

20210104000000180
01/04/2021 08:28:27 AM
REL 1/2

RELEASE PREPARED BY
CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906
AFTER RECORDING RETURN TO:
CELINK
ATTN: LIEN RELEASE DEPT
PO BOX 40724
LANSING, MI 48901

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.
Loan #: 1372927-ER

907016

MIN: 100955300050030110

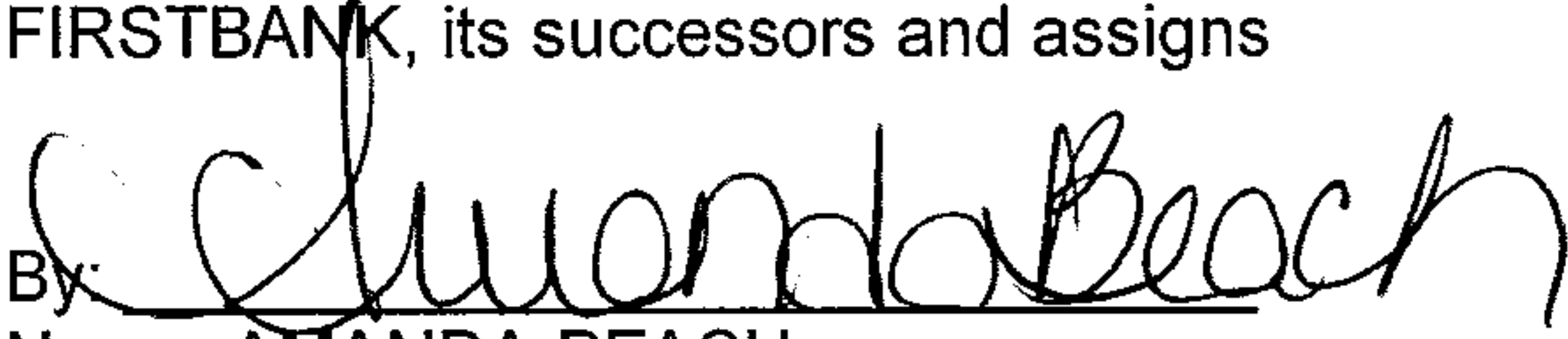
MERS Telephone No. 1-888-679-6377

ALABAMA RELEASE OF MORTGAGE

In consideration of the debt therein named, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRSTBANK, its successors and assigns, the current Mortgagee, does hereby release and cancel the Mortgage dated 7/6/2018 made by WILLIAM R. LANGLEY, A SINGLE MAN, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRSTBANK, its successors and assigns in the amount of \$285,000.00 and which was recorded on 7/16/2018 at Instrument No. 20180716000252250 of the Records of SHELBY County, State of Alabama.

Executed this _____ day of **DEC 11 2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRSTBANK, its successors and assigns

By: 

Name: AMANDA BEACH

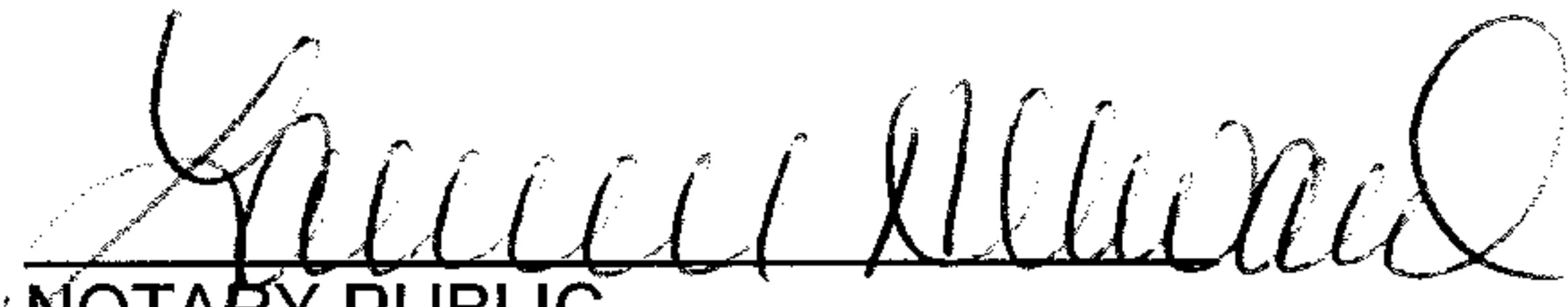
Title: ASSISTANT SECRETARY

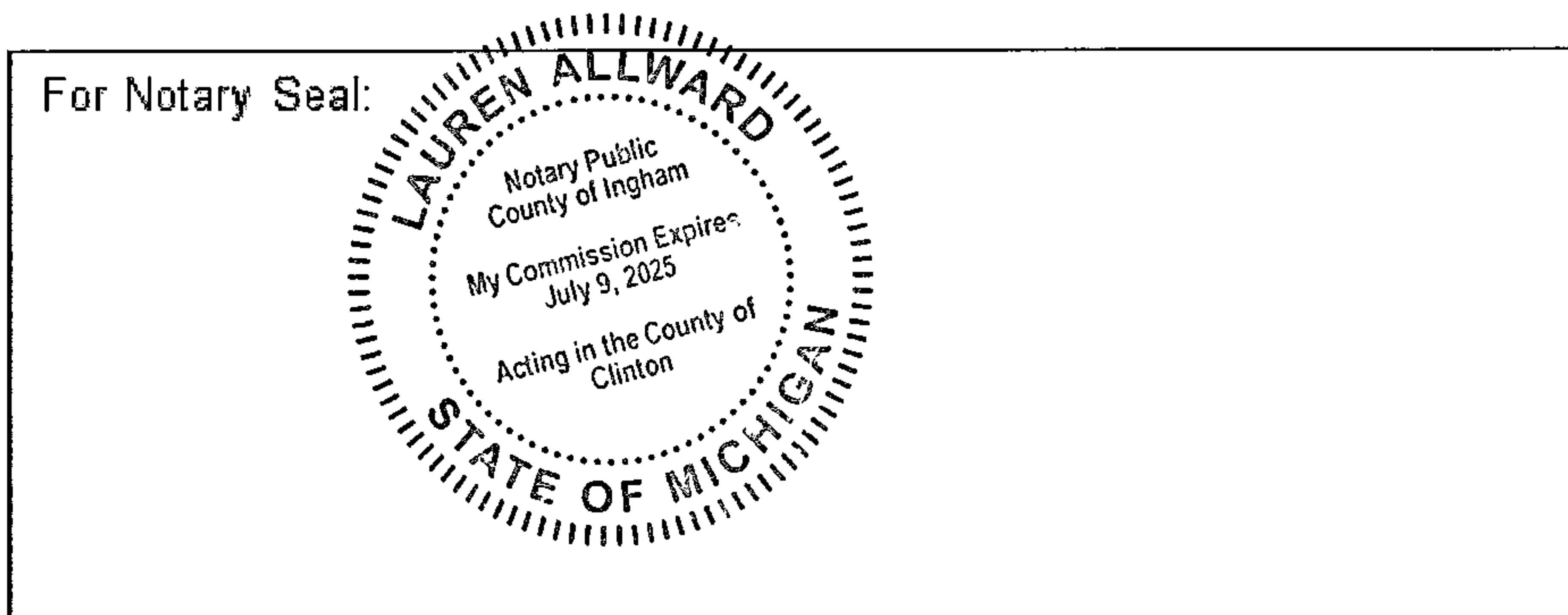
STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared Amanda Beach the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRSTBANK, its successors and assigns, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this _____ day of **DEC 11 2020**.


NOTARY PUBLIC



Mortgage dated 7/6/2018 in the amount of \$285,000.00
Property Address: 113 Tanglewood Drive, Alabaster, AL 35007

ADDRESS:
P.O. Box 2026, Flint, MI 48501-2026



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/04/2021 08:28:27 AM
\$25.00 CHERRY
20210104000000180

