

Recording Requested By:  
**Trustmark National Bank**  
Prepared By:  
**Audrey B Trumble**  
Assistant secretary  
**855-369-2410**  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
When recorded mail to:  
**Corelogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **38695111**  
Ref Number: **4016781**  
**12/24/2020**  
Property Address:  
**100 SOUTHVIEW DR**  
**BIRMINGHAM, AL 35244**

ALOM-RM-SNA38695111 12/21/2020 LRP001

20210104000001320 1/2 \$25.00  
Shelby Cnty Judge of Probate, AL  
01/04/2021 10:47:16 AM FILED/CERT

This space for Recorder's use

MIN #: 100213400040167812

MERS Phone #: 888-679-6377

### **SATISFACTION OF MORTGAGE**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR MORTGAGE PROFESSIONALS, INC., ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE PROFESSIONALS, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JOHN T. MAYSON AND LAURIE G. MAYSON, HUSBAND AND WIFE**

Date of Mortgage: **10/24/2007**

Loan Amount: **\$318,750.00**

Recorded in **Shelby County, AL** on: **11/1/2007**, mortgage book **N/A**, page **N/A** and instrument number **20071101000505980**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **12/21/2020**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE PROFESSIONALS, INC., ITS SUCCESSORS AND ASSIGNS**

By:   
**Cynthia Gay, Vice President**

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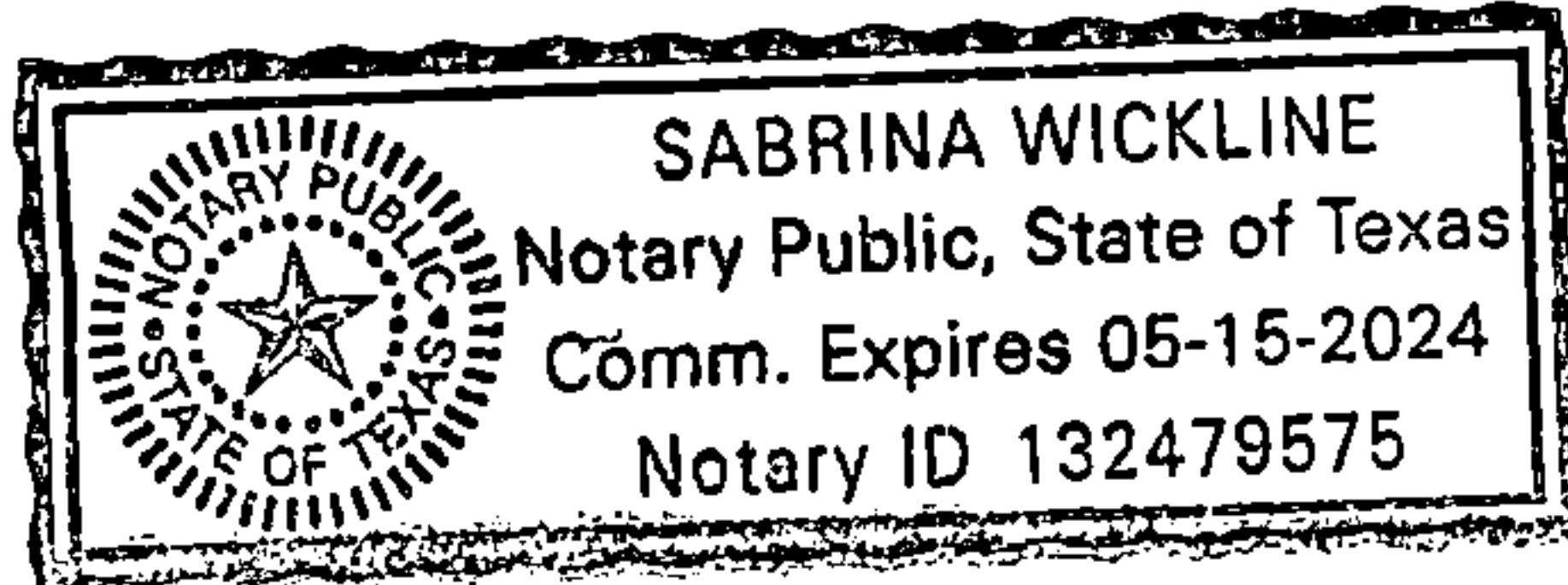
4016781

STATE OF TX

COUNTY OF Dallas

I, **Sabrina Wickline**, a Notary Public in and for said County in said State, hereby certify that **Cynthia Gay** whose name as **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE PROFESSIONALS, INC., ITS SUCCESSORS AND ASSIGNS**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this **12/21/2020**.



My Commission Expires : **5/15/2024**

A handwritten signature in black ink, appearing to be "S", written over a horizontal line.

Notary Public

**Sabrina Wickline**  
(Printed Name)