## EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: S HOPKINS

Alabama Power Company Corporate Real Estate 2 Industrial Park Drive Pelham, AL 35124



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL

Judge of Probate, Shelby County Clerk Shelby County, AL 12/28/2020 11:30:32 AM S23.00 CHARITY 20201228000592530 20201228000592530 12/28/2020 11:30:32 AM ESMTAROW 1/1

alling 5. Buyl

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, transclosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, the right in the future to install intermediate poles and facilities on said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges more particularly described in that correspond to the above-named County	ertain instrument recorded in	the word "Property" as used in this instrument INSTRUMENT #20150909000313850 in the second se	shall mean the real property he Office of the Judge of
any of the Facilities, Grantor hereby rights granted above; provided, how	r grant to the Company the right to rever, the Company shall not reloc	d or highway, it becomes necessary or desirable relocate the Facilities and, as to such relocate ate said Facilities on the Property at a distanctively as established or re-established from time	ed Facilities, to exercise the egreater than ten feet (101)
This grant and agreement shall be bi representatives, successors and ass personal representatives, successor	signs and the words "Company" and	enefit of Grantors, the Company and each of the "Grantors" as used in this instrument shall be	air respective heirs, personal deemed to include the heirs,
TO HAVE AND TO HOLD the same	to the Company, its successors a	nd assigns, forever.	
IN WITNESS WHEREOF, the under	signed Grantors have executed this	s instrument on this the day of	RATEMBEL
20_20			
Diffour (Oa			
Witness Signature (non-relative)		Grantor Signature	JAMES E KERN
Knttanu (lark	Properties of the second secon	JAMES ARRIVE	
Print Name	A	Print Name	June 1
Dittamil Cl	22		
Witness Signature (non-relative)		Grantor Signature	STEPHANIE L KERN
KNTAM LA		OKEMANNE KE	
Print Name	<b>1</b>	Print Name	
Fa	r Alabama Power Company Corr	orate Real Estate Department Use Only	
W.E. # A6170-00-F620	Transformer #	All facilities on Granton	
14. 14 STR & LOC to LOC: 205-	-02W-25 NW/NE		
ه سراد ما دوست د د با محمد مدين هيئة هيئة المدين المحمد با با مدين المدين المحمد الما المحمد الما المحمد الما ا المحمد المحمد			
			<b>COUNTY AND INCOME AND INCOME AND INCOME AND INCOME AND INCOME.</b>