


Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747


20210112000020410 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
01/12/2021 03:49:18 PM FILED/CERT


SATISFACTION OF MORTGAGE
Pursuant to Ala. Code § 35-10-27.

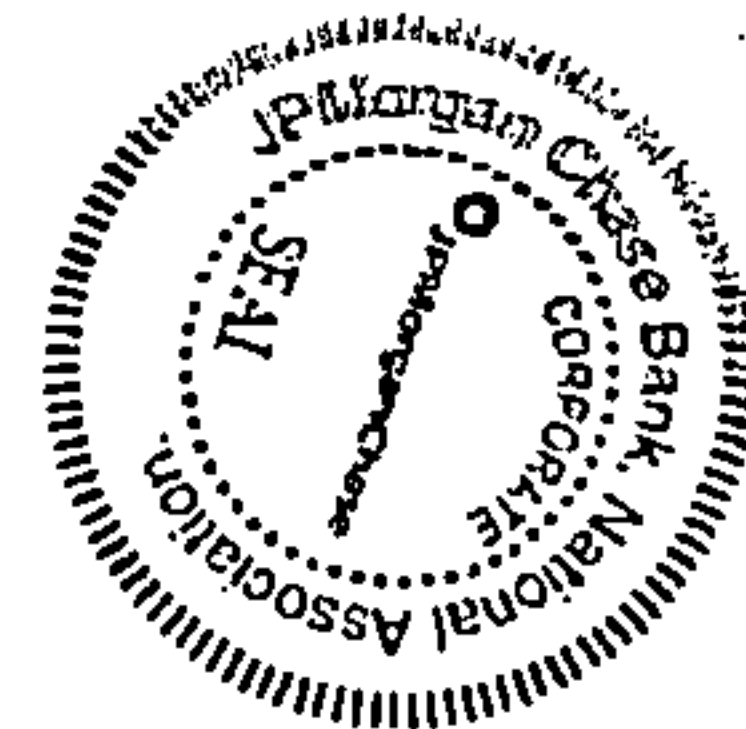
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from NANCY W DANIEL AND FRED DANIEL to JPMORGAN CHASE BANK, N.A., dated February 2, 2012 and recorded on February 9, 2012 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20120209000049030 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 117 SUGARBERRY DR, MAYLENE, AL 35114

Witness the due execution hereof by the owner and holder of said mortgage on January 6, 2021.

JPMORGAN CHASE BANK, N.A.

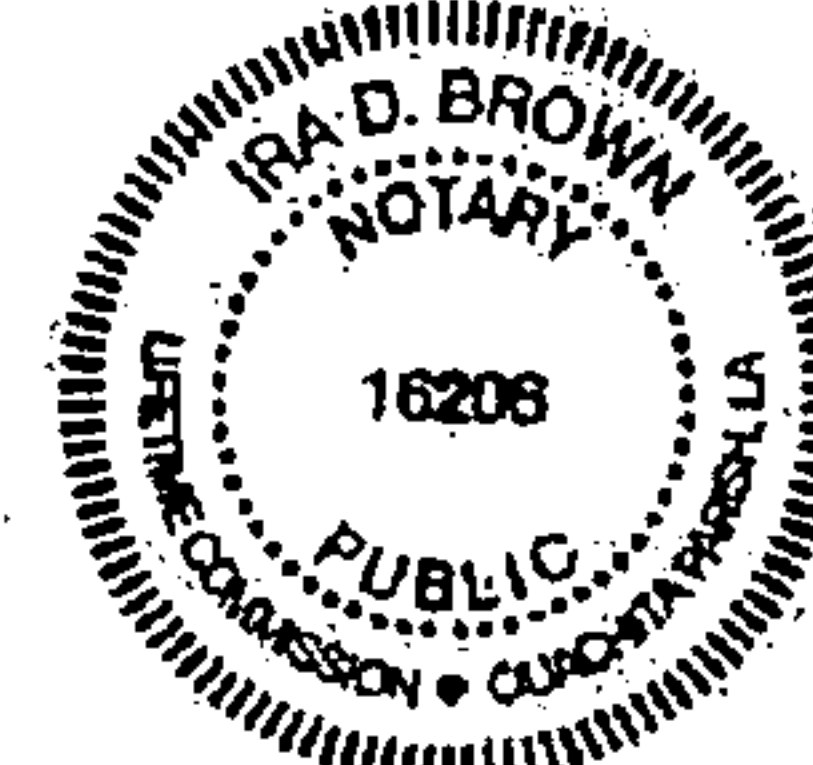

ARCOLA FREEMAN
Vice President - Document Execution



STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On January 6, 2021, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION



Loan Number: 1958735861
Outbound Date: 01/05/21