


Prepared by/Record and Return to:  
Janice Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

  
20210113000021790 1/1 \$22.00  
Shelby Cnty Judge of Probate, AL  
01/13/2021 01:20:18 PM FILED/CERT


**SATISFACTION OF MORTGAGE**  
Pursuant to Ala. Code § 35-10-27.

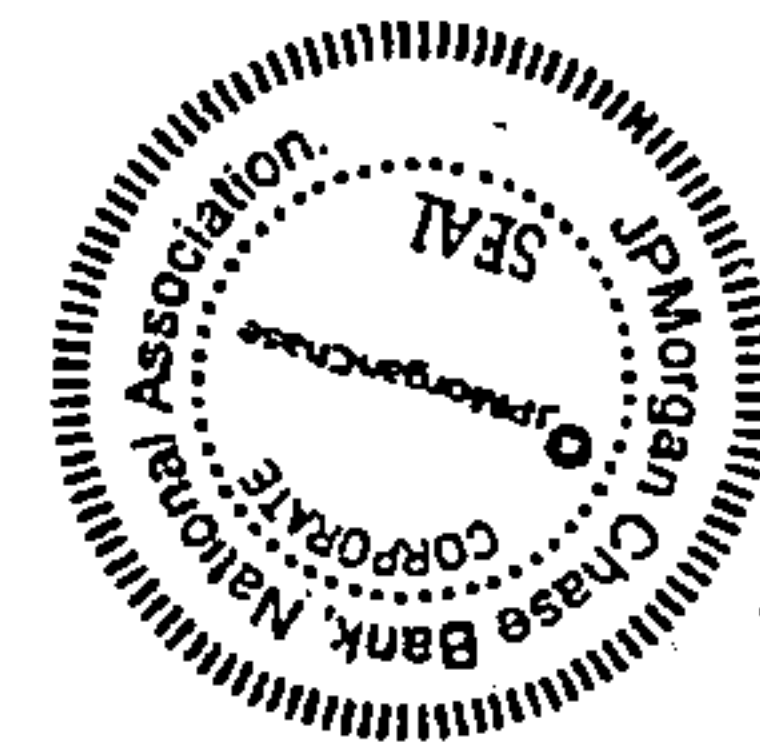
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from THOMAS M SACHS AND HEATHER SACHS to JPMORGAN CHASE BANK, N.A., dated July 15, 2013 and recorded on August 2, 2013 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20130802000314140 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 5578 DOUBLE OAK LANE, BIRMINGHAM, AL 35242

Witness the due execution hereof by the owner and holder of said mortgage on January 8, 2021.

JPMORGAN CHASE BANK, N.A.

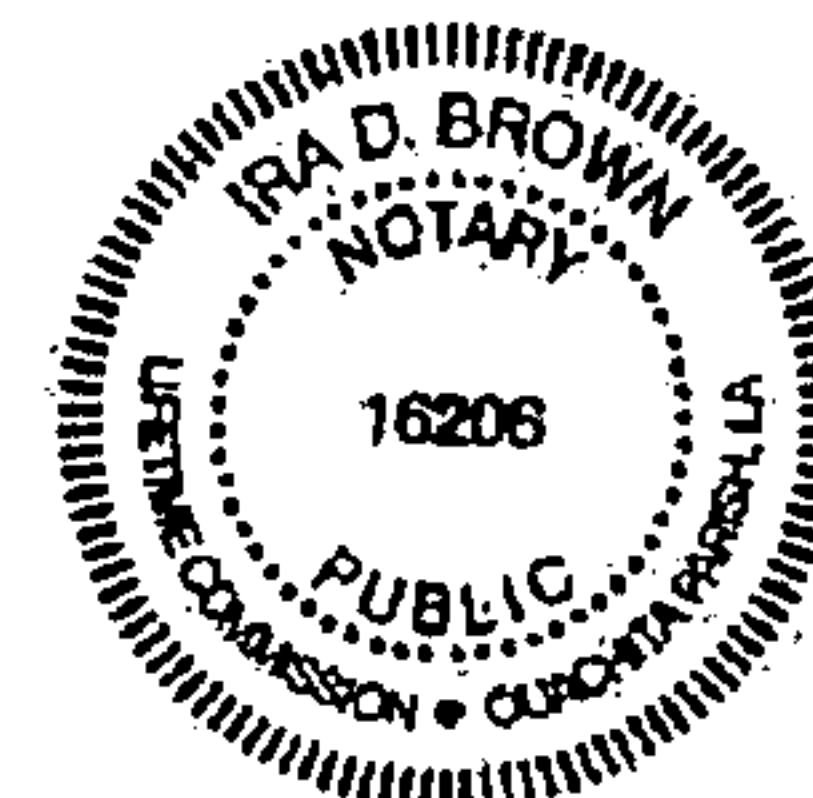
  
ARCOLA FREEMAN  
Vice President - Document Execution



STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

On January 8, 2021, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
IRA D BROWN - 16206, Notary Public  
LIFETIME COMMISSION



Loan Number: 1454399151  
Outbound Date: 01/07/21