This instrument was prepared by:

Joshua L. Hartman P. O. Box 846 Birmingham, AL 35201-0846

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned TRUSTMARK NATIONAL BANK, a National Banking Association, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Blackridge Partners, LLC, an Alabama limited liability company, to TRUSTMARK NATIONAL BANK, a National Banking Association, dated January 31, 2020 in the original principal amount of \$4,874,300.00 and recorded in Inst. No. 2020021300006060 in the Probate Office of Shelby County, Alabama, an Assignment of Rents and Leases recorded in Inst. No. 20200213000060670, and any Amendments thereto, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lots 1404 and 1405, according to the Survey of Blackridge Phase 4, as recorded in Map Book 53, Page 59 A and B, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this _	82	day of
January , 2021.		

TRUSTMARK NATIONAL BANK,

A National Banking Association

20210111000015230 01/11/2021 09:17:24 AM PARTREL 2/2

STATE OF ALABAMA COUNTY OF JEFFERSON

· · · · · · · · · · · · · · · · · · ·	or said County in said State, hereby certify that e as <u>Senior Vice President</u> of
TRUSTMARK NATIONAL BANK, a National B instrument, and who is known to me, acknowledge of the contents of this instrument, he, as such office for and as the act of said banking corporation, voluments.	ed before me on this day that, being informed cer and with full authority, executed the same
Given under my hand and official seal this 2021.	the 8th day of January,
My Commission Expires: <u> </u>	Notary-Public July Guthall Silver FULLER GUY
	DOUBLIC OF SOLUTION FEED.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/11/2021 09:17:24 AM
\$26.00 CATHY
20210111000015230

alli 5. Beyl