

When Recorded Return To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
Dave LaRose/NTC, 2100 Alt. 19  
North, Palm Harbor, FL 34683  
(800)346-9152


Loan Number 6800683746

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 20130410000148670** of the records in the offices of the Judge of Probate of **SHELBY** County, **Alabama**, from: **JEFFREY SCOTT DAVIDSON, ALSO KNOWN AS J. SCOTT DAVIDSON, A SINGLE PERSON** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.


IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR IBERIABANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed **this 23rd day of December in the year 2020**.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR IBERIABANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

  
JUSTIN BORKOWSKI  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 23rd day of December in the year 2020, by Justin Borkowski as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR IBERIABANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
AARON BURDICK  
COMM EXPIRES: 11/22/2024



USBRC 419320528 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN  
100140900001117795 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI  
48501-2026 DOCR T232012-06:20:58 [C-1] ERCNAL1



\*D0066778118\*



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
12/28/2020 01:05:18 PM  
\$22.00 TTOLLESON  
20201228000593040

