



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

# Appointment of Principal Campaign Committee

Please print in ink or type.

THIS AREA FOR OFFICIAL USE ONLY

County Division Code: AL040  
Inst. # 2020128809 Pages: 1 of 1  
I certify this instrument filed on  
11/10/2020 9:21 AM Doc: ELPCC  
Judge of Probate  
Jefferson County, AL.

Clerk: PEEPLESC

This form is due within five (5) calendar days of reaching the threshold amount, or within five (5) calendar days of qualifying with a political party, or within five (5) calendar days of filing a petition as an independent candidate.

Type of Committee (check one)

☐ I appoint myself as the sole member of my principal campaign committee.

☒ I hereby appoint the individuals listed below to act as my principal campaign committee.

|  |             |                                      |                  |
|--|-------------|--------------------------------------|------------------|
| Full Name of Candidate<br>Walter "BigWalt" Wilson  |             |                                      |                  |
| Office Sought (include district or circuit number, if applicable)<br>Birmingham Board of Education Dist. 7 |             | Political Party / Ballot Affiliation |                  |
| Address of the Committee (street or post office box)<br>4657 Hillman Dr. SW                                |             |                                      |                  |
| City<br>Birmingham   | State<br>AL | ZIP Code<br>35064                    | Telephone Number |

If you are appointing others to serve as your committee, you must select at least two members. You may appoint up to five members. One member should be designated as the chairperson of the committee. A second member should be designated as the treasurer. Please clearly print their names and addresses in the spaces below. Each appointee must sign his or her name.

Candidates who choose to be the sole member of their principal campaign committee must choose a designee to dissolve the committee due to the possibility of death or incapacitation of the candidate.

|   |             |                   |  |
|---|-------------|-------------------|--|
| Chairperson   |             |                   |  |
| Full Name<br>Abdul Alwahid                          |             | Email Address     |  |
| Address (street or post office box)<br>417 62nd St. |             |                   |  |
| City<br>Birmingham                                  | State<br>AL | ZIP Code<br>35064 |  |
| Signature of Appointee<br>                          |             |                   |  |

|                                     |       |               |  |
|-------------------------------------|-------|---------------|--|
| Committee Member                    |       |               |  |
| Full Name                           |       | Email Address |  |
| Address (street or post office box) |       |               |  |
| City                                | State | ZIP Code      |  |
| Signature of Appointee              |       |               |  |

|                                     |       |               |  |
|-------------------------------------|-------|---------------|--|
| Committee Member                    |       |               |  |
| Full Name                           |       | Email Address |  |
| Address (street or post office box) |       |               |  |
| City                                | State | ZIP Code      |  |
| Signature of Appointee              |       |               |  |

|  |             |                   |  |
|--|-------------|-------------------|--|
| Treasurer  |             |                   |  |
| Full Name<br>Mark Shaw                                 |             | Email Address     |  |
| Address (street or post office box)<br>820 Hampton Rd. |             |                   |  |
| City<br>Birmingham                                     | State<br>AL | ZIP Code<br>35221 |  |
| Signature of Appointee<br>                             |             |                   |  |

|                                     |       |               |  |
|-------------------------------------|-------|---------------|--|
| Committee Member                    |       |               |  |
| Full Name                           |       | Email Address |  |
| Address (street or post office box) |       |               |  |
| City                                | State | ZIP Code      |  |
| Signature of Appointee              |       |               |  |

|                                     |       |               |  |
|-------------------------------------|-------|---------------|--|
| Committee Designation Designee      |       |               |  |
| Full Name                           |       | Email Address |  |
| Address (street or post office box) |       |               |  |
| City                                | State | ZIP Code      |  |
| Signature of Appointee              |       |               |  |

## Where to file this form ...

- State candidates file with the Office of the Secretary of State.\*
- County candidates must file electronically at [fcpa.alabamavotes.gov](http://fcpa.alabamavotes.gov)
- Municipal candidates file with the county judge of probate.

\* This form does not establish electronic filing. To file electronically, visit [fcpa.alabamavotes.gov](http://fcpa.alabamavotes.gov) and click "Committee Registration."

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the information contained herein is true and correct.

Signature of elected official or candidate  
11/2/20  
Date



20210105000006380 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
01/05/2021 01:49:21 PM FILED/CERT

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