED/CERT



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Shelby Cnty Judge of Probate, AL
01/22/2021 11:14:01 AM FILED/CERT

DAVID & TONYA WILLINGHAM

TO BE ANNEXED
10 FT.

MICHAEL T. ATCHISON

ROPER CEMETERY RD

TAX ID:
16-4-19

ORD #:
X-2021-01-18-851

ATCHISON ANNEXATION

CHelsea CTY/LMTS
TO BE ANNEXED

This form provided by
SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

SEND TAX NOTICE TO:

(Name) Michael T. Atchison

(Address) P.O. Box 822

Columbiana, AL 35051

This instrument was prepared by:

Form 1-1-27 Rev. 4/99

WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas

20041005000550200 Pg 1/2 19.00
Shelby Cnty Judge of Probate, AL
10/05/2004 13:49:00 FILED/CERTIFIED

STATE OF ALABAMA

Shelby

COUNTY }

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of \$ 5,000.00
500.00 Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Marie F. Atchison, a single woman, and Marie F. Atchison as trustee of the Jack T. Atchison Family Trust

(herein referred to as grantor, whether one or more), bargain, sell and convey unto

Michael T. Atchison

(herein referred to as grantee, whether one or more), the following described real estate, situated in
County, Alabama, to-wit:

See attached "Exhibit A" for legal description, which is incorporated herein for
legal reference.



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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 18TH
day of July, 2002.

Marie F. Atchison (Seal)
Marie F. Atchison (Seal)

Marie F. Atchison (Seal)
Marie F. Atchison as Trustee of Jack T.
Atchison Family Trust (Seal)

STATE OF ALABAMA

Shelby

COUNTY }

General Acknowledgement

I, the undersigned authority, a Notary Public in and for said County, in said State,
hereby certify that Marie F. Atchison, individually and as Trustee of Jack T. Atchison Family Trust
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance she executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 18TH day of July, A.D., 2002

Quint J. Pearson
Notary Public.

EXHIBIT "A"
LEGAL DESCRIPTION

The NW 1/4 of SE 1/4, Section 19, Township 20 South, Range 1 East.

The NW 1/4 of the NW 1/4 of Section 30, Township 20 South, Range 1 West.

The East 15 acres of the NE 1/4 of NE 1/4, Section 25, Township 20 South, Range 2 West.

The following parcel, mineral and mining rights excepted: South Half of SE 1/4, Section 19, Township 20 South, Range 1 East.

Lots 16, 17, 18, 19, 20, 21, 30, 31, 32, 33, and 34, according to Plat of Willow Island Subdivision, as recorded in Map Book 4, Page 73, in the Probate Office of Shelby County, Alabama.

Also: All that part of the NW 1/4 of SE 1/4 of Section 13, Township 22 South, Range 1 East, South of a slough on South side and above the 397 foot mean sea level. Situated in Shelby County, Alabama.

Beginning at a point on the North side of West College Street 148 feet, more or less, West of Main Street at the intersection of the West line of Mrs. A.B. Lile's lot with the East line of the Methodist Parsonage lot and run North along said line and along the West line of the lot of John W. Johnston approximately 82 feet to the Southwest corner of the present Court House lot; thence continue North along the West line of said Court House Lot approximately 40 feet to the Southeast corner of the Presbyterian Church lot for a point of beginning of the lot herein and hereby conveyed; thence running West along the South line of the said Presbyterian Church lot 32 feet; thence North and parallel with the East line of said Church lot 16 feet; thence East and parallel with the South line of said Church lot 32 feet to the East line of said Church lot; thence South and along the East line of said Church lot and the West line of the Court House Lot 16 feet to the point of beginning, being a lot fronting 16 feet on the West side of Court House Lot and running back of uniform width along the South line of the Church lot 32 feet; situated in Columbiana, Shelby County, Alabama.

ALSO:

A lot or land in the Town of Columbiana, Alabama, described as follows: Commencing at the intersection of the North boundary of West College Street with the West boundary of Main Street; thence Westerly along said North boundary of West College Street a distance of 143 feet, more or less, to the East property line of the H.M. and A.D. Gordon Building (occupied by the Brasher Grocery); thence North along said East line of the Gordon Building, Shelby County Reporter-Democrat Building, Gordon-White Real Estate & Insurance Company Building and the Shelby County Abstract Company Building a distance of 140.7 feet, more or less, to the Northeast corner of the Shelby County Abstract Company property; thence West and perpendicular to the East boundary of the Shelby County Abstract Company Building and the West boundary of the Court House Lot a distance of 32.0 feet to the point of beginning of the lot herein conveyed; thence continuing West and perpendicular to said West boundary of the Court House Lot a distance of 29.85 feet; thence South and parallel to the West boundary of Shelby County Abstract Company Building a distance of 16.0 feet; thence East and perpendicular to the West boundary of the Shelby County Abstract Company lot a distance of 29.85 feet; thence North and parallel to the West boundary of the Court House Lot a distance of 16.0 feet to the point of beginning. Said lot being a portion of the SE 1/4 of NE 1/4 of Section 26, Township 21 South, Range 1 West. The lot herein conveyed is adjacent to (on the West line) the Shelby County Abstract Company lot on which a building has been located and occupied by the Shelby County Abstract Company for many years.

ALSO:

Begin at the NE corner of SE 1/4 of NE 1/4 of Section 26, Township 21 South, Range 1 West; thence run South along Section line 264 feet to a point at the back of sidewalk on North side of East College Street, being the front corner between the W.S. Lokey and Frank Norris Lots; thence South 61 degrees 30 minutes West 269 feet to a point; thence South 86 degrees 30 minutes West 224.15 feet to a point on the West line of Main Street and three (3) feet South of the North line of West College Street; thence South 86 degrees 30 minutes West along a three foot offset line South of the North line of West College Street 143.50 feet to the East line of Imperial Spreads building; thence North along Imperial Spreads and Reporter East building line 108.7 feet to the face of the North wall of Shelby County Reporter building, which wall is a party wall, for the point of beginning; thence West 83 feet to the East line of a 10-foot alley; thence North along the East line of said alley sixteen (16) feet; thence East 83 feet; thence South 16 feet to the point of beginning. Situated in Shelby County, Alabama.

Muri J. O'Keefe



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