

This instrument prepared by
and after recording return to:
Heather Ostrander
Quicken Loans, LLC
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

SATISFACTION OF MORTGAGE

Loan Number: 3332546641

QUICKEN LOANS INC., current holder of a certain mortgage executed by GREGORY KYLE THOMPSON, A MARRIED MAN, AND ANGELA THOMPSON, HIS WIFE to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns, dated November 21, 2014, and filed for record on November 24, 2014, as Mortgage Book -- and Page -- OR Instrument No. 20141124000369540 in the office of the Probate Judge of SHELBY County, Alabama in the original principal amount of \$114,875.00

hereby certifies that the mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

"See attached for additional references"

DATED: December 28, 2020
SIGNED:



QUICKEN LOANS INC.
By: Brandon Danzy
Its: Authorized Agent

ACKNOWLEDGEMENT

STATE OF MICHIGAN)
ss
COUNTY OF WAYNE)

On December 28, 2020, before me, H. Ostrander, the above signed officer, Brandon Danzy, personally appeared and acknowledged to be the Authorized Agent of QUICKEN LOANS INC., and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as QUICKEN LOANS INC., .



Notary Public, State of Michigan, County Of MACOMB
My Commission Expires: May 6, 2027
Acting in the County of Wayne

H OSTRANDER NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF MACOMB My Commission Expires May 6, 2027 Acting in the County of WAYNE
--



q03332546641 0942 077 0101

Additional References

Assignment of Mortgage from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOAN, INC.** to **QUICKEN LOAN.S, INC.** dated **10/16/2018** and recorded on **10/26/2018** in the **Office OF SHELBY County** in **DOC # 20181026000381090**.

Loan Modification Agreement by and between **GREGORY KYLE THOMPSON, A MARRIED MAN, AND ANGELA THOMPSON, HIS WIFE** and **QUICKEN LOANS, INC.** to the amount of **\$112,688.91** dated **3/11/2020** and recorded on **4/2/2020** in the **Office OF SHELBY County** in **DOC # 20200402000129590**.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/04/2021 10:14:51 AM
\$27.00 CHERRY
20210104000001080

Allen S. Bayl