Recording Requested By: REGIONS BANK

When Recorded Return To:

AMY MORRIS REGIONS BANK P O BOX 18001 5214 LINCOLN RD EXT HATTIESBURG, MS 39404-8001 20201228000593470 12/28/2020 02:05:17 PM REL 1/1



RELEASE OF MORTGAGE

REGIONS BANK #:0000014022427 "PHILLIPS" Lender ID:C01/001/0014022427 Shelby, Alabama PIF: 12/02/2020 KNOW ALL MEN BY THESE PRESENTS, that REGIONS BANK SUCCESSOR BY MERGER WITH AMSOUTH BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by EDMOND P PHILLIPS JR, AKA EDMOND PRINCE PHILLIPS, JR, UNMARRIED to secure payment of the principal sum of \$30,000.00 plus interest, originally to AMSOUTH BANK, in the County of Shelby, and the State of Alabama, Dated: 11/10/2000 Recorded: 11/28/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2000-40775, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS BANK SUCCESSOR BY MERGER WITH AMSOUTH BANK

On December 23rd, 2020

DENISE MCLAURIN, Assistant Vice-President

STATE OF Mississippi COUNTY OF Lamar

Personally appeared before me, the undersigned authority in and for the said county and state, on this 23rd day of December, 2020, within my jurisdiction, the within named DENISE MCLAURIN, who acknowledged that (he)(she) is Assistant Vice-President of REGIONS BANK, a corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

MINIMERAL

ID No.

138190

Com. Exp.

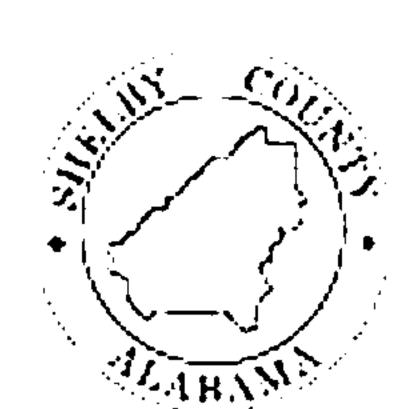
WITNESS my hand and official seal,

AMY MORRIS// Notary Expires: 07/18/2023 #138190

Prepared By: Amy Morris, REGIONS BANK P O BOX 18001, HATTIESBURG, MS 39404-8001 (800) 986-2462

*R_L*R_LUNPL*12/23/2020 11:04:50 AM* UNPL01UNPL0000000000000000999088* ALSHELB* 0000014022427 ALSTATE_MORT_REL **AMUNPL*

20201228000593470



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/28/2020 02:05:17 PM
\$22.00 CHARITY

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