

LAURA G DENNIS
7600115668
PO Date: **12/14/2020**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **LAURA G DENNIS AND WILLIAM H DENNIS** to **PNC BANK NATIONAL ASSOCIATION** dated **JANUARY 31, 2020**, filed for record **FEBRUARY 25, 2020** in mortgage volume/book , page DOC No. **20200225000074140**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK NATIONAL ASSOCIATION** has hereunto set their hand this **23rd** day of **DECEMBER, 2020**.

Tax Parcel ID #

1131 ASHFORD LN, BIRMINGHAM, AL - 35242


PNC BANK NATIONAL ASSOCIATION


GARY P FISHER
SUPERVISOR/AUTHORIZED SIGNER

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:


Before me, **MICHAEL BURKES**, a Notary Public in and for said county, personally appeared **GARY P FISHER, SUPERVISOR/AUTHORIZED SIGNER**, of **PNC BANK NATIONAL ASSOCIATION** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

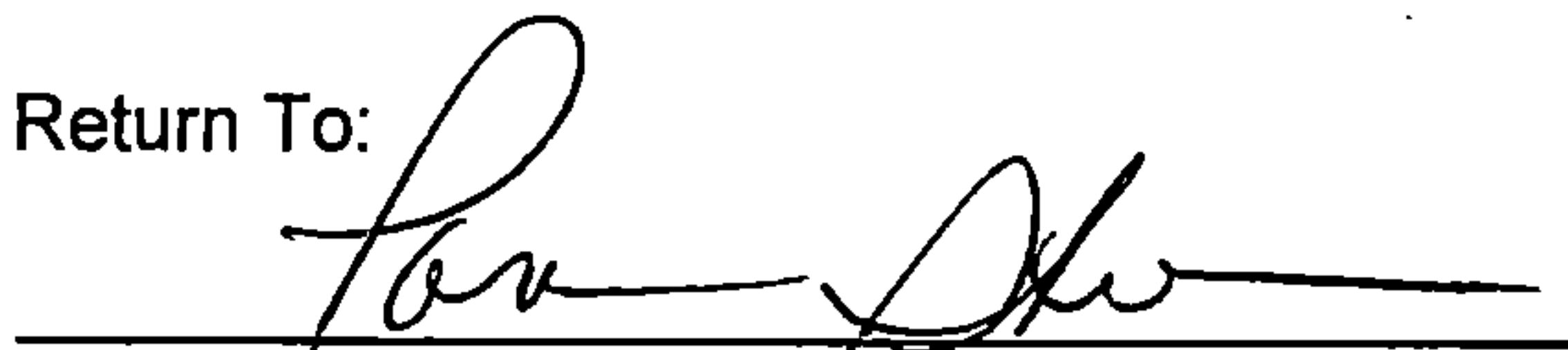
IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **CUYAHOGA COUNTY** county, **OHIO**, this **23rd** day of **December, 2020**.


MICHAEL BURKES
In and for the state of **OHIO**
My commission expires **5/30/2022**



MICHAEL BURKES, NOTARY PUBLIC
Residence - Summit County
State Wide Jurisdiction, Ohio
Expiration Date May 30, 2022
2017-RE-648384

Prepared by:

PAMELA STEFANSKI
PNC BANK, NATIONAL ASSOCIATION,
P. O. BOX 5570,
CLEVELAND, OH, 44101
888-762-2265

Return To:

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