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12/29/2020 11:19:39 AM
PARTREL 1/1

STATE OF ALABAMA
COUNTY OF SHELBY

PARTIAL RELEASE OF MORTGAGE and ASSIGNMENT OF LEASES and RENTS

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Ram-Helena Development Partners, LLC in the principal amount of **\$2,440,000.00** and filed for recording in the Office of the Judge of Probate of SHELBY COUNTY, Alabama on November 20, 2019 in Inst # 20191120000433090 and Assignment of Leases, Rents and Profits recorded on November 20, 2019 in Inst# 20191120000433100.

WHEREAS, the undersigned desires to release the hereinafter described real estate; and

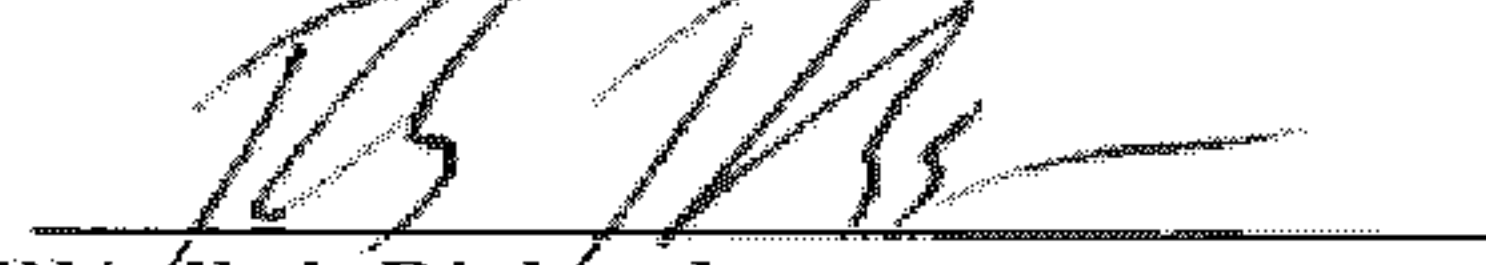
WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered **SOUTHPOINT BANK**, does hereby release, remise, quit claim and convey unto Ram-Helena Developments Partners, LLC his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described as follows, to-wit:

Lot 4, according to the Amended Final Plat of Ram-Helena Development Partners, LLC as recorded in Map Book 52, Page 95, in the Office of the Judge of Probate of Shelby County, Alabama, being Resurvey of Ram-Helena Development Partners, LLC recorded in Map Book 52, Page 35.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 11th day of December 2020.

SOUTHPOINT BANK



BY: **Rob Richardson**

ITS: **Chief Sales Officer**

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County and State do hereby certify that Rob Richardson whose name as Chief Sales Officer of **SOUTHPOINT BANK**, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this the 11th day of December 2020.

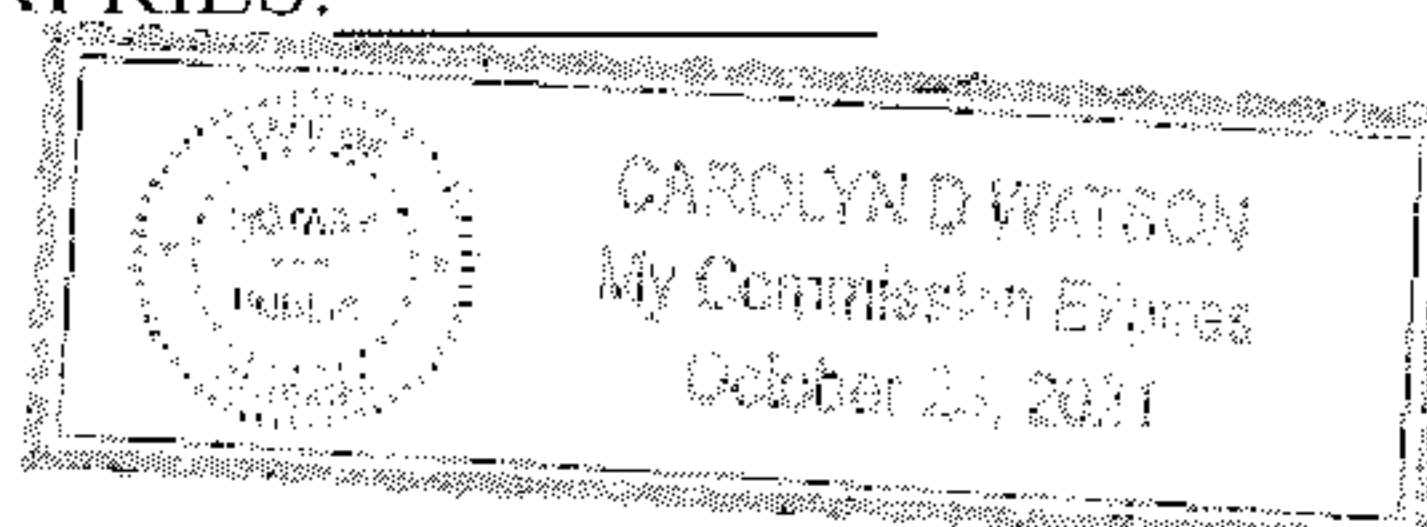


NOTARY PUBLIC

COMMISSION EXPIRES: _____

THIS INSTRUMENT WAS PREPARED BY:

SOUTHPOINT BANK
CAROLYN WATSON
3501 Grandview Parkway
BIRMINGHAM, AL 35243



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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