

RECORDING REQUESTED BY AND
AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 1651771(P)(E)

SATISFACTION OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That **New Residential Mortgage LLC** the current owner and holder, of a certain Mortgage dated 5/29/2007, and executed by **ALBERT L WEBER AND MARILYN H. WEBER**, , as Mortgagor(s), and ABN AMRO MORTGAGE GROUP, INC as mortgagee, to secure payment of the sum of \$292000.00 and interest, and recorded on 6/11/2007, in Book N/A, Page N/A, Document No. **20070611000273090** records of Shelby County, Alabama, for value received, does hereby acknowledge that said Mortgage has been FULLY PAID, and does hereby release and discharge the lien of said mortgage.

Legal: **TRACT 2-A ACCORDING TO THE WEBER FAMILY SUBDIVISION A RESURVEY OF CHESTNUT GLEN ESTATES AS RECORDED IN MAP BOOK 36 PAGE 73 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

DATED: 12/18/2020

NEW RESIDENTIAL MORTGAGE LLC

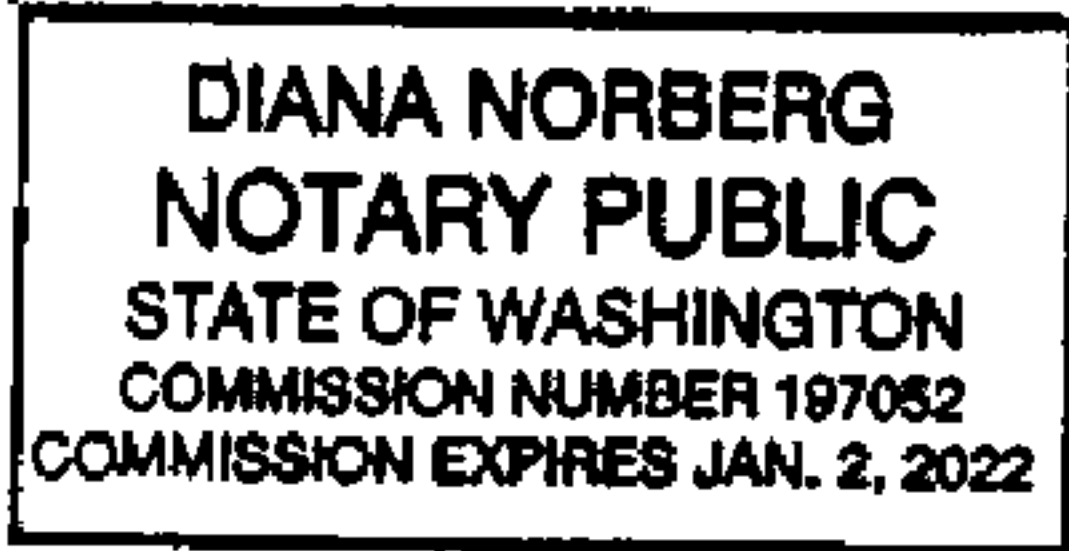
Loan # 0039877386


BY: 
Brian Thompson, Vice President, Authorized Signor
for New Residential Mortgage LLC

STATE OF WASHINGTON)
County of Spokane)

On 12/18/2020, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for New Residential Mortgage LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.




NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Diana Norberg
My commission expires: 1/2/2022

Prepared by:

UPF Washington Incorporated
12410 E Mirabeau Pkwy #100
Spokane Valley, WA 99216



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/05/2021 09:00:52 AM
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