

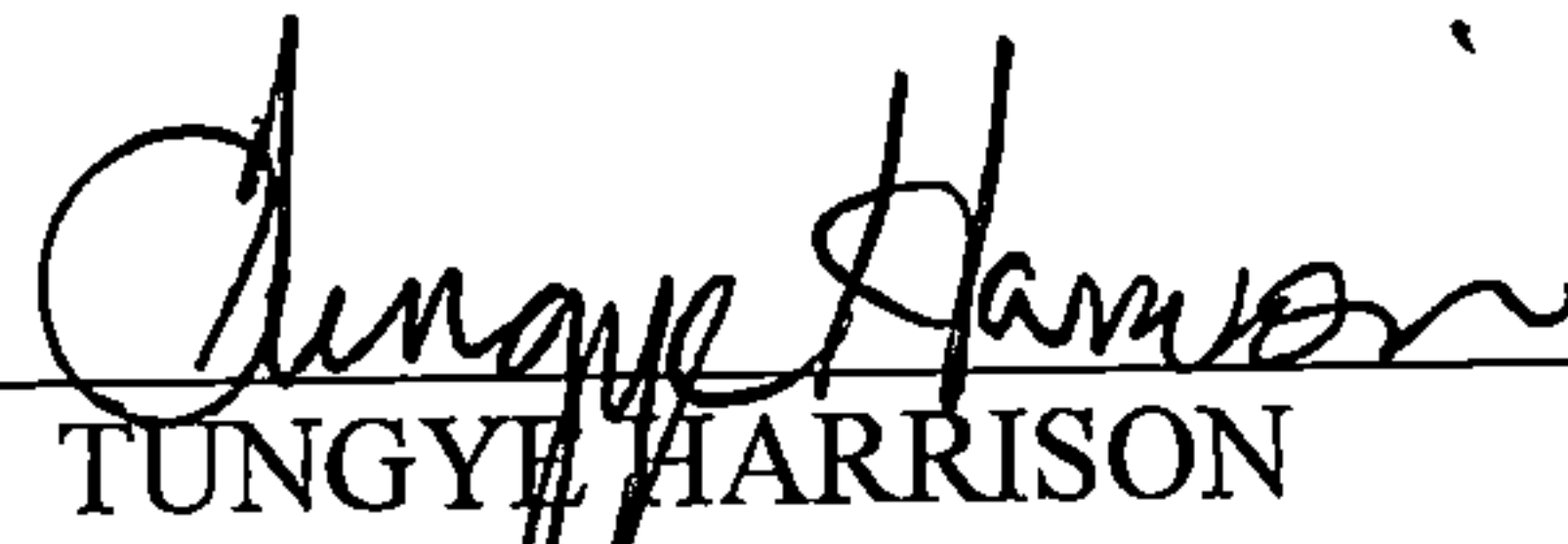
THIS INSTRUMENT WAS PREPARED BY: PAULA HALE
PO BOX 2727
BIRMINGHAM, AL 35202

20210119000027580 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
01/19/2021 11:02:00 AM FILED/CERT

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS THAT, THE UNDERSIGNED ACIPCO FEDERAL CREDIT UNION, ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THOSE CERTAIN REAL PROPERTY MORTGAGE EXECUTED BY ROBERT H. PATTON JR. AND PAMELA RAE PATTON RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE COURT OF SHELBY COUNTY ALABAMA RECORDED UNDER INSTRUMENT NO. 20201007000455170 1/8 THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS WHEREOF, THAT TUNGYE HARRISON ASST. LOAN MANAGER OF ACIPCO FEDERAL CREDIT UNION HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 13TH DAY OF JANUARY 2021

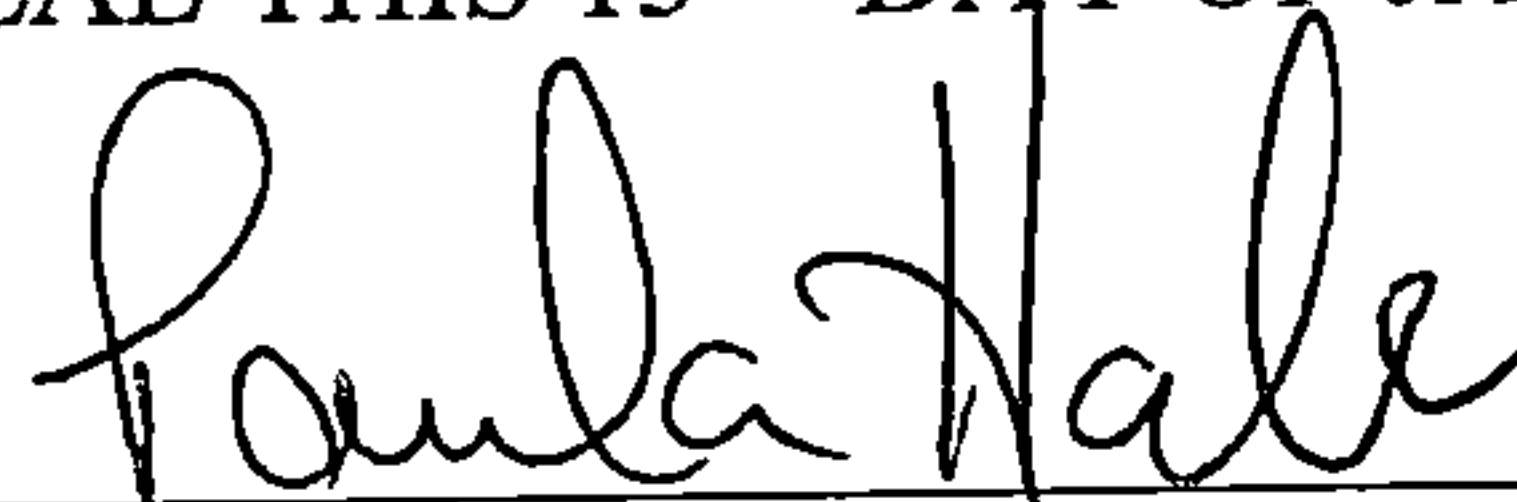
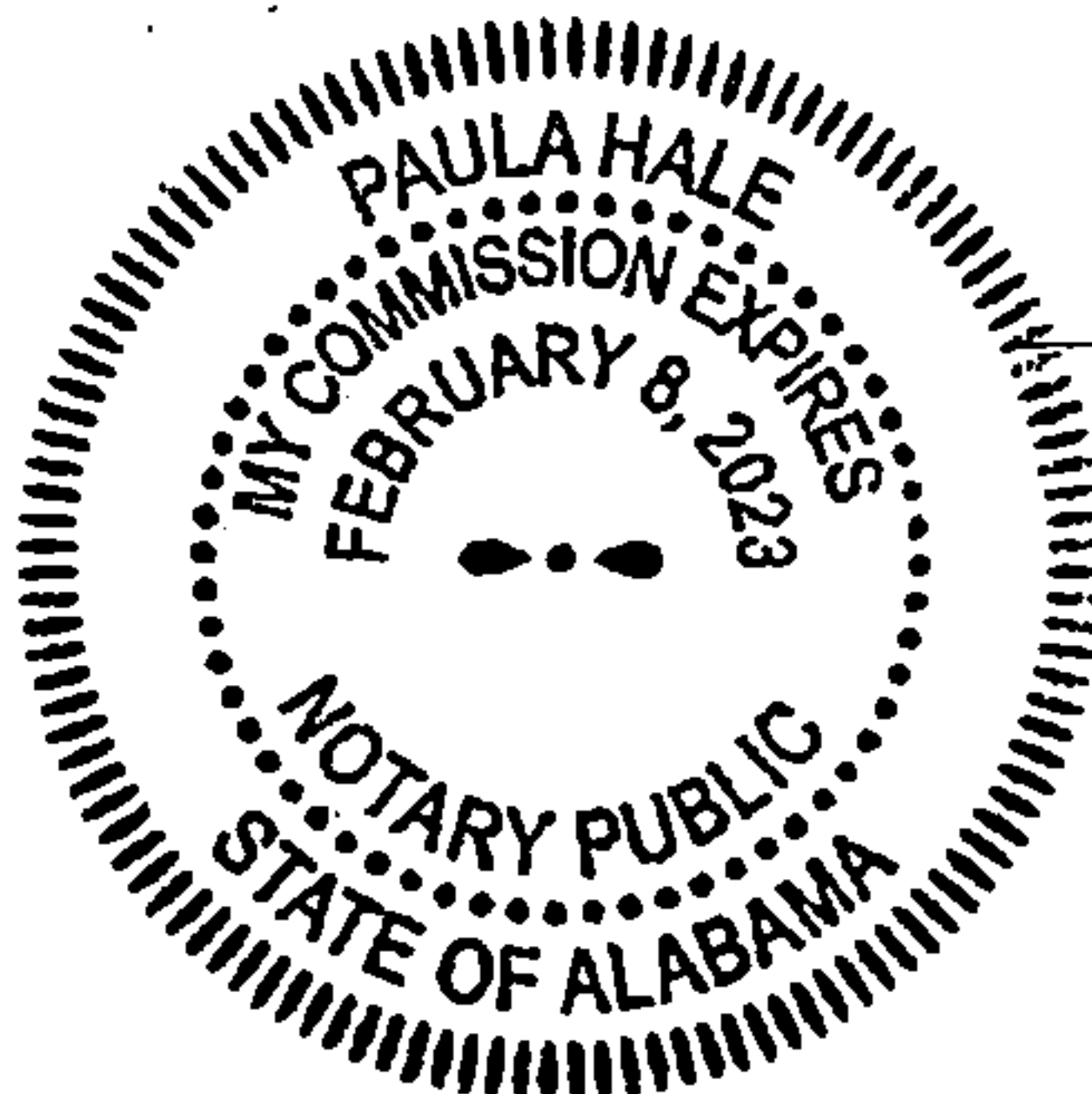


TUNGYE HARRISON
ASST. LOAN MANAGER
ACIPCO FEDERAL CREDIT UNION

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, THE UNDERSIGNED, NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE HEREBY CERTIFY TUNGYE HARRISON WHOSE NAME AS ASST. LOAN MANAGER OF ACIPCO FEDERAL CREDIT UNION HAS SIGNED THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CREDIT UNION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 13TH DAY OF JANUARY 2021



PAULA HALE
NOTARY PUBLIC
02/08/2023