



**FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA**

**FILED IN OFFICE  
PROBATE COURT**

**DEC 31 REC'D**

**JAMES P. NAFTEL, II  
Judge of Probate**

# Appointment of Principal Campaign Committee

Please print in ink or type.

THIS AREA FOR OFFICIAL USE ONLY

County Division Code: AL040  
Inst. # 2020150439 Pages: 1 of 1  
I certify this Instrument filed on  
12/31/2020 11:58 AM Doc: ELPCC  
Judge of Probate  
Jefferson County, AL.

Clerk: NICOLE

This form is due within five (5) calendar days of reaching the threshold amount, or within five (5) calendar days of qualifying with a political party, or within five (5) calendar days of filing a petition as an independent candidate.

**Type of Committee (check one)**

- ☐ I appoint myself as the sole member of my principal campaign committee.
- ☒ I hereby appoint the individuals listed below to act as my principal campaign committee.

Full Name of Candidate <b>Carol Evangeline Clarke</b>			
Office Sought (include district or circuit number, if applicable) <b>Birmingham City Council District 8</b>		Political Party / Ballot Affiliation	
Address of the Committee (street or post office box) <b>Post Office Box 39596</b>			
City <b>Birmingham</b>	State <b>AL</b>	ZIP Code <b>35208</b>	Telephone Number

If you are appointing others to serve as your committee, you must select at least two members. You may appoint up to five members. One member should be designated as the chairperson of the committee. A second member should be designated as the treasurer. Please clearly print their names and addresses in the spaces below. Each appointee must sign his or her name.

Candidates who choose to be the sole member of their principal campaign committee must choose a designee to dissolve the committee due to the possibility of death or incapacitation of the candidate.

Chairperson			
Full Name <b>Carol E. Clarke</b>		Email Address <b>carol.clarke4@gmail.com</b>	
Address (street or post office box) <b>Post Office Box 39596</b>			
City <b>Birmingham</b>	State <b>AL</b>	ZIP Code <b>35208</b>	
Signature of Appointee <i>Carol E. Clarke</i>			

Treasurer			
Full Name <b>Kevin L. Owens</b>		Email Address <b>kevin.l.owens@icloud.com</b>	
Address (street or post office box) <b>248 Oxmoor Place</b>			
City <b>Birmingham</b>	State <b>AL</b>	ZIP Code <b>35211</b>	
Signature of Appointee <i>Kevin L. Owens</i>			

Committee Member			
Full Name <b>April Williams</b>		Email Address <b>aprilmyerswilliams@gmail.com</b>	
Address (street or post office box) <b>1203 Bush Circle</b>			
City <b>Birmingham</b>	State <b>AL</b>	ZIP Code <b>35208</b>	
Signature of Appointee <i>April Myers Williams</i>			

Committee Member			
Full Name <b>Byron Perkins</b>		Email Address <b>bperkins@perkins-law.com</b>	
Address (street or post office box) <b>950 22nd St N, Suite 825</b>			
City <b>Birmingham</b>	State <b>AL</b>	ZIP Code <b>35203</b>	
Signature of Appointee <i>Byron Perkins</i>			

Committee Member			
Full Name		Email Address	
Address (street or post office box)			
City	State	ZIP Code	
Signature of Appointee			

Committee Dissolution Designee			
Full Name <b>Joanice Thompson</b>		Email Address <b>joanice18@gmail.com</b>	
Address (street or post office box) <b>1613 8th Ave West</b>			
City <b>Birmingham</b>	State <b>AL</b>	ZIP Code <b>35208</b>	
Signature of Appointee <i>Joanice Thompson</i>			

**Where to file this form .**

- State candidates file with the
- County candidates must file electronically at [fcpa.alabamavotes.gov](http://fcpa.alabamavotes.gov)
- Municipal candidates file with the county judge of probate.

\* This form does not establish electronic filing. To file electronically, visit [fcpa.alabamavotes.gov](http://fcpa.alabamavotes.gov) and click "Committee Registration."

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the information contained herein is true and correct.

*Carol E. Clarke* 12/31/20  
Signature of elected official or candidate Date