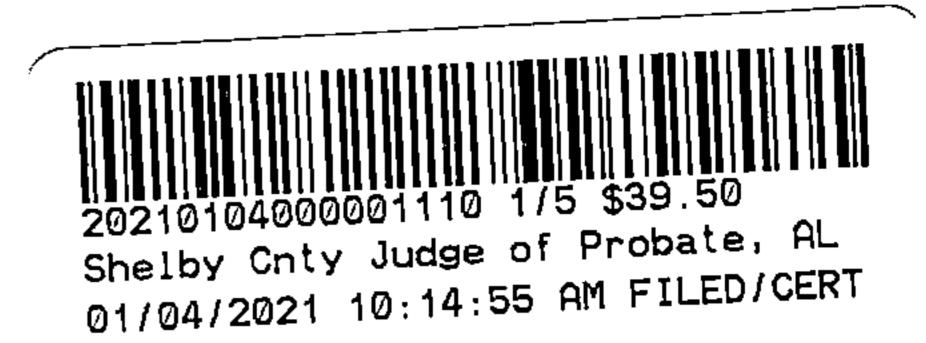
THIS INSTRUMENT PREPARED BY:
J. CLAY MADDOX
FULLER HAMPTON LLC
ATTORNEYS AT LAW
409 LAY DAM ROAD
CLANTON, AL 35045
(205)755-1975



WARRANTY DEED

| | | SEND TAX NOTICES TO: |
|------------------|-----|---------------------------------|
| | | 700 Wilderness Road |
| | | Pelham, AL 35124 |
| STATE OF ALABAMA | ·) | |
| • | | KNOW ALL MEN BY THESE PRESENTS: |
| SHELBY COUNTY |) | |

KNOW YE ALL MEN BY THESE PRESENTS:

WHEREAS, in consideration of the sum of Four Thousand Five Hundred and 0/100 Dollars (\$4,500.00) and other valuable considerations to the undersigned GRANTOR, MARY HOLSOMBACK ALEXANDER, By: PHILLIP ALEXANDER and NELLIE HOLSOMBACK as sole heirs at law, in hand paid by the GRANTEE, DM PROPERTIES AND ASSOCIATES LLC, the receipt whereof is acknowledged, I, the said GRANTOR, do hereby grant, bargain, sell and convey unto the said GRANTEE, in fee simple, the following described real estate situated in Shelby County, Alabama, to wit:

A PARCEL OF LAND CONTAINING 0.3 ACRE LOCATED IN THE SW ¼ OF THE NE ¼ OF SECTION 5, TOWNSHI 22 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS: COMMENCE AT THE CENTER OF SAID SECTION 5; THENCE RUN EAST A DISTANCE OF 623.79 FEET TO A POINT ON THE NORTH RIGHT OF WAY OF SHELBY COUNTY HIGHWAY #22; SAID POINT BEING THE SE CORNER OF THE DOGWOOD GROVE BAPTIST CHURCH PROPERTY AND THE POINT OF BEGINNING; THENC CONTINUE EASTALONG SAID RIGHT OF WAY A DISTANCE OF 90 FEET; THENCE TURN LEFT 90°00′ A DISTANCE OF 146.1 FEET; THENCE TURN LEFT 90°00′ A DISTANCE OF 90 FEET TO A POINT ON THE EAST LINE OF SAID CHRUCH PROPERTY; THENCE TURN LEFT 90°00′ AND RUN SOUTH ALONG THE EAST LINE OF SAID CHURCH PROPERTY A DISTANCE OF 1461 FEET TO THE POINT OF BEGINNING.

INSTRUMENT #: 20051206000632240

This conveyance is subject to all easements, rights of way, restrictions and reservations of record affecting said property.

NOTE: The above described property constitutes no part of the homestead of Grantor or his/her spouse.

TO HAVE AND TO HOLD to the said GRANTEE, in fee simple, and to the heirs and assigns.

AND THE GRANTOR, does for himself, his heirs, executors, administrators, successors and assigns, covenant with said GRANTEE, his heirs, executor, administrators, successors and assigns, that I am lawfully seized in fee simple of said

the same as aforesaid, and that I will, and my heirs, executors, administrators, successors and assigns shall, warrant and defend the same to the said GRANTEE, his heirs, executors and assigns forever, against the lawful claims of all persons.

| | _ | NTOR has her | eunto set his hand and seal, |
|--|---|---------------------------------|--|
| on this $\frac{1}{1}$ day of $\frac{0}{1}$ | ober | , 2020. | • |
| | | | Helsona |
| STATE OF ALABAMA |) | • | |
| COUNTY OF CHILTON |) | | |
| I, the undersigned authorhereby certify that PHILLIP Athereby certifies the foregoing conveyance, and day, that, being informed of two luntarily on the day, the same Given under my thank athereby certifies the property of the property certifies the property certif | LEXANDER and who is known the contents of the bears date. | to me, acknow the conveyance | wledged before me on this e, (s)he executed the same of OC+Ob+C, 2020. BLIC |
| Address of Grantee: | Address of Gran | tor: | Property Address: |
| Pelhan, Kr 35124 | 11850 Hwy Montevalla | 17 AL 35115 | Mortevallo, RL |
| Real Value: \$4,500.00 | | | |
| | | 202101040 Shelby Co | 2000001110 2/5 \$39.50 nty Judge of Probate, AL |

01/04/2021 10:14:55 AM FILED/CERT

| STATE OF ALABAMA | |
|--|--|
| COUNTY OF CHILTON | AFFIDAVIT OF HEIRSHIP |
| Before me, the undersigne who being known to me and who follows: | ed authority, personally appeared $\frac{Vouis}{Vouitfit}$ whit fit being by me first duly sworn, deposes and says as |
| currently a resident of Shelly y Mary Holsomback Alexander and | County, Alabama. I am familiar with the family of knew her for more than years prior to her Alexander passed from this life on or |
| Phillip Alexander, husband; NE/1: e #0/50uback Da | iughTeh; |
| I give this affidavit to clear the heirs at law of Mary Holsomba | up any and all discrepancies of concerns regarding ck Alexander. |
| Further the deponent sayeth | n not. |
| Done this day of | ctober, 2020. |
| Low MMM | ell de la company de la compan |
| Sworn to and subscribed be 2020. | efore me on this the $C+h$ day of 0 $C+gb+c$, |
| | |
| | NOTARY PUBLIC My Commission Expires: 4-23-23 |
| The Post of the Po | PUBLIC :0 20210104000001110 3/5 \$39.50 Shelby Cnty Judge of Probate, AL 01/04/2021 10:14:55 AM FILED/CERT |

| STATE OF ALABAMA | |
|---|--|
| COUNTY OF CHILTON |) <u>AFFIDAVIT OF HEIRSHIP</u> |
| who being known to me and w follows: | ned authority, personally appeared <u>BC+++ Whi+f</u> , ie, who being by me first duly sworn, deposes and says as |
| currently a resident of <u>S/AP/</u> Mary Holsomback Alexander a | County, Alabama. I am familiar with the family of the fami |
| Phillip Alexander, husband; [MP///e HOLSanback Da | ughTer; |
| I give this affidavit to cle the heirs at law of Mary Holsoml | ear up any and all discrepancies of concerns regarding back Alexander. |
| Further the deponent say | eth not. |
| Done this <u></u> day of _ | 0 C+ober, 2020. |
| Beth Whier | Héelel. |
| Sworn to and subscribed 2020. | before me on this the \underline{C}^{+h} day of \underline{C}^{+ob} , |
| | 7 |
| | NOTARY PUBLIC My Commission Expires: ゾーク3・シン |
| | Y MADO |
| | NOTARY 20210104000001110 4/5 \$39.50 Shelby Cnty Judge of Probate, AL 01/04/2021 10:14:55 AM FILED/CERT |

ΛΙΛΟΛΙΛ

| BI | /PE IN PERM LACK INK. DO SE GREEN R | O NOT L | ALABAINA Exhibit |
|-------------|---|---|--|
| Bi | SE GREEN, R .ue ink. | | County CERTIFICATE OF DEATH |
| | | - · · · · · · · · · · · · · · · · · · · | Number — State File Number 101 1. DECEASED—NAME First Middle Last (Type last name all capitals) 2. DATE OF DEATH (Month, Day, Year) 3. COUNTY OF DEATH - |
| · | s. <u>— -</u> s | | Marv Reth Artivakan |
| 19 | 9 | | 4. CITY, TOWN, OR LOCATION OF DEATH AND ZIP CODE 5. INSIDE CITY LIMITS 6. PLACE OF DEATH—HOSPITAL OR OTHER INSTITUTION—Alt not in either give street and pumber) |
| 20 |). ———————————————————————————————————— | | Montevallo 35115 - (Specify Yes or No) -11850 Hwy. 17 |
| 26 | 3 | | 7. IF HOSPITAL (Specify Inpatient, ER or Outpatient, DOA) - 8. OF HISPANIC ORIGIN (Specify Yes or No.) If Yes, Specify Cuban. 9. RACE—(Specify American Indian Black White etc.) 10. SEV |
| 2. <u>1</u> | 11) 1n ' 7 -; | 1 | No White Female |
| 34 | | | 11. AGE 12. UNDER 1 YEAR UNDER 1 DAY = 13. DATE OF BIRTH (Month, Day, Year) : 14. DECEASED'S SOCIAL SECURITY NUMBER |
| | t Etc. | • | 15 FOLICATION (Secretarial May 27, 1978 |
| | | | Elementary or High School (0-12) College (1-4 or 5-+) Widowed, Divorced) Widowed, Divorced (1-2 or 5-+) Widowed (1-2 or 5-+) Wido |
| | =_12_ | | TO STATE OF DIDTUM BOT IN A DECEMBER OF THAT I THE PROPERTY OF |
| | | | |
| | | · - = - | A Water and the first term of |
| | : <u>-</u> | Ē | (Specify Yes or No) - Alexander |
| | · 5 | =- | NO 11850 Hwy.17 11850 Hwy.17 Montevallo, Al.35115 26. USUAL OCCUPATION (Give kind of work done during most of working life even if retired) 27. KIND OF BUSINESS OR INDUSTRY |
| | = | | Homemaker Own Home |
| - ₹ | | | 28. FATHER—NAME First Middle Last 29. MAIDEN NAME OF MOTHER— First Middle Last |
| Ä. | 100 | | Don Holsomback Sr. Sandra Huckabee |
| S | n ^{tr} dji i A, i in | t m _{it} , | 30. DISPOSITION OF BODY (Specify Burial, Cremation, Medical Disposal, Other) Burial 31. DATE OF DISPOSITION 32. CEMETERY OR CREMATORY—Name 33. LOCATION—(City or Town—State) Montevallo. AL. |
| | 11 | | |
| | ա ՝ ին ու դենկու | | 34. FUNERAL HOME—Name and Address Rockco Funeral Home 35. FUNERAL DIRECTOR—Signature |
| | Cal | | P.O.Box 647 Montevallo, Al. 35115 () illiant. Singet 19-12-2007 |
| | | | Certifying Physician (Physician certifying cause of death) "To the best of my knowledge death occurred at the time and date, and due to the cause(s) and manner stated." Medical Examinator Coroner "On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, place, and due to the cause(s) Replace, and due to the cause(s) On the cause(s) |
| | - 1 | | |
| <u>[e]</u> | <u></u> | - ₋ | 39. TIME AND DATE OF DEATH 40. DATE AND TIME PRONOUNCED DEAD (For Coroner/M.E. use only) 41. NAME AND TITLE OF PERSON WHO COMPLETED CAUSE OF DEATH (Item 46) - |
| | | | 05:30 09-10-07 09-10-07 05:30 Diana S. Hawkins-Coroner |
| X | | | 42. ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (Item 46) |
|]e | · 3 | | P.O. Box 1321 Columbiana, Ala. 35051 |
| A | | | 44. REGISTRAR— Signature 45. DATE FILED (Month, Day, Year) |
| th | - <u>-</u> | | Chull Wille Stille Sept 30, 2061 |
| ַ שַׁ | | | |
| m | <u>-</u> | · | MEDICAL CERTIFICATION As PARTI Sever the discovery injuries, or experimental the several the death. Do not not to the several to the death. The rest not to the several to the sever |
| ΓY | - ~ | | 46. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter the mode of dying, such as cardiac or respiratory arrest, shock, or heart failure. LIST ONLY ONE CAUSE ON EACH LINE. APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| Σa | = | - - | disease or condition resulting in death) a. Pending Toxicology DUE TO (OR AS A CONSEQUENCE OF): |
| | 72,7 | e . | |
| ËD | - _` | • | DUE TO (OR AS A CONSEQUENCE OF): |
| ËAS | | - | Sequentially list conditions, if any, leading to immediate cause. Enter UNDERLYING CAUSE |
| DEC | 1 - | 1.7 | (Disease or injury that initiated events ———————————————————————————————————— |
| Н | - | | 47 DADTII Advantate no Pitanta de la Companya del Companya de la C |
| ME | | | 47. PART II. Other significant conditions contributing to death but not resulting in the underlying cause given in Part I. 48. WAS THERE A PREGNANCY IN LAST 48. WAS THERE A PREGNANCY IN LAST 48. DAYS? (Specify Yes, No, or Unk.) |
| Ž | | - | 40 MAUNIED OF DEATU/Consider Manifolds Cadaida Madana Cadaida |
| 46. | | | 49. MANNEK OF DEATH (Specify—Accident, Homicide, Strictide, Undetermined Circumstances, Pending Investigation, Natural Cause) Plending Investigations [Specify Yes or No] |
| 1 | $-\frac{1}{G^{t_1}}$ | | E2 HOW IN INDV OPPORT Cetar nature of injury in from 45 Part 1 or from 47 Part III |
| | 1 11 | | 53. DATE OF INJURY (Month, Day, Year) |
| 49 | լ Եվլոլ, | | 55. INJURY AT WORK (Specify Yes or No) 56. PLACE OF INJURY—(Specify at home, farm, street, factory, office building, etc.) 57. LOCATION OF INJURY (Street or R.F.D. No., City or Town, State) |
| 55. | | | |
| | A THE LA | 1 | This is a legal record and must be filed within five (5) days affordanth |

This is a legal record and must be filed within five (5) days after death.

-= - ADPH-HS 2/Rev. 11-93



Shelby Cnty Judge of Probate, AL 01/04/2021 10:14:55 AM FILED/CERT

This is a true and exact copy of the record on file with the Shelby County Health Department

TITE

Signature of Local Registrar

16 Mile 1

Date of Issue