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01/11/2021 12:43:09 PM
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ALABAMA
COUNTY OF JEFFERSON (BIRMINGHAM)
LOAN NO.: 0578782166

PREPARED BY: DALLAS STEPHENSON
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ALIANT BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 19, 2006 executed by CHRISTOPHER K. TAYLOR, AN UNMARRIED MAN, Mortgagor, located at 805 GABLES DR, BIRMINGHAM, AL 35244, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ALIANT BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 28, 2006 as Instrument No. 20060928000481160 in the office of the Judge of Probate for the County of JEFFERSON (BIRMINGHAM), State of ALABAMA.

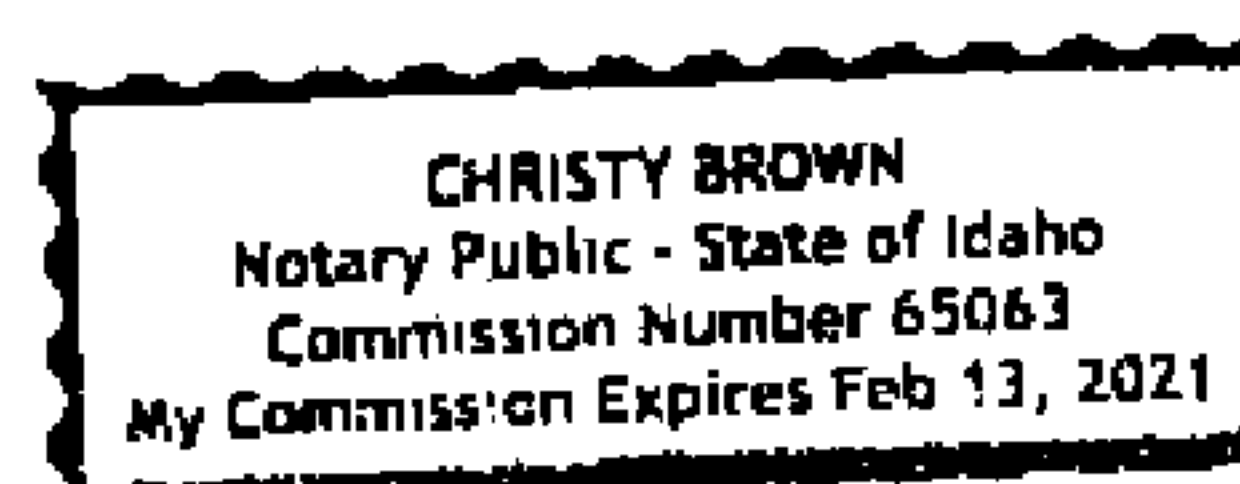
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 01, 2020. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ALIANT BANK, ITS SUCCESSORS AND ASSIGNS


DALLAS STEPHENSON, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On SEPTEMBER 01, 2020, before me, CHRISTY BROWN, personally appeared DALLAS STEPHENSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ALIANT BANK, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


CHRISTY BROWN (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



POD: 20200824
SH8070117IM - LR - AL

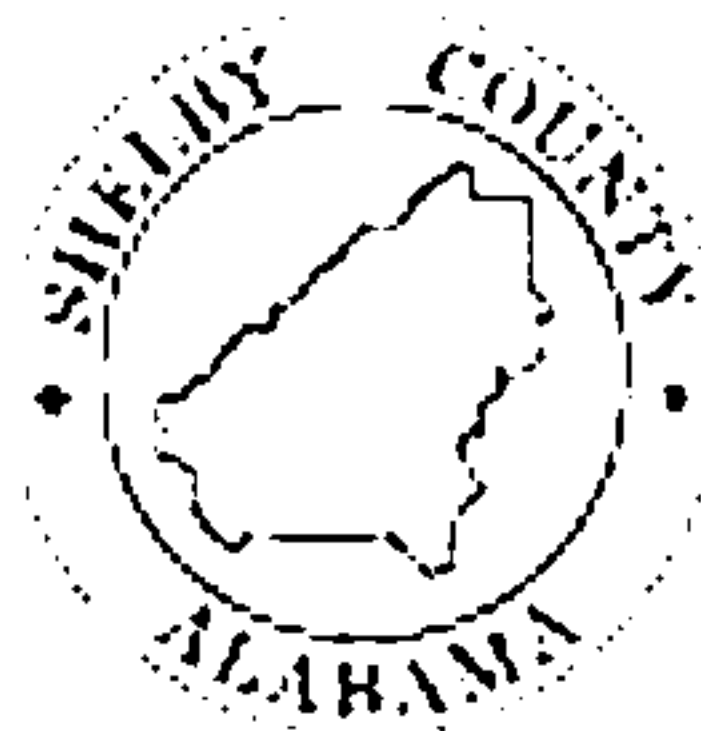


Page 1 of 1



MIN: 100233406539538591

MERS PHONE: 1-888-679-6377



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/11/2021 12:43:09 PM
\$25.00 JESSICA
20210111000016380

Allen S. Bayl

State of Alabama

Jefferson County

I, the Undersigned, as Judge of Probate Court in and for Jefferson County, Alabama, hereby certify that the foregoing is a full, true and correct copy of the instrument with the filing of same as appears of record in this office. Given under my hand and official seal, this the 8th day of January, 2021.

[Signature]
JUDGE OF PROBATE