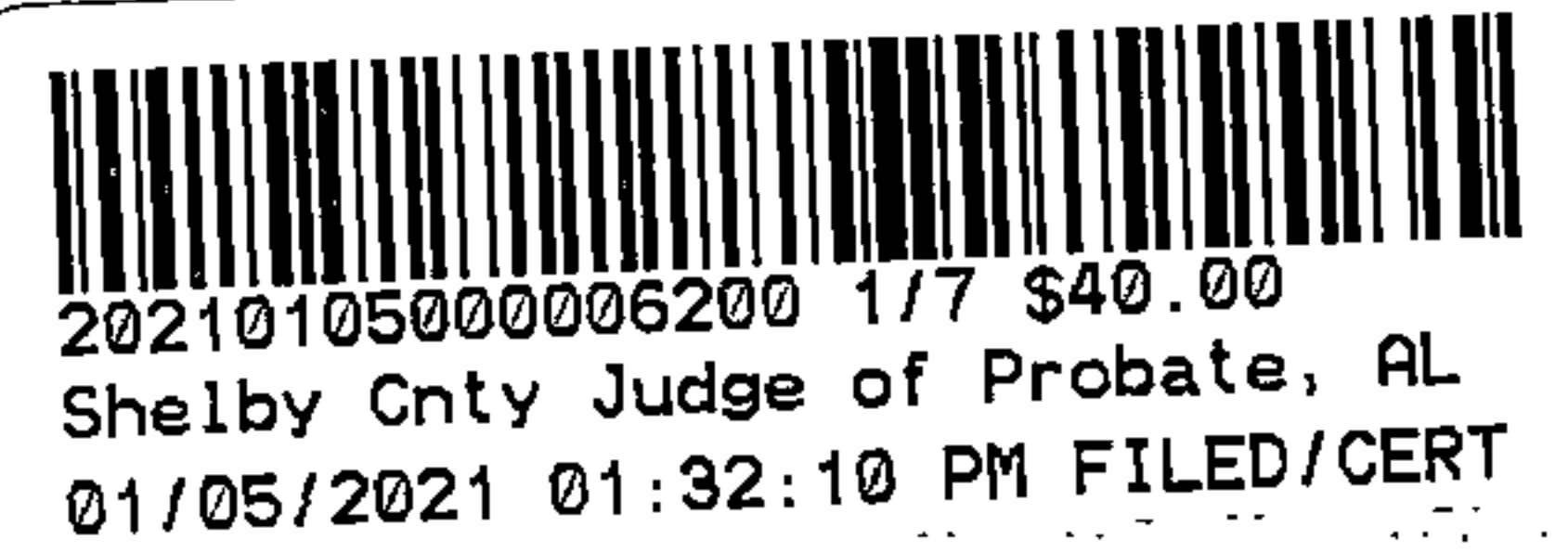


*Certification
Of
Annexation Ordinance*



Ordinance Number: **X-2020-12-15-847**

Property Owner(s): **Jerry Arnold**

Property: **Parcel ID #15 1 11 0 000 003.000**

I, Crystal Etheredge, City Clerk of the City of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the City Council of Chelsea, at the regular meeting held on December 15, 2020 and as same appears in minutes of record of said meeting, and published by posting copies thereof on December 16, 2020, at the public places listed below, which copies remained posted for five business days (through December 22, 2020).

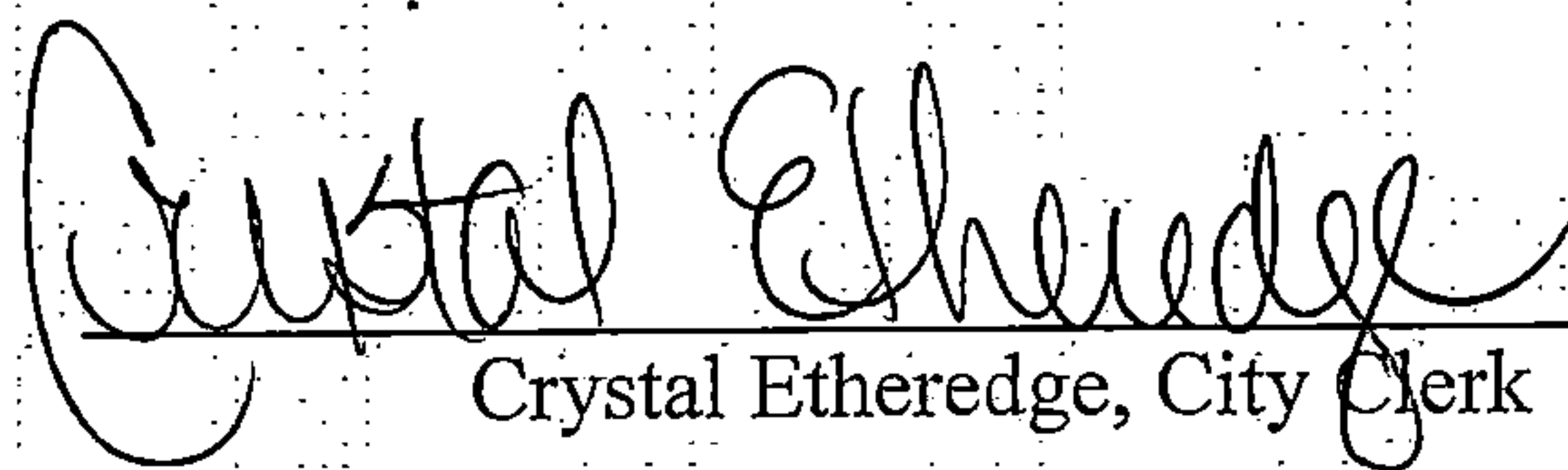
Chelsea City Hall, 11611 Chelsea Road, Chelsea, Alabama 35043

U.S. Post Office, Highway 280, Chelsea, Alabama 35043

Chelsea Community Center, 11101 Chelsea Road, Chelsea, Alabama 35043

Chelsea Public Library, Highway 280, Chelsea, Alabama 35043

City of Chelsea Website - www.cityofchelsea.com


Crystal Etheredge, City Clerk

City of Chelsea, Alabama

Ordinance Number: **X-2020-12-15-847**

Property Owner(s): **Jerry Arnold**

Property: **Parcel ID #15 1 11 0 000 003.000**

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

Whereas, the attached written petition (as Exhibit A) that the above-noted property be annexed to The City of Chelsea has been filed with the Chelsea City Clerk; and

Whereas, said petition has been signed by the owner(s) of said property; and


Whereas, said petition contains (as Petition Exhibit B) an accurate description of said property together with a map of said property (Exhibit C) showing the relationship of said property to the corporate limits of Chelsea; and

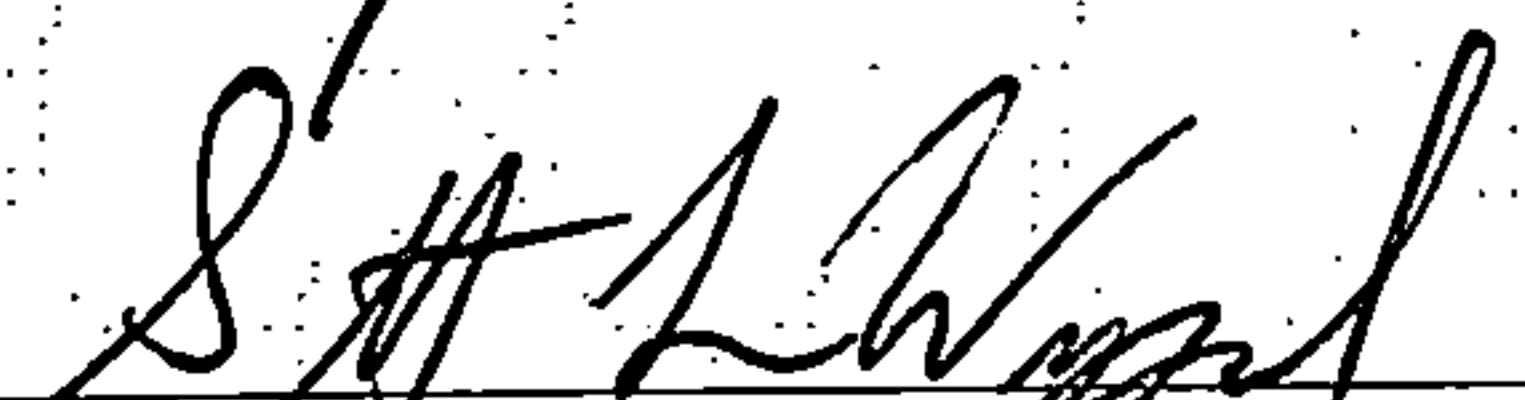
Whereas, said property is contiguous to the corporate limits of Chelsea, or is a part of a group of properties submitted at the same time for annexation, which together is contiguous to the corporate limits of Chelsea;

Whereas, said territory does not lie within the corporate limits or police jurisdiction of any other municipality


Therefore, be it ordained that the City Council of the City of Chelsea assents to the said annexation: and


Be it further ordained that the corporate limits of Chelsea be extended and rearranged so as to embrace and include said property, and said property shall become a part of the corporate area of the City of Chelsea upon the date of publication of this ordinance as required by law.



Tony Picklesimer, Mayor

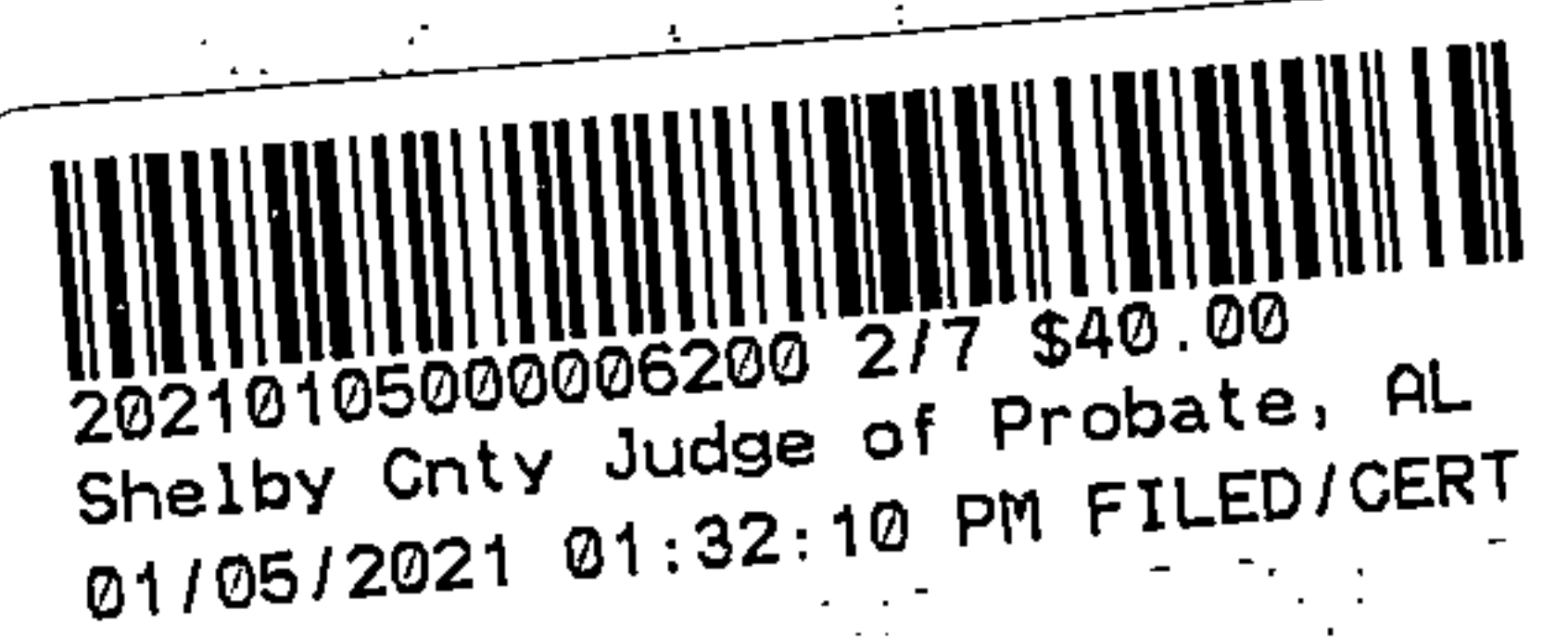

Scott L. Weygand, Councilmember


Tiffany Bittner, Councilmember


Cody Summers, Councilmember


Chris Grace, Councilmember


Casey Morris, Councilmember



Petition Exhibit B

Ordinance Number: X-2020-12-15-847

Property Owner(s): Jerry Arnold

Property: Parcel ID #15 1 11 0 000 003.000

Property Description

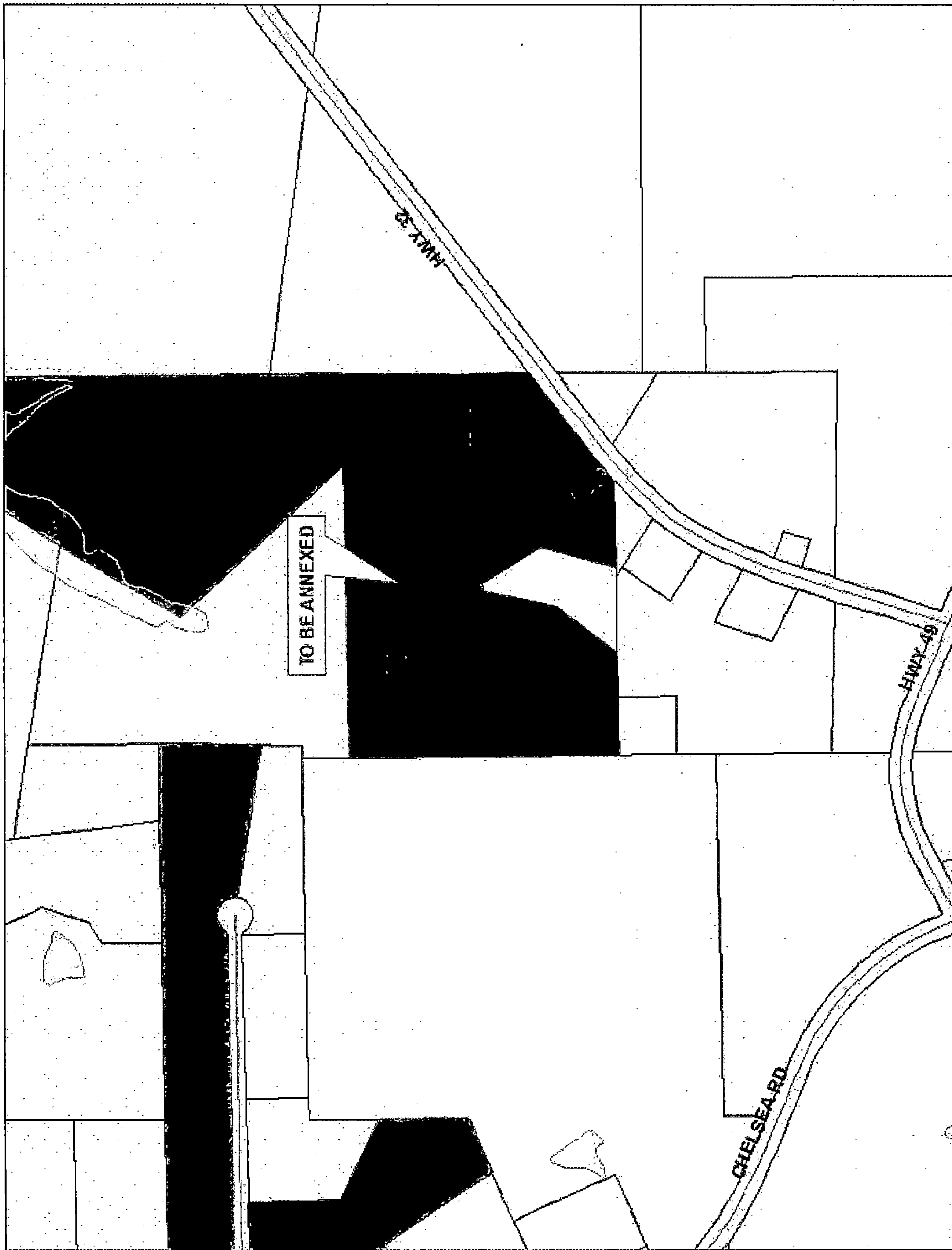
The above-noted property, for which annexation into Chelsea is requested in this petition, is described in the attached copy of the deed (Petition Exhibit B), recorded in Instrument #1996091900030959, and is filed with the Shelby County Probate Judge.

Further, the said property for which annexation into Chelsea is requested in this petition is shown in the indicated shaded area on the attached map in (Petition Exhibit C). Said map also shows the contiguous relationship of said property to the corporate limits of Chelsea.

The said property, for which annexation into Chelsea is requested in this petition, does not lie within the corporate limits of any other municipality.



20210105000006200 3/7 \$40.00
Shelby Cnty Judge of Probate, AL
01/05/2021 01:32:10 PM FILED/CERT



ARNOLD ANNEXATION



20210105000006200 4/7 \$40.00
Shelby Cnty Judge of Probate, AL
01/05/2021 01:32:10 PM FILED/CERT

TAX ID
15-1-11

ORD #:
X-2020-12-15-847

*PETITION FOR ANNEXATION
CITY OF CHELSEA, ALABAMA*

The undersigned owner(s) of the property described below, which is described in the attached "Exhibit A" and is contiguous to the corporate limits of Chelsea, Alabama, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Name of Land Owner(s): JERRY G. ARNOLD
Property Address: 211 Hwy 32 / 305 Hwy 32
Home Address City/State/Zip Code: 240 NARROWS DR, BIRMINGHAM, 35242
Telephone Number(s) 205-966-3723
Parcel ID Number 15-1-11-0-000-003.000
(As listed on property tax notice)
Number of registered voters residing at this Parcel 1

SIGNATURE OF PROPERTY OWNER(S)

(All owners listed on the deed must sign)

Jerry G. Arnold

12-9-26

Date

Date

Date

PLEASE RETURN COMPLETED PETITION TO THE CITY CLERK AT
CHELSEA CITY HALL, OR MAIL TO:
Crystal Etheredge, City Clerk • P.O. BOX 111 • CHELSEA, AL 35043
Phone 205-678-8455, Ext. #3



20210105000006200 5/7 \$40.00
Shelby Cnty Judge of Probate, AL
01/05/2021 01:32:10 PM FILED/CERT

This instrument was prepared by

Courtney Mason & Associates PC
1904 Indian Lake Drive, Ste 100
Birmingham, Alabama 35244

Inst # 1996-30959

09/19/1996-30959
10:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED FORTY ONE THOUSAND & NO/100---- (\$141,000.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Steven E. Hindman and wife, Lisa K. Hindman (herein referred to as grantors), do grant, bargain, sell and convey unto Jerry G. Arnold and wife, Ellen J. Arnold (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A".

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

GRANTEES' ADDRESS: 3617 Cumberland Trace, Birmingham, AL 35242

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 18th day of September, 1996.

Steven E. Hindman (SEAL)
Steven E. Hindman

Lisa K. Hindman (SEAL)
Lisa K. Hindman

STATE OF ALABAMA

SHELBY COUNTY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Steven E. Hindman and wife, Lisa K. Hindman whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18th day of September A.D., 1996

Reggie A. Mayhew
Notary Public
2-20-99

2021010500006200 6/7 \$40.00
Shelby Cnty Judge of Probate, AL
01/05/2021 01:32:10 PM FILED/CERT

'EXHIBIT "A"'

Begin at the Northwest corner of the SW 1/4 of the NE 1/4 of Section 11, Township 20 South, Range 1 West; thence run South along the West line of said quarter-quarter section, a distance of 990 feet; thence run East, parallel with the South line of said quarter-quarter section, to a point on the West right of way line of Shelby County Highway No. 32; thence run Northeast along said West right of way line of said Highway to the intersection thereof with the East line of said quarter-quarter section; thence run North along the East line of said quarter-quarter section, to the Northeast corner of said quarter-quarter section; thence run West along the North line of said quarter-quarter section, to the point of beginning.

LESS AND EXCEPT: Begin at the Northeast corner of the SW 1/4 of the NE 1/4 of Section 11, Township 20 South, Range 1 West, thence run South along the East line of said 1/4-1/4 section a distance of 466.69 feet; thence turn an angle of 89 degrees 04 minutes to the right and run a distance of 466.69 feet; thence turn an angle of 90 degrees 36 minutes to the right and run a distance of 466.69 feet to the North line of said 1/4-1/4 section; thence turn an angle of 89 degrees 04 minutes to the right and run East along the North line of said 1/4-1/4 section a distance of 466.69 feet to the point of beginning. Situated in the SW 1/4, NE 1/4, Section 11, Township 20 South, Range 1 West, Shelby County, Alabama.

ALSO, a 40.00 foot easement for driveway described as: Commence at the Northeast corner of the SW 1/4 of the NE 1/4, Section 11, Township 20 South, Range 1 West; thence run South along the East line of said 1/4-1/4 section a distance of 466.69 feet to the point of beginning; thence continue South along said East line of 1/4-1/4 section a distance of 206.91 feet to the Northwest right-of-way line of Shelby County Highway No. 32; thence turn an angle of 32 degrees 04 minutes 33 seconds to the right and run along said Highway R/W a distance of 50.70 feet; thence turn an angle of 127 degrees 33 minutes 03 seconds to the right and run a distance of 237.42 feet to the South line of before described tract; thence turn an angle of 89 degrees 04 minutes to the right and run along said South line of property a distance of 40 feet to the point of beginning. Situated in the SW 1/4 of the NE 1/4, Section 11, Township 20 South, Range 1 West, Huntsville Meridian, Shelby County, Alabama.

S.E.H.
AKH

Inst # 1996-30959

09/19/1996-30959
10:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 152.00



20210105000006200 717 \$40.00
Shelby Cnty Judge of Probate, AL
01/05/2021 01:32:10 PM FILED/CERT