APC Document # 12257049-001

## EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: S HOPKINS

14, 14 STR & LOC to LOC: 21S-01E-22 SW/SE

Alabama Power Company

Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124

20201228000592620 12/28/2020 11:39:21 AM ESMTAROW 1/2

KNOW ALL MEN BY THESE PRESENTS That the undersignedas "Grantors", whether one or more) for and in consideration of One and No. Grantors in hand by Alabama Power Company, a corporation, the receipt as said Alabama Power Company, its successors and assigns (hereinafter the	(100 Dollar (\$1.00) and other good and valuable consideration paid to add sufficiency of which are hereby acknowledged, do hereby grant to
Overhead and/or Underground. The right from time to time to construct, indescribed below, all poles, towers, wires, conduits, fiber optics, cables, commother facilities useful or necessary in connection therewith (collectively, "distribution of electric power and communications, along a route selecte Company's facilities are to be installed. The width of the Company's right overhead: for underground, the right of way will extend five (5) feet on all sthe right of way will extend Facilities as a	nunication lines, transclosures, transformers, anchors, guy whes, and Facilities"), for the overhead and/or underground transmission and d by the Company, as determined by the location(s) in which the ht of way will depend on whether the Facilities are underground or ides of said Facilities as and where installed; for overhead Facilities,
The Company is further granted all the rights or privileges necessary or concepts above described, including, without limitation, the right of ingress excavate for installation, replacement, repair and removal of said Facilities, adjacent to said right of way, the right in the future to install intermediate pole and otherwise keep clear any and all trees, undergrowth, structures, obstruction of way, as applicable. Further, with respect to overhead Facilities, the and cut, all dead, weak, leaning or dangerous trees or limbs outside of the anow or hereafter endanger, interfere with, or fall upon any of said overhead	the right to install, maintain, and use anchors and guy wires on land es and facilities on said right of way, and also the right to cut, remove, ctions, or obstacles of whatever character, on, under and above said Company is also granted the right to trim and cut, and keep trimmed aforementioned right of way that, in the opinion of the Company, may
The easements, rights and privileges granted hereby shall apply to, and the value of the particularly described in that certain instrument recorded as	word "Property" as used in this instrument shall mean the real property  INSTRUMENT #20191213000462270  , in the Office of the
If, in connection with the construction or improvement of any public road or hand of the Facilities, Grantor hereby grant to the Company the right to relocate granted above; provided, however, the Company shall not relocate soutside the boundary of the right of way of any such public road or highway	cate the Facilities and, as to such relocated Facilities, to exercise the aid Facilities on the Property at a distance greater than ten feet (10')
This grant and agreement shall be binding upon and shall inure to the benefit representatives, successors and assigns and the words "Company" and "Grapersonal representatives, successors and assigns of such parties.	of Grantors, the Company and each of their respective heirs, personal antors" as used in this instrument shall be deemed to include the heirs,
TO HAVE AND TO HOLD the same to the Company, its successors and as IN WITNESS WHEREOF, the said Grantors have caused this instrument to	signs, forever.  Allican (ivalaiv
IN WITNESS WHEREOF, the said Grantors have caused this instrument to	be executed by \( \int \) its
authorized representative, as of the 2nd of October	_, 20 <u>20</u> .
ATTEST (if required) or WITNESS:	GRANTOR: Sinclar
Signature	Signature Owner
Title	Title

W.E. # A6170-00-FF20 Transformer # T01WAX All facilities on Grantor:

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CORPORATION NOTARY
STATE OF Alabama
COUNTY OF $3he/by$
1. Dinton Justin Cok, a Notary Public, in and for said County in said State, hereby
certify that Hisson Freeman Sinclair whose name as
OWNER—of Lay Lake Investments UCa corporation, is signed to the foregoing instrument,
and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, as such officer and with
full authority executed the same voluntarily for and as the act of said Corporation.
Given under my hand and official seal, this the $2 \frac{10}{2}$ day of $0 \frac{100}{20}$ $0 = 0$ .
[SEAL] NOTARY NOTARY OF THE NOTARY Public
My commission expires:    A   A   A   A   A   A   A   A   A
CORPORATION/PARTNERSHIP/LLC NOTARY
STATE OF Alabama
COUNTY OF Shelby
Liston Justin Cox, a Notary Public in and for said County in said State, hereby certify that  Allison Freeman Sinclair, whose name as DWNET of  Laylake Investments LLC , a Limited Liability Company, acting in its  capacity as of, a
is signed to the foregoing instrument, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the instrument, he/she, as such
and with full authority, executed the same voluntarily, for and as the act of said
acting in such capacity as aforesaid.
Given under my hand and official seal this the $2^{ha}$ day of $0ctober$ , $2020$ .
Manufacture Manufa
Notary Public  Notary Public  My commission expires: 8/7/2024
Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 12/28/2020 11:39:21 AM \$26.00 CHARITY

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