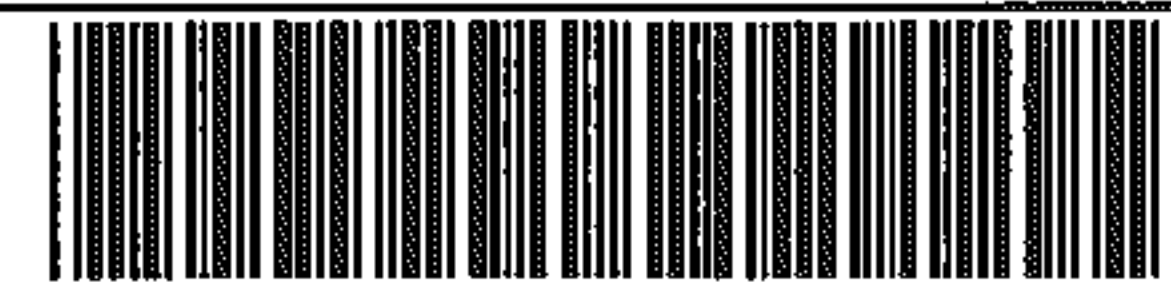


20210106000010040  
01/06/2021 01:26:26 PM  
ASSIGN 1/2

This Instrument Was Prepared By:  
**TIA LABADIE**  
c/o VISIONET SYSTEMS INC.  
111 TECHNOLOGY DRIVE  
PITTSBURGH, PA 15275

Record and Return to:  
**COMPUTERSHARE TITLE SERVICES**  
c/o VISIONET SYSTEMS INC.  
111 TECHNOLOGY DRIVE  
PITTSBURGH, PA 15275  
Voice: 1-(412) 927-0226



### Assignment of Mortgage

ORDER #: 325708  
MIN #:100248000002556132 MERS PHONE #: 1-888-679-6377

FOR VALUE RECEIVED, the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** (herein "Assignor"), a **CORPORATION** organized under the laws of **MICHIGAN**, does hereby grant, assign, transfer, and convey unto **GMFS LLC** (herein "Assignee") whose address is **7389 FLORIDA BLVD SUITE 200A, BATON ROUGE, LA 70806**, all of its right, title, and interest in that certain Mortgage dated **April 30, 2018**, made and executed by **THOMAS C WALDROP, AN UNMARRIED MAN AND CELESTE BLALOCK, AN UNMARRIED WOMAN**, to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GMFS, LLC, ITS SUCCESSORS AND ASSIGNS**, in the amount of **\$252,173.00**, recorded on **05/02/2018** as Instrument No. **20180502000148680** of the Official Records of **SHELBY County, Alabama**, and upon property with the address of **1103 ARONIMINK DRIVE, CALERA, AL 35040** and the legal description attached hereto as Exhibit A.

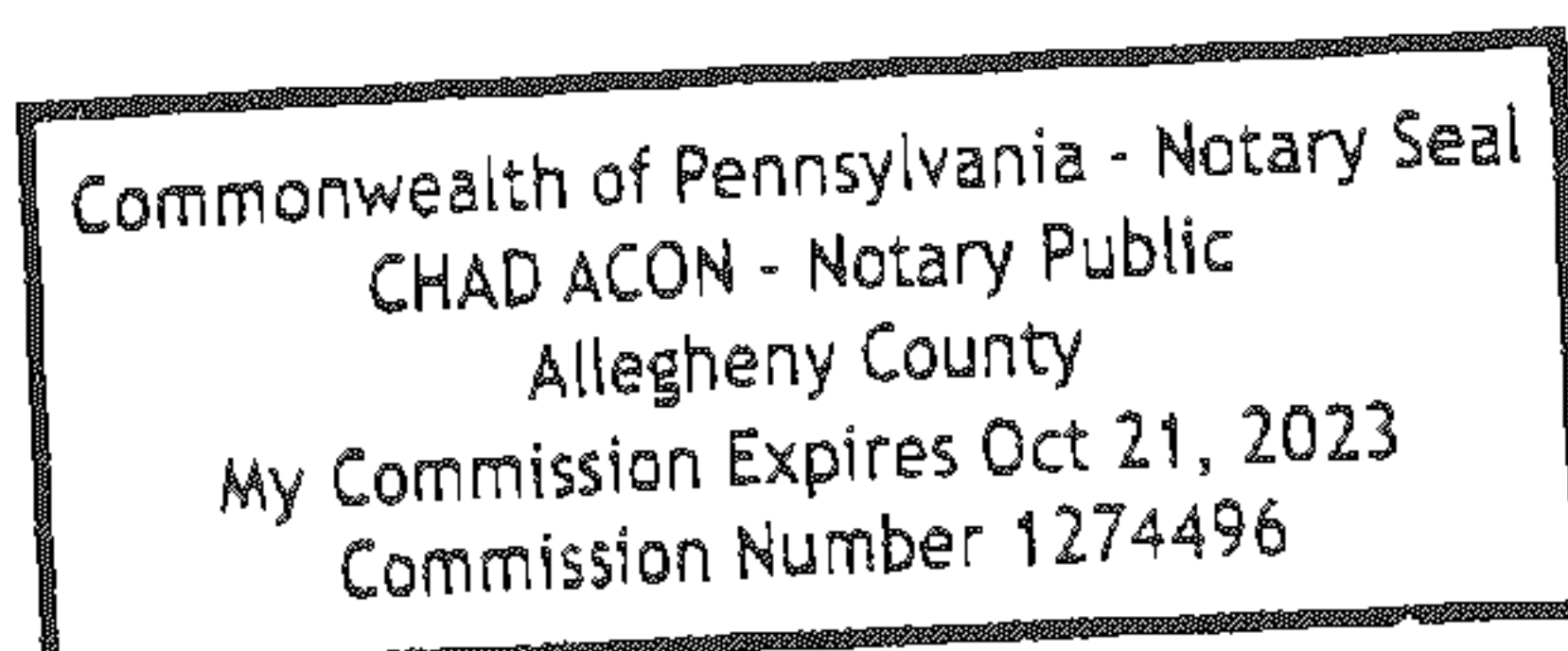
Dated: JAN - 5 2021

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC., AS MORTGAGEE**

By: \_\_\_\_\_  
**SCOTT SLAGLE**  
**ASSISTANT VICE PRESIDENT**

COMMONWEALTH of PENNSYLVANIA )  
 )  
COUNTY of ALLEGHENY )

On this, the \_\_\_\_\_ day of JAN - 5 2021, 20\_\_\_\_, before me a notary public, the undersigned officer, personally appeared **SCOTT SLAGLE, ASSISTANT VICE PRESIDENT**, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same in his/her authorized capacity for the entity on behalf of which s/he acted and for the purposes therein contained. In witness hereof, I hereunto set my hand and official seal.  
{Insert Notary Seal}



\_\_\_\_\_  
Printed Name: **Chad Acon**  
Notary Public  
My Commission Expires: **10/21/2023**

**EXHIBIT A LEGAL DESCRIPTION**

LOT 354, ACCORDING TO THE SURVEY OF THE RESERVE AT TIMBERLINE  
SECTOR 4 PHASE TWO AS RECORDED IN MAP BOOK 48, PAGE 25, IN THE  
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

THIS IS A FIRST LIEN PURCHASE MONEY MORTGAGE. THE ENTIRE  
PROCEEDS OF THE LOAN ARE BEING APPLIED TO THE HEREIN  
DESCRIBED REAL PROPERTY BEING CONVEYED SIMULTANEOUSLY  
HEREWITH.

THOMAS C. WALDROP AND THOMAS WALDROP ARE ONE AND THE  
SAME PERSON.



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/06/2021 01:26:26 PM  
\$25.00 CHERRY  
20210106000010040

*Allie S. Bayl*