

Recording Requested By:  
Trustmark National Bank  
Prepared By:  
Audrey B Trumble  
Assistant secretary  
855-369-2410  
3001 Hackberry Rd  
Irving, TX 75063  
When recorded mail to:  
Corelogic  
P.O. Box 9232  
Coppell, TX 75019



Case Nbr: 38729817  
Ref Number: 4170769  
1/8/2021

Property Address:  
3000 BELVEDERE LN  
BIRMINGHAM, AL 35242  
ALOM-RM-SNA38729817 1/6/2021 LRP001



20210112000018330 1/2 \$25.00  
Shelby Cnty Judge of Probate, AL  
01/12/2021 09:46:03 AM FILED/CERT

This space for Recorder's use

MIN #: 100213400041707699 MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

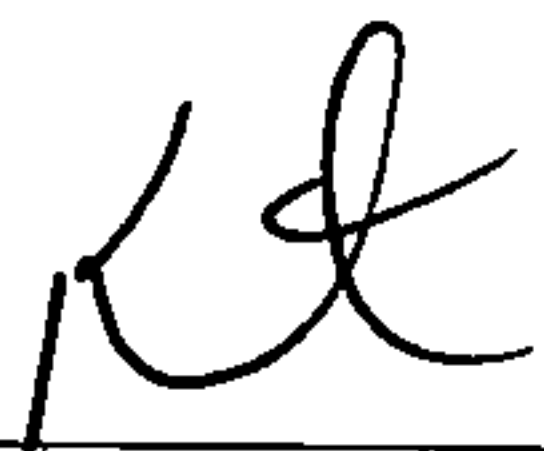
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR TRUSTMARK NATIONAL, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TRUSTMARK NATIONAL, ITS SUCCESSORS AND ASSIGNS  
Borrower(s): JACOB A ADAMS AND KERIN A ADAMS, HUSBAND AND WIFE  
Date of Mortgage: 7/18/2017  
Loan Amount: \$303,905.00

Recorded in Shelby County, AL on: 7/21/2017, mortgage book N/A, page N/A and instrument number 20170721000261480

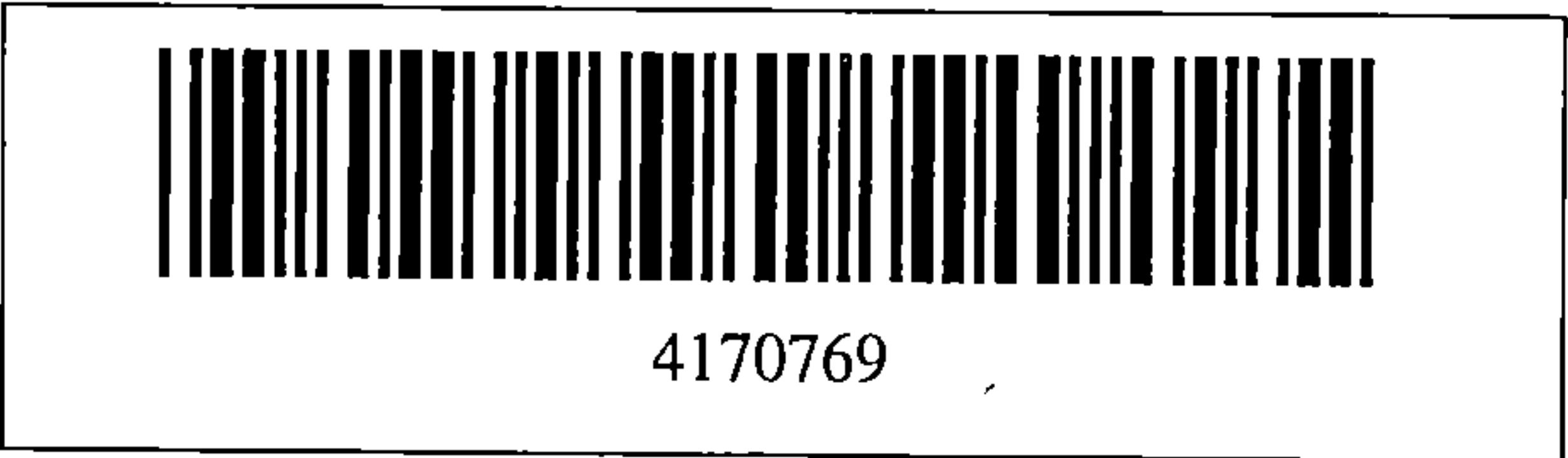
IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 1/6/2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TRUSTMARK NATIONAL, ITS SUCCESSORS AND ASSIGNS

By:   
Kendrick Anthony, Vice President

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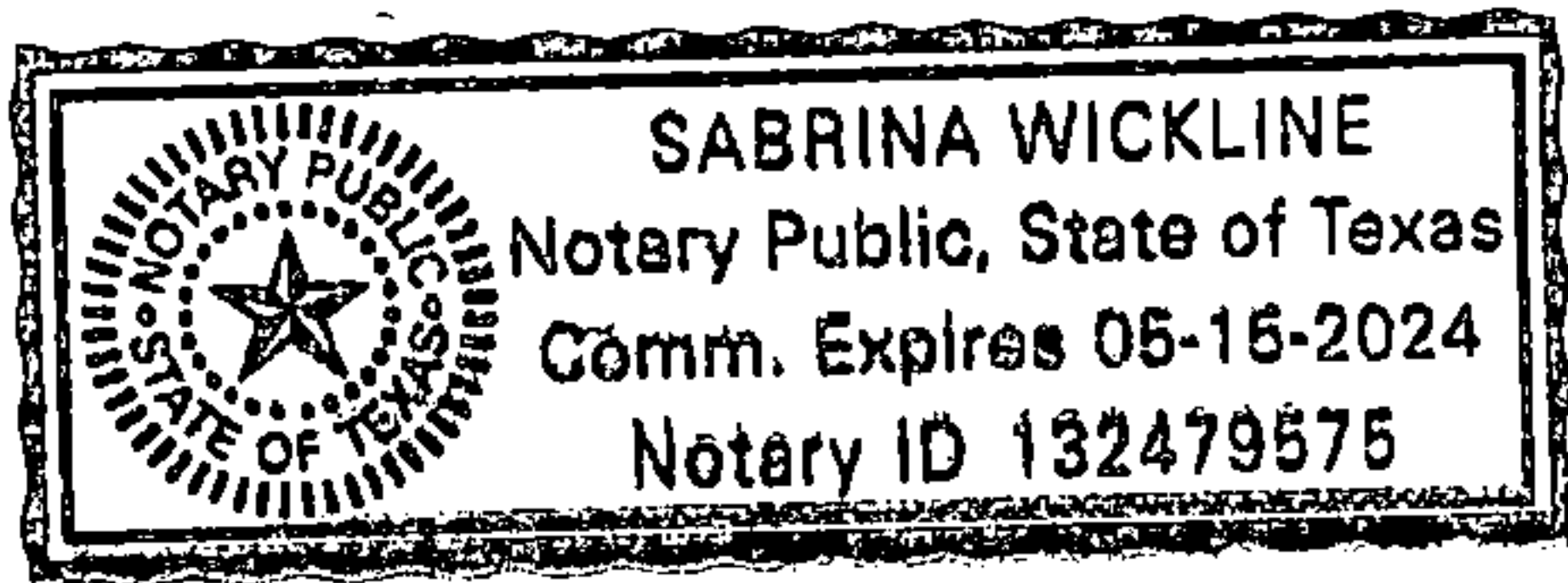


STATE OF TX

COUNTY OF Dallas

I, **Sabrina Wickline**, a Notary Public in and for said County in said State, hereby certify that **Kendrick Anthony** whose name as **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TRUSTMARK NATIONAL, ITS SUCCESSORS AND ASSIGNS**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this **1/6/2021** .



A handwritten signature in dark ink, appearing to be "S", written over a horizontal line.

Notary Public

**Sabrina Wickline**  
(Printed Name)

My Commission Expires : **5/15/2024**

