20210115000024420 01/15/2021 08:48:37 AM ASSIGN 1/2

**ALABAMA** 

COUNTY OF SHELBY LOAN NO.: 1314617936 NEW LOAN NO.: 670026731

[FHLMC 105 DPD FLOW JAN 2021 AND FHLMC RPL]

Prepared By: Janice Garrison

Jpmorgan Chase Bank, N.A.

780 Kansas Lane

Monroe, LA 71203

When Recorded Mail To: Attn: Assignment Department

Jpmorgan Chase Bank, N.A. C/O First American Mortgage

Solutions

1795 International Way

Idaho Falls, ID 83402, Ph. (208) 528-9895



## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby assign, transfer, and set over unto NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, located at 55 BEATTIE PLACE, MS#100, GREENVILLE, SC 29601, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated JANUARY 30, 2018, executed by MARK L. HARLEN, UNMARRIED, SURVIVING JOINT TENANT OF ADELE K HARLEN WHO DIED JUNE 7, 2017, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR RELIANCE FIRST CAPITAL, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 06, 2018 as Document No. 20180206000039350 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

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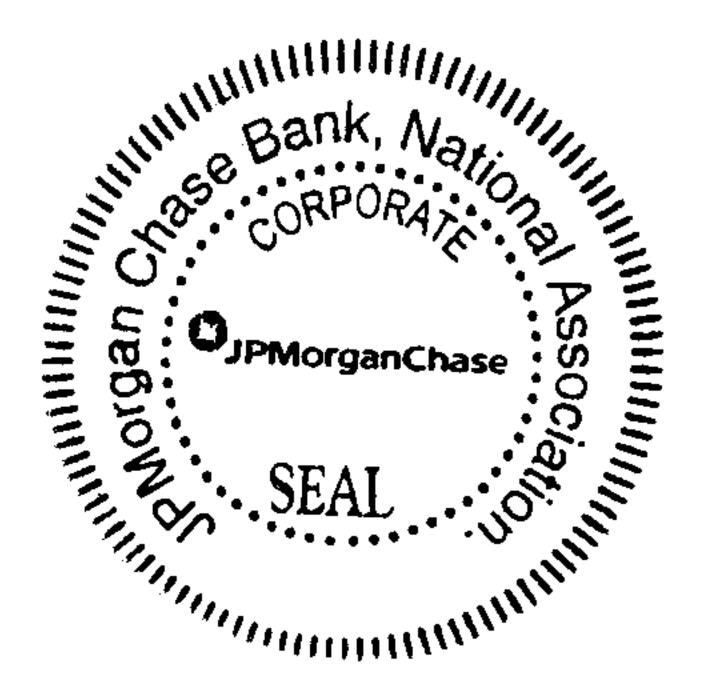
TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on Δ/-08-20-/

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: Latrice E

Vice President-Doc Execution



CH8070117IM - AM - AL

MIN: 100778800036260033

MERS PHONE: 1-888-679-6377

## 20210115000024420 01/15/2021 08:48:37 AM ASSIGN 2/2

STATE OF LOUISIANA	PARISH OF OUAC	CHITA	) ss.		
On 01-08-2021	, before me appeared	Latrice	Bell	, to me perso	nally known, who,
being by me affirmed, did s	ay that he is the Vice	President-	Doc Exec	Offor PMORGAN	I CHASE BANK,
NATIONAL ASSOCIAȚIO	N and that the seal affixed	d to said inst	rument is	the corporate sea	l of said entity and
that the instrument was sign	ed and sealed in behalf of	the entity b	y authority	of its Board of	Directors and that
Latrice Rell	acknowledged the instru	ment to be th	ne free act a	and deed of the en	itity.
54231 Lifetime	Vicki C. Knighten (COMMISSION EXI	<b>P.</b>			
NOTARY PUBLIC ID or Bar Roll Number:	52/03/				•

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commision
Notary Public ID #54231



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/15/2021 08:48:37 AM
\$27.00 JESSICA
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