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EDUCATORS COMMUNITY CREDIT UNION

PO Box. 2385 • Birmingham, Alabama 35201 • Phone 205.226.3900

SATISFACTION IN FULL OF RECORDED MORTGAGE

THIS INSTRUMENT PREPARED BY:

eCO Credit Union P.O. Box 2385 Birmingham, AL 35201

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 01/12/2021 10:49:54 AM **\$22.00 JESSICA** 20210112000018920

STATE OF ALABAMA) COUNTY OF SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT, the undersigned eCO CREDIT UNION. (formerly known as Jefferson County Teacher's Credit Union), acknowledges full payment of the indebtedness secured by that certain Real Property Mortgage executed by James David King and Tanya Paige King which said mortgage was recorded in the Office of the Judge of Probate of Shelby_ County, Alabama, in Mortgage Book ___, Page ___ or Instrument Number _20100927000317540 , and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned eCO CREDIT UNION has caused these presents to be executed this _7___ day of __January___, 20_21__.

> eCO CREDIT UNION Nika Kirkland AS ITS: Mortgage Underwriter

STATE OF ALABAMA) COUNTY OF JEFFERSON)

THE PROPERTY OF

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that __Nika Kirkland__ ___ whose name as ___ Mortgage Underwriter__ of eCO CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

20<u>21</u>.

MY COMMISSION EXPIRES:

Alabaster 507 First Street North Alabaster, AL 35007

Gardend Gardendale, AL 350771111837 hingham, AL 35209

Huffman 409 Huffman Road Birmingham, AL 35215

McCalla 4933 Promenade Pkwy. Bessemer, AL 35022

Riverchase 3746 Lorna Road Birmingham, AL 35216