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STATE OF ALABAMA

COUNTY OF SHELBY

RELEASE OF COMMERICAL REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Embassy Homes, LLC in the principal amount of \$207,920.00 and filed for recording in the Office of the Judge of Probate of Shelby County, Alabama on dated April 23, 2020 in Instrument #20200423000159640

WHEREAS, the undersigned desires to release the hereinafter described real estate;

272 Crossbridge Road, Chelsea, Alabama 35043

And

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto Embassy Homes, LLC his assigns and successor forever, all and every interest they may have in and to all the lands described within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this 11th day of December 2020

SOUTHPOINT BANK

By:

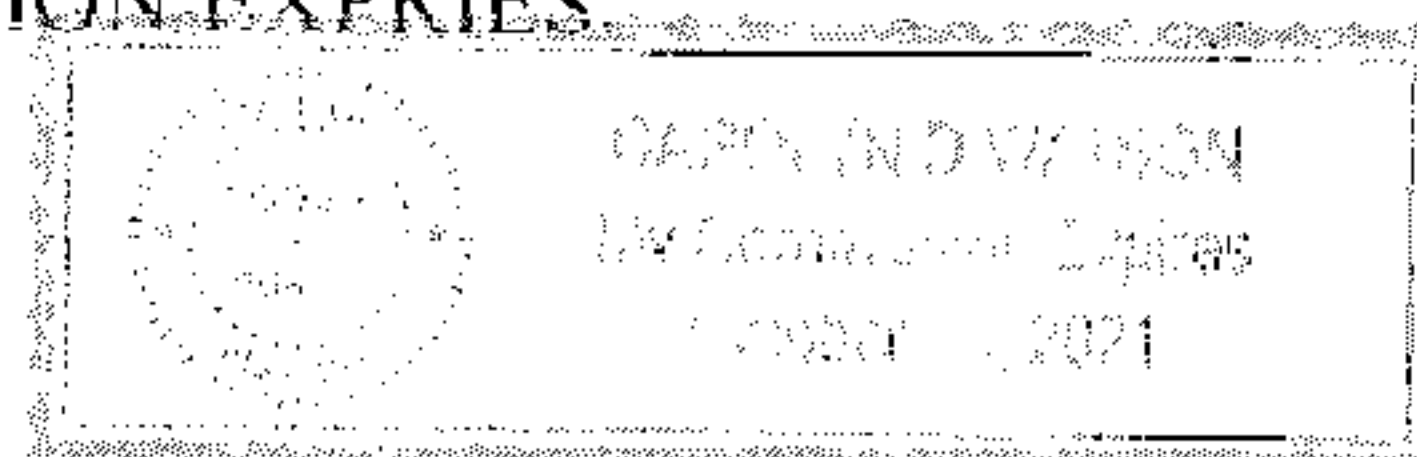
Jim Maples
Jim Maples Senior Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby Jim Maples whose name as Senior Vice President of SOUTHPOINT BANK, is/are signed to the foregoing release, who is/are known to me, acknowledge before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this 11th day of December 2020

Carolyn Watson
NOTARY PUBLIC
COMMISSION EXPIRES:



THIS INSTRUMENT WAS PREPARED BY:

Starr Smoot
SOUTHPOINT BANK
3501 GRANDVIEW PARKWAY
BIRMINGHAM, AL 35243
#17006409



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/05/2021 10:30:30 AM
\$22.00 CHERRY
20210105000004940

Allen S. Bayl