

ESTATE OF G HICKMAN
7500549146
PO Date: **11/20/2020**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **GRACE A HICKMAN AND JIMMY RAY HICKMAN** to **NATIONAL BANK OF COMMERCE OF BIRMINGHAM**, dated **APRIL 18, 2001**, filed for record **MAY 4, 2001** in mortgage volume/book , page DOC No. **2001-17787**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.


In witness whereof the said **PNC BANK NATIONAL ASSOCIATION** has hereunto set their hand this **12th** day of **JANUARY, 2021**.

Tax Parcel ID # _____

1570 MISSION HILLS RD, ALABASTER, AL - 35007

THIS DOCUMENT ALSO RELEASES A MODIFICATION RECORDED ON 08/22/2013
#20130822000343680

**PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER RBC BANK USA
SUCCESSOR BY MERGER TO FIRST AMERICAN BANK SUCCESSOR BY MERGER TO
NATIONAL BANK OF COMMERCE OF BIRMINGHAM.**



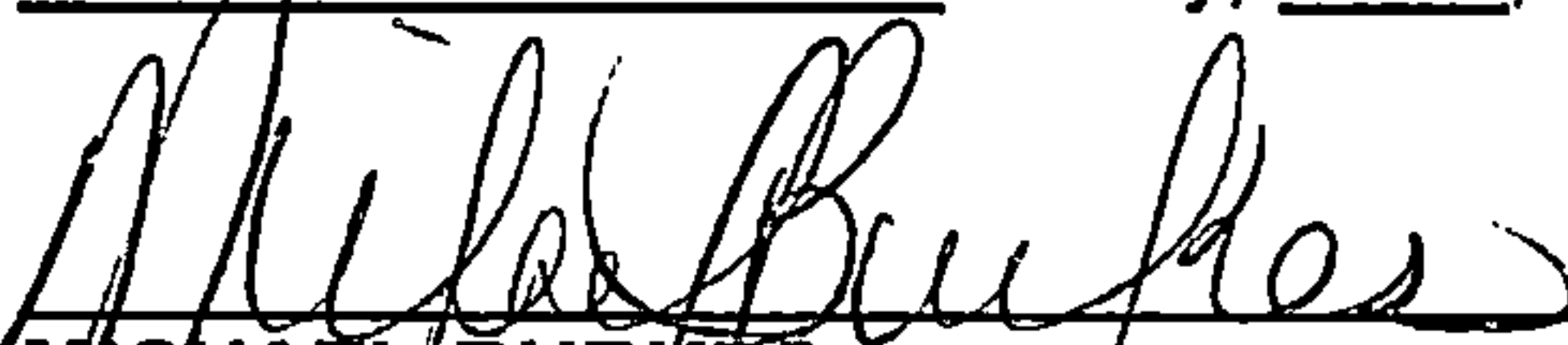
JANICE SMITH
SUPERVISOR/AUTHORIZED SIGNER

State of **OHIO**
County of **CUYAHOGA COUNTY**

)
) SS:

Before me, **MICHAEL BURKES**, a Notary Public in and for said county, personally appeared **JANICE SMITH, SUPERVISOR/AUTHORIZED SIGNER**, of **PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER RBC BANK USA SUCCESSOR BY MERGER TO FIRST AMERICAN BANK SUCCESSOR BY MERGER TO NATIONAL BANK OF COMMERCE OF BIRMINGHAM**, known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.


IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **CUYAHOGA COUNTY** county, **OHIO**, this **12th** day of **January, 2021**.




MICHAEL BURKES
In and for the state of **OHIO**
My commission expires **5/30/2022**



MICHAEL BURKES, NOTARY PUBLIC
Residence - Summit County
State Wide Jurisdiction, Ohio
Expiration Date May 30, 2022
2017-RE-648384

Prepared by:


PAMELA STEFANSKI
PNC BANK, NATIONAL ASSOCIATION,
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888-762-2265

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