| THIS INSTRUMENT PR     | EPARED BY             |  |  |  |
|------------------------|-----------------------|--|--|--|
| Catherine M. Booth, Ma | anager                |  |  |  |
| Highland Lakes Reside  | ntial Association, In |  |  |  |
| 2700 Highway 280, Sui  | ite 425               |  |  |  |
| Birmingham, AL 35223   |                       |  |  |  |
| 205-877-9480           |                       |  |  |  |
|                        |                       |  |  |  |
| STATE OF ALABAMA       | )                     |  |  |  |
|                        |                       |  |  |  |
| COUNTY OF SHELBY       | )                     |  |  |  |
|                        |                       |  |  |  |

## LIEN FOR ASSESSMENTS

Highland Lakes Residential Association, Inc. files this statement in writing, verified by the oath of Catherine M. Booth as Administrator of the Highland Lakes Residential Association, Inc. who has personal knowledge of the facts herein set forth:

That said claims a lien upon the following property, situated in Shelby County, Alabama to-wit:

Lot <u>417</u> according to the survey of Highland Lakes, as recorded in Map Book <u>19</u>, Page <u>79A, B</u>, in the office of Judge of Probate of Shelby County, Alabama.

This lien is claimed as to the said land 180 Highland View Drive.

This lien is claimed to secure an indebtedness of \$2886.15 with interest (18% per annum) from towit: the 6 day of **Ianuary 2021** for assessments levied on the above property by the in accordance with the Declaration of Protective Covenants of Highland Lakes which is filed for record in the Probate office of said County.

The name of the owner of said property is **Dorothy Harris and Eric Hudnall** 

Highland Lakes Residential Association, Inc.

| BY: Catherine Box  | ath |              |   |              |
|--------------------|-----|--------------|---|--------------|
| Its: Administrator |     |              | Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 01/08/2021 03:09:07 PM S22.00 CHERRY |              |
| STATE OF ALABAMA   | )   | Section 1985 | 20210108000014720   | alli 5. Bush |
| COUNTY OF SHELBY   | )   |              |   |              |

Before me, a Notary Public in and for the State of Alabama, personally appeared Catherine M. Booth as Administrator of who being sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien and that the same are true and correct to the best of his knowledge and belief.

Subscribed and sworn to before me on this the 6 day of Ianuary 2021.

Notary Public

My Commission Expires: 10/15/2021