

**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 9805197234

20210108000013450  
01/08/2021 10:37:03 AM  
REL 1/1

PREPARED BY: MELANIE HANSON  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF10 MASTER PARTICIPATION TRUST, located at 6031 CONNECTION DRIVE SUITE 200 IRVING, TX 75039, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 25, 2004 executed by JIMMY LEE EDWARDS JR. AND LINDA EDWARDS, HUSBAND AND WIFE, Mortgagor, located at 111 COHILL DR, ALABASTER, AL 35007, to HOUSEHOLD FINANCE CORPORATION OF ALABAMA, Original Mortgagee, and recorded on SEPTEMBER 30, 2004 as Instrument No. 20040930000541720 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

### AS DESCRIBED IN SAID MORTGAGE

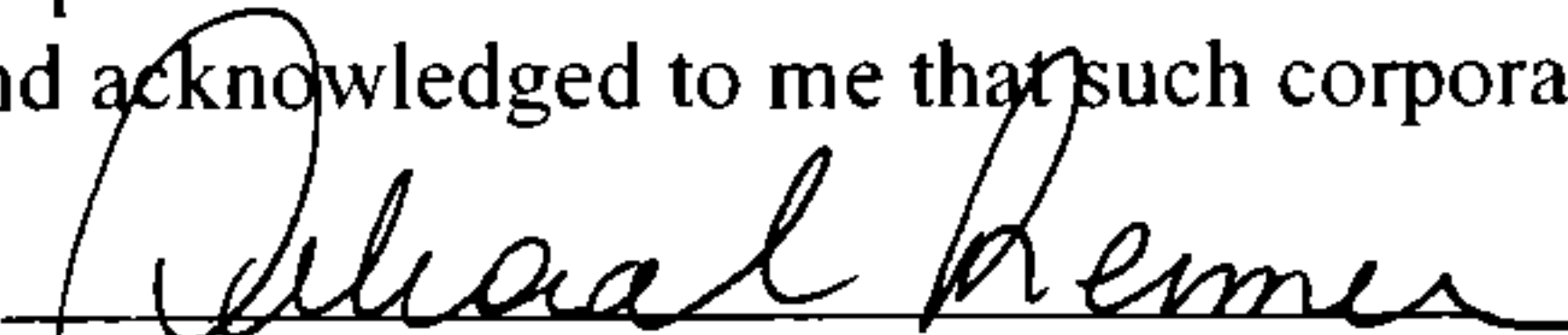
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 05, 2021.

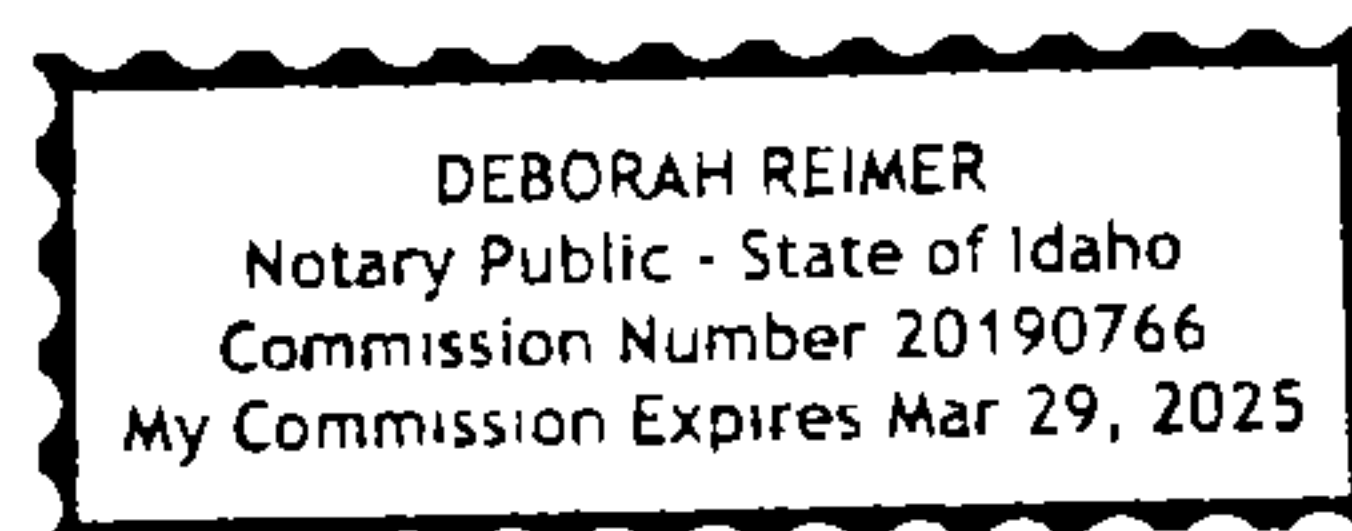
U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF10 MASTER PARTICIPATION TRUST, BY CALIBER HOME LOANS, INC., AS ITS ATTORNEY IN FACT

  
MELANIE HANSON, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On JANUARY 05, 2021, before me, DEBORAH REIMER, personally appeared MELANIE HANSON known to me to be the ASSISTANT SECRETARY of CALIBER HOME LOANS, INC. AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF10 MASTER PARTICIPATION TRUST the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
DEBORAH REIMER (COMM. EXP. 03/29/2025)  
NOTARY PUBLIC



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/08/2021 10:37:03 AM  
\$22.00 CHERRY  
20210108000013450

POD: 20201231  
CF8050115IM - LR - AL

