RECORDATION REQUESTED BY:

First Oklahoma Bank Jenks PO BOX 1370 JENKS, OK 74037-1370

WHEN RECORDED MAIL TO:

First Oklahoma Bank Jenks PO BOX 1370 JENKS, OK 74037-1370

SEND TAX NOTICES TO:

Postal Assets LLC 4527 E 91st St Tulsa, OK 74137 202101050000004800 1/3 \$244.30 Shelby Cnty Judge of Probate, AL

01/05/2021 10:00:56 AM FILED/CERT

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY



MODIFICATION OF MORTGAGE



THIS MODIFICATION OF MORTGAGE dated October 30, 2020, is made and executed between Postal Assets LLC, AN OKLAHOMA LIMITED LIABILITY COMPANY, whose address is 4527 E 91st St, Tulsa, OK 74137 (referred to below as "Grantor") and First Oklahoma Bank, whose address is PO BOX 1370, JENKS, OK 74037-1370 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated September 30, 2015 (the "Mortgage") which has been recorded in Shelby County, State of Alabama, as follows:

Recorded 10/01/2015, 01:00:29 pm, Shelby County, Doc # 20151001000343940, MORT 9 PAGES.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Shelby County, State of Alabama:

Commence at the Northwest Corner of Section 6, Township 21 South, Range 2 East, being a gun barrel found in place; thence proceed South 88 degrees 24 minutes 53 seconds East along the north boundary of said Section 6 for 1319.00 feet to an iron, being the point of beginning of the parcel of land herein described, said point also being the Northeast Corner of the NW 1/4 of the NW 1/4 of said Section 6; thence turn an angle of 89 degrees 26 minutes 14 seconds to the right and run South 1 degree 01 minutes 21 seconds West along the east boundary of said NW 1/4 of NW 1/4 for 31.39 feet to an iron set, being a point on the northwest right-of-way (R.O.W.) line of State Highway 25; thence turn an angle of 30 degrees 04 minutes 23 seconds to the right and run South 31 degrees 05 minutes 44 seconds West along said R.O.W. for 129.98 feet to an iron set; thence turn an angle of 60 degrees 29 minutes 23 seconds to the right and run North 88 degrees 24 minutes 53 seconds West for 138.79 feet to an iron set; thence turn an angle of 90 degrees 00 minutes to the right and run North 1 degree 35 minutes 07 seconds East for 170.00 feet to an iron set, being a point on the south R.O.W. line of Industrial Park Road; thence turn an angle of 90 degrees 00 minutes to the right and run South 88 degrees 24 minutes 53 seconds East along the R.O.W. of said Industrial Park Road for 189.50 feet to an iron found; thence turn an angle of 28 degrees 12 minutes 30 seconds to the right and run South 60 degrees 12 minutes 23 seconds East, continuing along said R.O.W., for 14.63 feet to an iron set, being a point on the east boundary of the SW 1/4 of the SW 1/4, Section 31, Township 20 South, Range 2 East; thence turn an angle of 61 degrees 26 minutes 51 seconds to the right and run South 1 degree 14 minutes 28 seconds West along the east boundary of said SW 1/4 of SW 1/4 for 18.58 feet to the point of beginning.

Said parcel is lying in the NW 1/4 of NW 1/4, Section 6, Township 21 South, Range 2 East, and the SW 1/4 of SW 1/4, Section 31, Township 20 South, Range 2 East.

Less and except that portion of subject property set out in Lis Pendens recorded in Instrument 20130325000122430 in the Probate Office of Shelby County, Alabama, Case No. PR-2013-000229 taken by the State of Alabama.

The Real Property or its address is commonly known as 31111 Highway 25, Wilsonville, AL 35186.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Extending maturity to October 30, 2025 on current principal balance of \$ 144,194.82.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing

Page 2

MODIFICATION OF MORTGAGE (Continued)

Loan No: 150031042

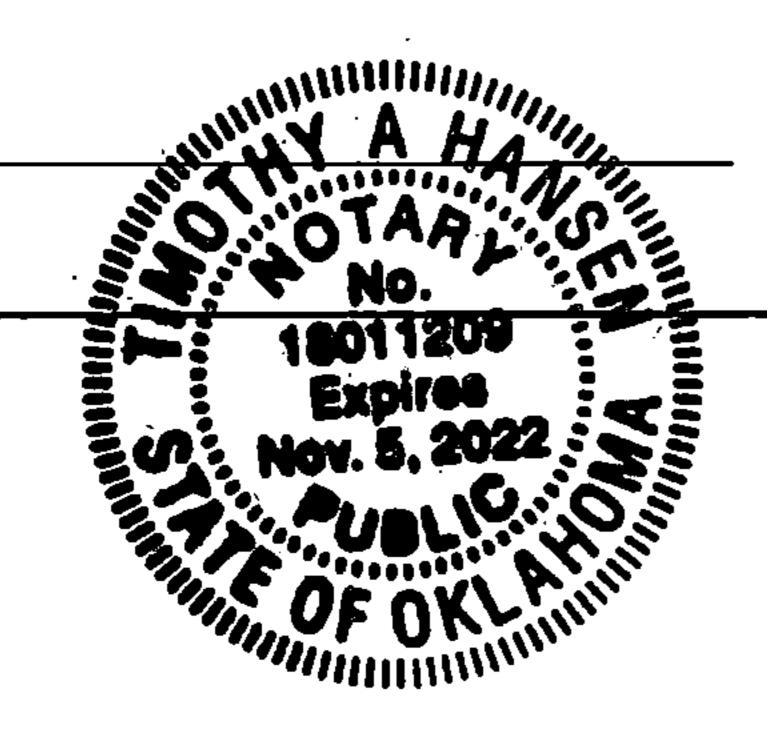
person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 30, 2020.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE

EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW. **GRANTOR:** POSTAL ASSETS LLC (Seal) (Seal) Thomas L Clark, Manager of Postal Assets LLC LENDER: FIRST OKLAHOMA BANK (Seal) KEVIN HUTCHENS, Executive Vice President Shelby Cnty Judge of Probate, AL 01/05/2021 10:00:56 AM FILED/CERT This Modification of Mortgage prepared by: Name: Becky Toelkes, Portfolio Manager Address: PO BOX 1370 City, State, ZIP: JENKS, OK 74037-1370 LIMITED LIABILITY COMPANY ACKNOWLEDGMENT STATE OF OKLANOMA COUNTY OF I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Thomas L Clark, Manager of Postal Assets LLC, a limited liability company, is signed to the foregoing Modification and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification, he or she, as such manager and with full authority, executed the same voluntarily for and as the act of said limited liability company. Given under my hand and official seal this

My commission expires



Loan No: 150031042

MODIFICATION OF MORTGAGE (Continued)

Page 3

| LIMITED LIABILITY COMPANY ACKNOWLEDGMENT | | |
|--|------------------------------|--|
| | | |
| STATE OF DULLY ON |) | |
| COUNTY OF |) SS) | |
| LLC, a limited liability company, is signed to the foregoing Modi | ification and | I state, hereby certify that Jeffrey L Hilst, Manager of Postal Assets and who is known to me, acknowledged before me on this day that, ager and with full authority, executed the same voluntarily for and as |
| Given under my hand and official seal this\\ | day of _ | MARTHA MITZOHELI S. |
| My commission expires MUU 14.3033 | | Commissiote sy 1800 (646 Expires: May 14, 2023 |
| LENDER ACKNOWLEDGMENT | | |
| STATE OF DUUMUNG | } | 20210105000004800 3/3 \$244.30 Shelby Cnty Judge of Probate, AL |
| | ,) SS | 01/05/2021 10:00:56 AM FILED/CERT |
| COUNTY OF |) | |
| Executive Vice President of First Oklahoma Bank is signed to the | e foregoing I of Mortgage | |
| My commission expires May 14, 2003 | • | Notary Public MARTHA MITCHELL Notary Public in and for STATE OF OKLAHOMA Commission #15004546 Expires: May 14, 2022 |
| LaserPro, Ver. 20.3.0.052 Copr. Finastra USA Corporation 1997, 2020. All Rights Reserved Control of the Control | | |