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20210108000014270 1/3 \$28.00
Shelby Cnty Judge of Probate, AL
01/08/2021 01:32:43 PM FILED/CERT

(Space Above This Line For Recording Data)
REF NUMBER: 8021174530

Data ID: B0060DF
Case Nbr: 38722278

Property: 123 ROSEWOOD CIR, CALERA, AL 35040

SATISFACTION OF MORTGAGE

Date: 01/04/2021

Holder of Note and Lien: NAVY FEDERAL CREDIT UNION

Holder's Mailing Address: 820 FOLLIN LANE, VIENNA, VA 22180

Original Note:

Date: 06/13/2013

Original Principal Amount: \$196340.00

Borrower: JOSEPH SKY HOPE AND BRITNEY S HOPE, AS JOINT TENANTS WITH
RIGHT OF SURVIVORSHIP

Lender/Payee: NAVY FEDERAL CREDIT UNION

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38722278=CASE NBR:38722278

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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 20130618000250710, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.



20210108000014270 2/3 \$28.00
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Executed this 01/04/2021.

NAVY FEDERAL CREDIT UNION

By: Brandon Payne

Its: Authorized Agent

ACKNOWLEDGMENT



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STATE OF TX
COUNTY OF DALLAS

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I, LEWIS WILSON III, a Notary Public in and for said County in said State, hereby certify that Brandon Payne whose name as Authorized Agent of NAVY FEDERAL CREDIT UNION, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand on 01/04/2021.

Notary Public

LEWIS WILSON III
(Printed Name)
My commission expires: 3/6/2024

