STATE OF ALABAMA COUNTY OF SHELBY

RELEASE OF COMMERICAL REAL ESTATE MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Gallant Lakes LLC, in the principal amount of \$400,000.00 and filed for recording in the Office of the Judge of Probate of Shelby County, Alabama on dated November 14, 2017 in Instrument #20171114000412200 and Pages: 1 of 7 and Assignment of Leases and Rents Instrument #20171114000412210 and Pages: 1 of 5

WHEREAS, the undersigned desires to release the hereinafter described real estate;

And

WHEREAS, the undersigned desires that all of the lands described hereinafter be released; NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto Gallant Lakes LLC, his assigns and successor forever, all and every interest they may have in and to all the lands described within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this 8th day of December 2020

SOUTHPOINT BANK

By: Nogles-Senior Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby Jim Maples whose name as Senior Vice President of SOUTHPOINT BANK, is/are signed to the foregoing release, who is/are known to me, acknowledge before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this 8th day of December 2020

NOTARY PUBLIC

COMMISSION EXPRIES.

THIS INSTRUMENT WAS PREPARED BY: Starr Smoot SOUTHPOINT BANK 3501 GRANDVIEW PARKWAY BIRMINGHAM, AL 35243 #17005266

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/05/2021 10:30:33 AM
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