20210108000014130 01/08/2021 01:04:51 PM ASSIGN 1/2

[Space Above This Line for Recording Data]

This Document Prepared By: JULIO ESTRADA BANK OF AMERICA MC: FLI-908-01-05 4909 SAVARESE CIR. TAMPA, FL 33634 (800) 444-4302

Tax/Parcel #: 23-2-03-3-002-007.000

When Recorded Mail To: FIRST AMERICAN TITLE COMPANY 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HENGER RAST MORTGAGE CORPORATION, A CORPORATION, ITS SUCCESSORS AND ASSIGNS (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, does hereby grant, assign, transfer and convey unto BANK OF AMERICA, N.A. (herein "Assignee"), whose address is 451 7TH ST SW #B-133, WASHINGTON, DC 20410, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HENGER RAST MORTGAGE CORPORATION, A CORPORATION, ITS SUCCESSORS AND ASSIGNS

Borrower(s): CYDNEY AND KARL BUCHHOLZ, WIFE AND HUSBAND AND CATHERINE

WILKERSON, A MARRIED WOMAN

Date of Mortgage: APRIL 29, 2011 Original Loan Amount: \$167,816.00

Property Address: 213 KENSINGTON LN, ALABASTER, ALABAMA 35007

Recorded on MAY 4, 2011 in INSTRUMENT NO. 20110504000134840 of the official Records of SHELBY COUNTY, State of ALABAMA.

Assignment of Mortgage - MERS 10172017_416
Wintrack#: 12971245

Page 1

MIN #: 10388080230790420 MIN #: 1005121-0000013695-9 MERS Phone#: (888) 679-6377

20210108000014130 01/08/2021 01:04:51 PM ASSIGN 2/2

IN WITNESS WE	EREOF, the undersi	igned has caused this Assignment of Mortgage to be executed on
Date	<u> </u>	
NOMINEE FOI SUCCESSORS A	R HENGER RAS	CISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS MORTGAGE CORPORATION, A CORPORATION, ITS Rebecca Bohusiar (Print Name) VICE PRESIDENT
	[Space	Below This Line for Acknowledgments]
State of TEXAS County of DALLA		
<u> </u>	as acknowledged bed a Bohusiar	fore me on DEC 2 4 2020, the VICE PRESIDENT of MORTGAGE ELECTRONIC
REGISTRATION	N SYSTEMS, INC.	("MERS"), AS MORTGAGEE, AS NOMINEE FOR HENGER
RAST MORTGA	AGE CORPORATI	ION, A CORPORATION, ITS SUCCESSORS AND ASSIGNS, a
company, on behal	If of the company.	
1 /	Duni	LISA VICSIVALIA LISA VICSIVALIA TOTAL DE TOTAL
Notary Public		Ninivalia Anno Expres 1140-2024
	Lisa McSwain	7// 1 10 1117/656
Printed Name:	· · · · · · · · · · · · · · · · · · ·	
My commission ex	pires:	<u>-20)4</u>
5.71	Filed and Recorded Official Public Records	

Assignment of Mortgage - MERS 10172017_416
Wintrack #: 12971245

Clerk

Shelby County, AL

\$28.00 CHERRY

20210108000014130

01/08/2021 01:04:51 PM

Judge of Probate, Shelby County Alabama, County

Page 2

alli 5. Beyl

10388080230790420 MIN #: 1005121-0000013695-9 MERS Phone#: (888) 679-6377