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ALABAMA

COUNTY OF SHELBY LOAN NO.: 0002743649

PREPARED BY: TAYLOR KILLIAN

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SYNOVUS MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 16, 2013 executed by BRADLEY E PETTIPIECE AND ELIZABETH M PETTIPIECE, HUSBAND AND WIFE, Mortgagor, located at 1028 BARON LANE, CHELSEA, AL 35043, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SYNOVUS MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 23, 2013 as Instrument No. 20131223000488480 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 18, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SYNOVUS MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS?

TAYLOR KILLIAN, YICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JANUARY 18, 2021, before me, DONALD E. OLSON, personally appeared TAYLOR KILLIAN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SYNOVUS MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

DONALD E. OLSON (COMM. EXP. 05/05/2026)

NOTARY PUBLIC

DONALD E OLSON
Notary Public - State of Idaho
Commission Number 20201421
My Commission Expires May 5, 2026

POD: 20201221 TM8080115IM - LR - AL

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Page 1 of 1

MIN: 100085600305562293

MERS PHONE: 1-888-679-6377



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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