

RECORDING REQUESTED BY AND  
AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 1379279(P)(E)

SATISFACTION OF MORTGAGE

MIN: 100336300000867512

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **AMERICAN HOME FINANCIAL RESOUR**, its successors and assigns, the current owner and holder of a certain Mortgage dated 3/22/2013, and executed by **EMMA S. MOORE**, , as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for **AMERICAN HOME FINANCIAL RESOUR**, its successors and assigns, as Mortgagee, to secure payment of the sum of \$129222.00 and interest, and recorded on 3/29/2013, in Book N/A, Page N/A, Document No. **20130329000131640** records of Shelby County, Alabama, for value received, does hereby acknowledge that said Mortgage has been FULLY PAID, and does hereby release and discharge the lien of said mortgage.

**Legal:** Lot 2859, according to the Survey of Weatherly Highlands The Cove - Sector 28 - Phase 1, as recorded in Map Book 27, Page 99, in the Probate Office of Shelby County, Alabama.

DATED: 8/24/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), AS DESIGNATED NOMINEE FOR AMERICAN HOME FINANCIAL RESOUR, ITS SUCCESSORS AND ASSIGNS**

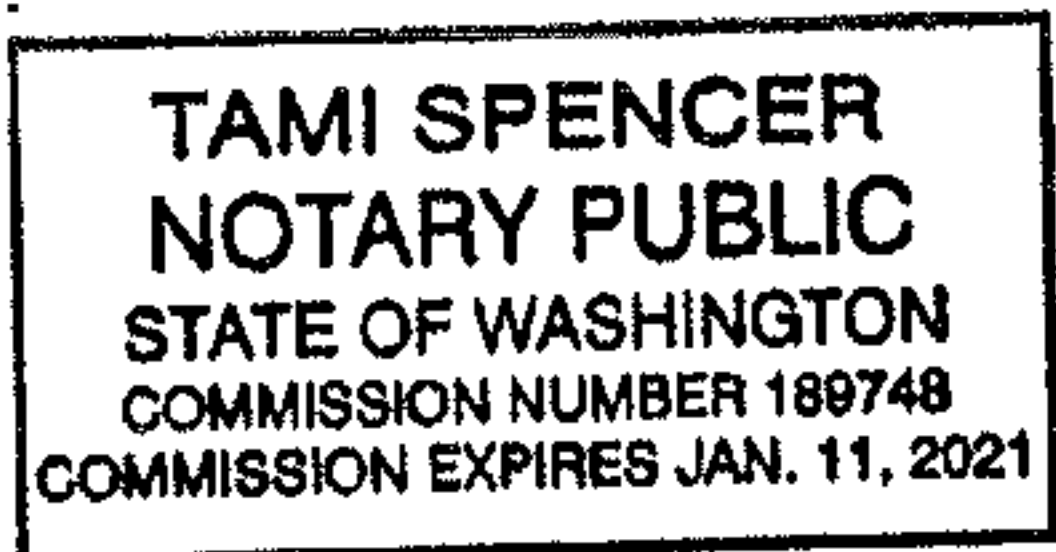
Loan # 0011206810

BY: Michelle Steinmetzer  
Michelle Steinmetzer, Vice President

STATE OF WASHINGTON )  
County of Spokane )

On 08/24/2020, before me, the undersigned Notary Public, personally appeared **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, by and through Michelle Steinmetzer, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Tami Spencer

NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name: Tami Spencer

My commission expires: 1/11/2021

Prepared by:

UPF Washington Incorporated  
12410 E Mirabeau Pkwy #100  
Spokane Valley, WA 99216



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/05/2021 09:42:40 AM  
\$22.00 CHERRY  
20210105000004710

Allen S. Bayl