This instrument was prepared by:

Joshua L. Hartman P. O. Box 846 Birmingham, AL 35201-0846

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned REGIONS BANK, an Alabama Banking Corporation, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by NSH Corp., an Alabama corporation, SB Holding Corp., an Alabama corporation, SB Dev. Corp., an Alabama corporation, to REGIONS BANK, an Alabama Banking Corporation, dated May 6, 2016 in the principal amount of \$7,000,000.00 and recorded in Inst. No. 20160506000154710, and amendment to mortgage recorded in Instrument No. 20160616000207600, and all Amendments thereto, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lots 2012, 2034, 2055, 2061, 2068, 2070, 2074, 2072, 2078 & 2086, according to the Survey of Flemming Farms, Phase 1B, as recorded in Map Book 51, Page 99, in the Probate Office of Shelby County, Alabama.

Lots 2002 according to the Survey of Flemming Farms, Phase 1A, as recorded in Map Book 51, Page 30 in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned h	nas caused these presents to be executed this day of
Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 01/06/2021 01:12:37 PM S22.00 CHERRY 20210106000009860	REGIONS BANK, An Alabama Banking Corporation By: Its:

STATE OF ALABAMA COUNTY OF JEFFERSON

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I, the undersigned, a notary public in	n and for said (County	n said Stat	te, hereby cer	tify that
BANK, an Alabama Banking Corporation	is signed to	the fore	going ins	trument and	who is
known to me, acknowledged before me on					
instrument, he/she, as such officer and with said banking corporation, voluntarily on the	full authority,	execute	d the same	e for and as th	e act of
Given under my hand and official 2020.	l seal this the	Q	day of _	DOC.	,
My Commission Expires:	Notary Public		Jan-		

