Recording Requested By: REGIONS BANK

20210104000000230 01/04/2021 08:32:02 AM REL 1/1

When Recorded Return To:

AMY MORRIS REGIONS BANK P O BOX 18001 5214 LINCOLN RD EXT HATTIESBURG, MS 39404-8001

RELEASE OF MORTGAGE

REGIONS BANK #:0001898084517 "CHRISTOPHER" Lender ID:655/349/1736784705 Shelby, Alabama PIF: 12/07/2020 MIN #: 100052550448321694 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by BRADLEY P CHRISTOPHER AND SONYA FAUST CHRISTOPHER, HUSBAND AND WIFE to secure payment of the principal sum of \$362,000.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, in the County of Shelby, and the State of Alabama, Dated: 03/23/2016 Recorded: 03/29/2016 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20160329000100620, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

On <u>December 28th</u>, 2020

By: CRYSTAL TURNER, Assistant Vice-President

STATE OF Mississippi COUNTY OF Lamar

Personally appeared before me, the undersigned authority in and for the said county and state, on this 28th day of December, 2020, within my jurisdiction, the within named CRYSTAL TURNER, who acknowledged that (he)(she) is Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, a corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

SHELBY LO77)
Notary Expires: 09/23/2024 #239587

INUITINGS. USIZSIZUZ4 #ZSSSO

Prepared By:

G Lee Mcdonald Jr, REGIONS BANK P O BOX 18001, HATTIESBURG, MS 39404-8001 (800) 986-2462



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 01/04/2021 08:32:02 AM

Shelby County, AL 01/04/2021 08:32:02 AM \$22.00 CHERRY 20210104000000230

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Com. Exp.