20201230000600910 12/30/2020 12:09:11 PM ASSIGN 1/1

ALABAMA

COUNTY OF SHELBY LOAN NO.: 1500087795

PREPARED BY: REBECCA HIGLEY

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, Ph. 208-528-9895

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERIHOME MORTGAGE COMPANY, LLC, located at 1 BAXTER WAY SUITE 300, THOUSAND OAKS, CA 91362, Assignor, does hereby assign, transfer, and set over unto LAKEVIEW LOAN SERVICING, LLC, located at 4425 PONCE DE LEON BLVD MS 5-251, CORAL GABLES, FL 33146, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated FEBRUARY 16, 2018, executed by DAVID C DEES JR, UNMARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ASSURANCE FINANCIAL GROUP, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 19, 2018 as Document No. 20180219000052900 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 29, 2020.

AMERIHOME MORTGAGE COMPANY, LLC

REBECCA HIGLEY, LIMITED VICE

20201230000600910

PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On DECEMBER 29, 2020, before me, AMY COLVIN, personally appeared REBECCA HIGLEY known to me to be the LIMITED VICE PRESIDENT of AMERIHOME MORTGAGE COMPANY, LLC the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

AMY COLVIN (COMMISSION EXP. 06/15/2024)

NOTARY PUBLIC

AMY COLVIN
Notary Public - State of Idaho
Commission Number 20181116
My Commission Expires Jun 15, 2024

I H N N

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/30/2020 12:09:11 PM
\$22.00 CHARITY

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